



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Foreign Non-Profit
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2017

1. Corporate ID No. 000066894

2. Name of Corporation National Psoriasis Foundation

3. State of Incorporation

State: OR

4. Corporate Address in Rhode Island

No. and Street: C/O CORPORATE CREATIONS NETWORK
10 DORRANCE STREET, SUITE 700

City or Town: PROVIDENCE

State: RI Zip: 02903 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street: 6600 SW 92ND AVE., STE 300

City or Town: PORTLAND State: OR Zip: 97223 Country: USA

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

NON-PROFIT HEALTH ORGANIZATION

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

| Title | Individual Name First, Middle, Last, Suffix | Address Address, City or Town, State, Zip Code, Country |
|-----------|--|--|
| PRESIDENT | RANDY BERANEK | 6600 SW 92ND AVE, STE 300 PORTLAND, OR 97223 USA |
| TREASURER | TERRI THEISEN | 865 WASSINGTON ATLANTA, GA 30350 USA |
| SECRETARY | CAROL OSTROW | 22 E. 95TH ST NEW YORK, NY 10128 USA |
| CHAIR | COLBY EVANS | 9701 BRODIE LANE |

| | | |
|------------|------------------|--|
| | | AUSTIN, TX 78748 USA |
| VICE-CHAIR | CHIP NEWTON | 501 BRIGHTWATERS BLVD, NE ST. PETERSBURG, FL 33704 USA |
| DIRECTOR | MARK OBERMAN | PO BOX 1229 DEL MAR, CA 92014 USA |
| DIRECTOR | JASON LICHTEN | 2488 BRYDEN ROAD BEXLEY, OH 43209 USA |
| DIRECTOR | BEN LOCKSHIN, | 10313 GEORGIA AVENUE., STE 309 SILVER SPRING, MD 20902 USA |
| DIRECTOR | PETE MILLER | 22177 SW OAK HILL LANE TUALATIN, OR 97062 USA |
| DIRECTOR | STEVEN BISHOFF | 2020 OAKHURST PKWY OAKHURST, NJ 07755 USA |
| DIRECTOR | HOLLY KRAFSUR | 8 PASEO DE PAZ EL PASO, TX 79932 USA |
| DIRECTOR | NATE PAUL | 401 CONGRESS AVE. 33RD FL AUSTIN, TX 78701 USA |
| DIRECTOR | RON GRAU | 5286 BOCA MARINA BOCA RATON, FL 33487 USA |
| DIRECTOR | PETE REDDING | 6470 MONTREUX LANE RENO, NV 89511 USA |
| DIRECTOR | ABBY VOORHEES | 705 PLYMOUTH RD LOWER GWYNEDD, PA 19002 USA |
| DIRECTOR | KRISTA KELLOGG | ONE SOUTHEAST THIRD AVE MIAMI, FL 33131 USA |
| DIRECTOR | MATTHEW KISELICA | 4928 COURTSIDE DRIVE DALLAS, TX 75038 USA |
| DIRECTOR | MIKE LAUB | 109 MONTGOMERY AVE NEW YORK, NY 10583 USA |
| DIRECTOR | RICK SEIDEN | 555 SOUTH FLOWER STREET, STE 3500 LOS ANGELES, CA 90071 USA |

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

CORPORATE CREATIONS NETWORK INC. 10 DORRANCE STREET, SUITE 700 PROVIDENCE , RI
02903

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 10 Day of April, 2017 at 6:19:48 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By RANDY BERANEK
Signature of Authorized Person

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