

# STATE OF RHODE ISLAND AND PROVIDENCE PLANTATION'S Office of the Secretary of State

Matthew A. Brown, Secretary of State Corporations Division 100 North Main Street, Providence, RI 02903-1335 401.222.3040

| DAS TE                            | RRACE  | AN MUSIC<br>AVENUE<br>5. State of Incorpora  | RIVERSI  | DE RT  | Zip<br><b>019/</b><br>6. SIC Code |
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| dent Name<br>AS WV A C<br>Address | - North Color Colo |  | ATTACHMENT)   FILL, IN S Vice President Name PAS QV 4 Street Address | LE ZOMP  | TACHMENTS  4                      |
| UERSID                            | E RI   | Zip 2915   | City   | State  | Zip                               |
| 45 QU A<br>Address                | LE ZOA   | 1 PA   | PAS WU A C<br>Street Address   | E ZOUPA  |                                   |
|                                   | State  | Zip  | City   | State  | Zip                               |
| Address                           | State  | Zip  | Street Address City  | State  |                                   |
| or Name                           | 1<br>  |  | Director Name  |  | Zip                               |
| Address                           |  | THE PROPERTY OF THE PROPERTY O | Street Address   | e e e e e e e e e e e e e e e e e e e  |                                   |
| *                                 | State  | Zip  | City   | State  | Zip                               |
|                                   | RIZED "("X" BOX FOR  | ATTÄCHMENT)  | IL SHARES ISSUED (*) ISSUED SHARES                                   | K" BÖX FÖR ATTACHMENT  | io://iii                          |
| ORIZED SHARES                     | Class/Series   | Par Value  | Number of Shares   | Class/Series   | Par Value                         |
| ORIZED SHARES<br>of Shares        | to a control of the second control of the control o |  | 510  | COUL   | NOTHRU                            |
| ORIZED SHARES<br>of Shares        | 1 NO PAR   | VACUE  |  | New Control of the Co |                                   |

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| Check No. 1027                 |    |
| By: DW                         |    |
| FOR SECRETARY OF STATE USE ONI | LY |

this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.



### STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS Office of the Secretary of State

Matthew A. Brown, Secretary of State

Corporations Division 100 North Main Street Providence, RI 02903-1335 401.222.3040

| Filing Period: January  | v 1 - March 1 •    | NNUAL REPO                     | ORT FOR THE YEA  | AR2004  | 4   |
|---|--------------------|--------------------------------|--|---|---|
| 1. Corporate ID No. 4303  | 2. Name of Corpo   |                                |  | -   | ,,,,  |
| 3. Street Address Principal Bi                                  |                    |                                | RIU BRSIDE   | State RI  | 01915   |
| 4. Business Phone No.  (44) 43  7. Brief Description of the Ch. | -3214              | 5. State of Incorpor RHODE ISI | uttori   |   | 6. SIC Code<br>9811   |
| TALENT MANAGE   | EMENT              |                                |  |   |   |
| 8. NAMES AND ADDR<br>President Name<br>PASQUALL                 |                    |                                | ATTACHMENT) [] FILL IN  Vice President Name  PAS QUALE | SPACES BEFORE USING   | ATTACHMENTS   |
| PASQUALO Street Address 5 TEA                                   | PRACE AU           | ENUE                           | Street Address  SAME                                   |   | ,   |
| RIVERS 10   | State /PF          | 03915                          |  | State   | Zip   |
| Secretary Name PASQUA   | LE ZOMP            | 4                              | Treasurer Name PASQUAL B                               | E ZOMPA   |   |
| Street Address  SAUE  |                    |                                | Street Address  SAUE                                   |   |   |
| City  | State              | Zip                            | City   | State   | Zip   |
| 9. NAMES AND ADDRI<br>Director Name                             | ESSES OF THE DIREC | CTORS: ("X" BOX FO             | R ATTACHMENT)  | N SPACES BEFORE USIN  | IG ATTACHMENTS  |
| Street Address  |                    |                                | Street Address   | -   |   |
| City  | State              | Zip                            | City   | State   | Zip   |
| Director Name   |                    |                                | Director Name  |   |   |
| Street Address  |                    |                                | Street Address   | , , , , , , , , , , , , , , , , , , ,                           |   |
| City  | State              | Zip                            | City   | State   | Zip   |
| 10. SHARES AUTHORI AUTHORIZED SHARES                            | ZED ("X" BOX FOR   | ATTACHMENT)                    | 11. SHARES ISSUED ISSUED SHARES                        | <br>("X" BOX FOR ATTACHI  | MENT) [   |
| Number of Shares  | Class/Series       | Par Value                      | Number of Shaves                                       | Class/Series  | Par Value   |
| 500 COMM NO PAR V   | ALUE               |                                | 500  | COMM  | NO PAR VALUE  |
|   |                    |                                |  |   |   |
| This report mus   | * 4 3 0 3 *        | either the President, V        | including any accon<br>contained herein are            | rjury, I declare and affirm tha<br>npanying schedules and state | Receiver or Trustee  at I have examined this report ments, and that all statement |
| Check No.   | -3811              |                                | Signature of Officer  PAS QUAC Print or Type Name of   | E ZOUPA  of Officer   | Date  |
| FOR SECRETARY   | OF STATE USE ONLY  |                                | PRESI Title of Officer                                 | DENT  |   |

