



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Foreign Non-Profit
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2017

1. Corporate ID No. 000116351

2. Name of Corporation AMERICAN BAR ENDOWMENT

3. State of Incorporation

State: IL

4. Corporate Address in Rhode Island

No. and Street: N/A
City or Town: N/A State: RI Zip: 00000 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street: 321 N. CLARK STREET
SUITE 1400
City or Town: CHICAGO State: IL Zip: 60654-7648 Country: USA

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

TO ADVANCE LEGAL STUDY AND RESEARCH AND TO PROMOTE THE
ADMINISTRATION OF JUSTICE AND UNIFORMITY OF JUDICIAL DECISION
THROUGHOUT THE UNITED STATES.

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	J. ANTHONY PATTERSON JR	310 SUNNYVIEW LANE KALISPELL, MT 59901 USA
SECRETARY	HOWARD H. VOGEL	7610 GLEASON DRIVE, SUITE 200 KNOXVILLE, TN 37919 USA
VICE PRESIDENT	STEPHEN N. ZACK	100 S.E. 2ND STREET, SUITE 2800 MIAMI, FL 33131-2124 USA

TREASURER	CAROLYN B. LAMM	701 13TH STREET, N.W. WASHINGTON, DC 20005-3911 USA
DIRECTOR	MARTHA W. BARNETT	315 S. CALHOUN STREET TALLAHASSEE, FL 32301 USA
DIRECTOR	LORA J. LIVINGSTON	1000 GUADALUPE STREET, SUITE 308 AUSTIN, TX 78701 USA
DIRECTOR	JAMES WYNN JR.	434 FAYETTEVILLE STREET, SUITE 2135 RALEIGH, NC 27601 USA
DIRECTOR	CHRISTOPHER L GRIFFIN	100 NORTH TAMPA, SUITE 2700 TAMPA, FL 33602-5891 USA
DIRECTOR	PALMER GENE VANCE II	300 W. VINE STREET, SUITE 2100 LEXINGTON, KY 40507-1801 USA
DIRECTOR	N. LEE COOPER	1901 6TH AVE. N., SUITE 2400 BIRMINGHAM, AL 35203-2618 USA
DIRECTOR	JONATHAN COLE	211 COMMERCE STREET, SUITE 800 NASHVILLE, TN 37201 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

JOSEPH J. ROSKOWSKI 1625 DIAMOND HILL ROAD WOONSOCKET , RI 02895

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 4 Day of April, 2017 at 11:16:34 AM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By J. ANTHONY PATTERSON, JR.
Signature of Authorized Person

Form No. 631
Revised 09/07

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