

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS Office of the Secretary of State - Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2017

Filing Period: January 1 - March 1 · This report must be typed or printed legibly.
Filing Fee: \$50.00 · FAILURE TO FILE THIS REPORT BY MARCH 31 WILL RESULT IN A \$25.00 PENALTY FEE.

| | 2. Exact r | name of the Corporation | | | | |
|--|--------------------------------|--|------------------------------------|---|----------------------|--|
| 000673194 | | Ridley-Lowell Business & Technical Institute | | | | |
| Principal office address Dogwood Lane | | | City Manhassett | State NY | Zip 11030 | |
| 4. Business Phone No. 516-376-8327 | | | 5. State of Incorpo | | 11030 | |
| 6. Brief description of the chara Post Secondary Educa | cter of busine ation Instit | ess conducted in Rhode Isla ute | nd | | | |
| President Name | | | Vice-President Nan | no. | | |
| Wilfred T Weymouth Street Address | | | Norma B Weymouth Street Address | | | |
| 193 Dogwood Lane City State Zip | | | 193 Dog wood Lane | | | |
| Manhassett | NY | Zip 11030 | City Manhasett | State NY | Zip 11030 | |
| Secretary Name | | | Treasurer Name Richard Griffis Jr. | | | |
| Street Address | | | Street Address 116 Front Street | | | |
| City | State | Zip | City Binghamton | State NY | Zip 13905 | |
| LLIST ALL DIRECTORS (NAM | IES AND ADI | DRESSES) ("X" BOX FOR | ATTACHMENT | | 13903 | |
| Director Name | | | Director Name | | <u> </u> | |
| Street Address | | | Street Address | | | |
| City | State | Zip | City | State | Zip | |
| irector Name | <u> </u> | | Director Name | | , | |
| treet Address | | | Street Address | | | |
| ity | Io. | | | | | |
| | State | Zip | City | State | Zip | |
| SHARES AUTHORIZED | | | 10. SHARES ISSUE | O ("X" BOX FOR ATTAC | LIANCEUT . | |
| is information is currently of record in the Care | | | NUMBER OF SHARES | CLASS/SERIES | PAR VALUE | |
| ils information is currently of record in the Office of the Secretary State. Changes require an additional filling. le Section 9 of instruction sheet. | | | ٥ | | 6 | |
| his report must be executed on a | behalf of the c | corporation by an authorize | representative if the | corporation is in the de- | | |
| t) | nis report mus | t be executed on behalf of | ine corporation by the n | eceiver or trustee. | | |
| Tile Date | | | ans report, includit | erjury, I declare and affing any accompanying sents contained herein as | chedules and state—- | |
| | | | | II GI GI | - a ac and confect. | |
| (Y) . | | Fil Pa | Signature of Authori | zed Representative | Date | |
| | SE ONLY | rii Fii | 10 L A | \ . | | |
| OR SECRETARY OF STATE US m No. 630 ised: 01/2012 | SE ONLY | FILED APR 0.3 2017 | Print or Type Name | of Authorized Representa | ative | |
| OR SECRETARY OF STATE U | SE ONLY BY | APR 0 3 2017 | Print or Type Name | of Authorized Representa | ative | |