Edward S. Inman, III, Secretary of State Corporations Division 100 North Main Street, Providence, RI 02903-1335 401-222-3040

### PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR <u>2003</u> Filing Period: January 1-March 1 • Filing Fee: \$50.00

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|--------------|-------|------------|-------------|
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1. Corporate ID No.

2. Name of Corporation

CLEAN MUSIC INC.

3. Street Address Principal Business Office

225 TERRALE AUBNUE

5. State of Incorporation

9811

RHODE ISLAND
7. Brief Description of the Character of Business Conducted in Rhode Island

HUSIC PUBLIS HINGE, MANAGEMENT

8. NAMES AND ADDRESSES OF THE OFFICERS ("X" BOX FOR ATTACHMENT) FILL IN SPACES BEFORE USING ATTACHMENTS

Vice President Name

PASQUALE ZORIAL Street Address

PASKUALE ZOMPA

Street Address

SAS TERRALE AUBRUE

PASKUALE ZOMPA

State

City

State

Zip

Director Name

Street Address

City

City

State

Zip

9. NAMES AND ADDRESSES OF THE DIRECTORS ("X" BOX FOR ATTACHMENT) FILL IN SPACES BEFORE USING ATTACHMENTS

Director Name

Street Address

City

State

State

Zip

City

State

Zip

Director Name

Director Name

Street Address

City

Zip

City

State

Zip

10. SHARES AUTHORIZED ("X" BOX FOR ATTACHMENT)

AUTHORIZED SHARES

Number of Shares

Class/Series

Par Value

11. SHARES ISSUED ("X" BOX FOR ATTACHMENT) ISSUED SHARES

Street Address

Number of Shares

Class/Series

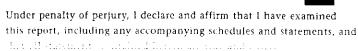
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**500 COMM NO PAR VALUE** 

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



FOR SECRETARY OF STATE USE ONLY





Edward S. Inman, III, Secretary of State Corporations Division 100 North Main Street, Providence, RI 02903-1335 401-222-3040

### PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR Filing Period: January 1-March 1 • Filing Fee: \$50.00

(FORM MUST BE TYPED IN BLACK)

1. Corporate ID No.

2. Name of Corporation

TERRACE AUENUE

4303

CLEAN MUSIC INC.

3. Street Address Principal Business Office

4. Business Phone No. 437-3214

5. State of Incorporation

RHODE ISLAND

RIVERSIDE State

6. SIC Code

9811

7. Brief Description of the Character of Business Conducted in Rhode Island

### TALENT MANAGE MENT

8. NAMES AND ADDRESSES OF THE OFFICERS ("X" BOX FOR ATTACHMENT) FILL IN SPACES BEFORE USING ATTACHMENTS

PASOUALE COMPA

City

State

Zip

PASQUALE ZOMBA

PASOUALE ZOMPA

Street Address

City

City

State

225 TERRACE AVENUE

Zip

City

City

State

Zib

9. NAMES AND ADDRESSES OF THE DIRECTORS ("X" BOX FOR ATTACHMENT) FILL IN SPACES BEFORE USING ATTACHMENTS

Street Address

Director Name

State

Zip

Street Address

Director Name

Director Name

State

Zip

Director Name

Street Address

State

Zip

Street Address

City

State

Zip

10. SHARES AUTHORIZED ("X" BOX FOR ATTACHMENT)

AUTHORIZED SHARES

Number of Shares 500 COMM NO PAR VALUE

Class/Series

Par Value

11. SHARES ISSUED ("X" BOX FOR ATTACHMENT) ISSUED SHARES

Number of Shares

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and

that all statements contained herein are true and correct.

FOR SECRETARY OF STATE USE ONLY



Corporations Division 100 North Main Street, Providence, RI 02903-1335 401-222-3040

### PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2001 Filing Period: January 1-March 1 • Filing Fee: \$50.00

(FORM MUST BE TYPED IN BLACK)

1. Corporate ID No. 4303

2. Name of Corporation
CLEAN MUSIC INC.

| 3. | Street | A | ddre | 55 | Pri | nç | ip | al | Bus    | in | ess | C      | ff | Ĭ |
|----|--------|---|------|----|-----|----|----|----|--------|----|-----|--------|----|---|
|    |        |   | •    |    |     |    |    | •  | $\sim$ |    | . 4 | $\sim$ |    |   |

577557 15 BUKBURY

(401) 944-6899

5. State of Incorporation RHODE ISLAND PROVINENCE State RI

7. Brief Description of the Character of Business Conducted in Rhode Islan TALENT MANAGEMENT

8. NAMES AND ADDRESSES OF THE OFFICERS ("X" BOX FOR ATTACHMENT)

FILL IN SPACES BEFORE USING ATTACHMENTS

PASQUALE ZOMIX

ZOMPA PASQUACE

IS BUXBURY STREET

PASQUALE ZOMPA

Zip

PASQUALE ZOMPA

Director Name

Street Address

City

State

City

City

State

State

Zip

Zip

9. NAMES AND ADDRESSES OF THE DIRECTORS ("X" BOX FOR ATTACHMENT) FILL IN SPACES BEFORE USING ATTACHMENTS Director Name

Street Address

Street Address

City

City

State

Zip

State

Zip

Director Name

Director Name

Street Address

State

500 SHS NO PAR COM

10. SHARES AUTHORIZED ("X" BOX FOR ATTACHMENT)

AUTHORIZED SHARES Number of Shares -

Par Value

City

State

Zip

11. SHARES ISSUED ("X" BOX FOR ATTACHMENT)

ISSUED SHARES

Street Address

Number of Shares

Class/Series

500

Under penalty of perjury, I declare and affirm that I have examined

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



FOR SECRETARY OF STATE USE ONLY

this report, including any accompanying schedules and statements, and

James R. Langevin, Secretary of State Corporations Division 100 North Main Street, Providence, RI 02903-1335 401-222-3040

#### PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2000 Filing Period: January 1-March 1 • Filing Fee: \$50.00

(FORM MUST BE TYPED IN BLACK)

1. Corporate ID No.

2. Name of Corporation

4303

CLEAN MUSIC INC.

3. Street Address Principal Business Office

15 DUXBURY ST REET

4. Business Phone No.

PROUIDEULE State

9811

RHODE ISLAND

7. Brief Description of the Character of Business Conducted in Rhode Island

MUSIC

8. NAMES AND ADDRESSES OF THE OFFICERS ("X" BOX FOR ATTACHMENT) FILL IN SPACES BEFORE USING ATTACHMENTS

President Name

PASQUALE ZOUPA

Street Address
15 BUXBURY STREET
City PROVIDENCE RT 02909

PASQUALE ZOMPA

City

State

PASQUALE ZOUPA

City

Zip

PASQUACE TORPA

City

State

Zip

9. NAMES AND ADDRESSES OF THE DIRECTORS ("X" BOX FOR ATTACHMENT) FILL IN SPACES BEFORE USING ATTACHMENTS Director Name Director Name

Street Address

500 SHS NO PAR COM

State

Zip

Street Address

Director Name

Street Address

City

State

Zip

Director Name

City

Street Address

City

State

Zip

City

State

11. SHARES ISSUED ("X" BOX FOR ATTACHMENT)

Zip

10. SHARES AUTHORIZED ("X" BOX FOR ATTACHMENT)

AUTHORIZED SHARES

Number of Shares

Class/Series

Par Value

ISSUED SHARES

Number of Shares

Class/Series

500

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



7/00 File Date:

Check No .: .

FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and



James R. Langevin, Secretary of State Corporations Division 100 North Main Street, Providence, RI 02903-1335 401-222-3040

## PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR

Filing Period: January 1-March 1 • Filing Fee: \$50.00

(FORM MUST BE TYPED IN BLACK) 2. Name of Corporation CLEAN MUSIC INC. 3. Street Address Principal Business Office 150 UXBURY 4. Business Phone No. 7. Brief Description of the Character of Business Conducted in Rhode Island MUSIC 8. NAMES AND ADDRESSES OF THE OFFICERS ("X" BOX FOR ATTACHMENT) FILL IN SPACES BEFORE USING ATTACHMENTS PASQUALE ZELARA PASQUALE ZOMPA City PASQUALE TOMPA City State Zip City 9. NAMES AND ADDRESSES OF THE DIRECTORS ("X" BOX FOR ATTACHMENT) FILL IN SPACES BEFORE USING ATTACHMENTS Director Name Director Name Street Address Street Address City State City Director Name Director Name Street Address Street Address

10. SHARES AUTHORIZED ("X" BOX FOR ATTACHMENT)

Zip

AUTHORIZED SHARES

City

Number of Shares

Class/Series

State

Par Value

11. SHARES ISSUED ("X" BOX FOR ATTACHMENT)

ISSUED SHARES

City

**500 SHS NO PAR COM** 

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee

|           | * 4 3 0 3 * |
|-----------|-------------|
| ile Date: | mar 22,99   |

FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and

| Signature & Officer  | Longra | 3/14/99    |
|----------------------|--------|------------|
| Signature of Officer | G      | Date       |
| 34.00                | 1- 741 | عر د<br>عر |



James R. Langevin, Secretary of State Corporations Division 100 North Main Street, Providence, RI 02903-1335 401-277-3040

## PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 194 🗸

| Filing Period: Januar    | y 1-March 1 • Fili     | ng Fee: \$50.00 |      | <br>1 2 7 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |  |
|--------------------------|------------------------|-----------------|------|---|--|
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| . Corporate ID No. 4303  | 2. Name of Corporation | MUSIC           | 166. |   |  |

| s. Street | Adaress Principal Business | Огрісе |  |
|-----------|----------------------------|--------|--|
| 15        | DUXBURY                    | STREET |  |

INC.
City
PROVIDENCE RI

RHIDE BLAIN

7. Brief Description of the Character of Business Conducted in Rhode Island

MUSIL

8. NAMES AND ADDRESSES OF THE OFFICERS ("X" BOX FOR ATTACHMENT)

PASQUALE ZOMPA 15 DUXBURY STREET

PASQUALE ZOMPA

PROVIDENCE RI

City

Zip

PASGUACE ZOMPA

City

State

State

Zip

City

State

Zip

9. NAMES AND ADDRESSES OF THE DIRECTORS ("X" BOX FOR ATTACHMENT)

Director Name

Director Name

Street Address

Street Address

City

City

Zip

City

State

Zip

Director Name

Director Name Street Address

Street Address

AUTHORIZED SHARES

Number of Shares

Zip

City

State

Zip

10. SHARES AUTHORIZED ("X" BOX FOR ATTACHMENT)

Class/Series

State

Par Value

11. SHARES ISSUED ("X" BOX FOR ATTACHMENT) ISSUED SHARES

Class/Series

Par Value

500 SHS NOPAR COM

500

Number of Shares

LU/O PAR WILL

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee

| File Date: 10 14 08 |        |
|---------------------|--------|
|                     | _      |
| Check No.: 2873     |        |
| By: VUO BEEN SEE    | <br>:_ |

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correc-

ASQUALE ZOMPA

PRESIDENT Title of Officer



James R. Langevin, Secretary of State Corporations Division 100 North Main Street, Providence, RI 02903-1335 401-277-3040

### PROFIT CORPORATION ANNUAL REPORT 1997

Filing Period: January 1-March 1 • Filing Fee: \$50.00

(FORM MUST BE TYPED IN BLACK)

1. Corporate ID No.

2. Name of Corporation

4303

CLEAN MUSIC INC.

3. Street Address Principal Business Office

PROVIDENCE RI

4. Business Phone No.

5. State of Incorporation

RHODE ISLAND

7. Brief Description of the Character of Business Conducted in Rhode Island

8. NAMES AND ADDRESSES OF THE OFFICERS ("X" BOX FOR ATTACHMENT)

SDUXBURY STREET

PASHUALE ZOMPA

State

VUALE 20MM

City

State

Zip

Zip

City

State

Zip

9. NAMES AND ADDRESSES OF THE DIRECTORS ("X" BOX FOR ATTACHMENT)

Director Name

Director Name

Street Address

Street Address

City

State

City

State

Zip

Director Name

Director Name

Street Address

Street Address

City

State

Zio

Zip

City

State

10. SHARES AUTHORIZED AND ISSUED ("X" BOX FOR ATTACHMENT)

AUTHORIZED SHARES

Number of Shares

Class/Series

Par Value

ISSUED SHARES

Number of Shares

Class/Series

**500 SHS NO PAR COM** 

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and



### PROFIT CORPORATION ANNUAL REPORT

1996



State of Rhode Island and Providence Plantations James R. Langevin, Secretary of State Corporations Division

100 North Main Street Providence. Rhode Island 02903-1335 • (401) 277-3040

Filing Period: January 1-March 1

Filing Fee: \$50.00

PLEASE TYPE OR PRINT IN BLACK INK. 1. CORPORATE ID NO. 2. NAME OF CORPORATION 4303 CLEAN MUSIC INC. 3. STREET ADDRESS PRINCIPAL BUSINESS OFFICE PROUIDENCE 15 BUKBURY 03909 STREE1 4. BUSINESS PHONE NO. 6. SIC CODE RHODE ISLAND 7. BRIEF DESCRIPTION OF THE CHARACTER OF BUSINESS CONDUCTED IN RHODE ISLAND HUSIC PRESIDENT NAME PATRICIA PASQUALE ZOMPA 15 DUXBURY PATRICIA ZOMPA PASQUALE ZOMPA BRADLEY ST ZIP CODE ADDRESSES OF THE DIRECTORS DIRECTOR NAME STREET ADDRESS STREET ADDRESS ZIP CODE DIRECTOR NAME DIRECTOR NAME STREET ADDRESS STREET ADDRESS CITY ZIP CODE **AUTHORIZED SHARES** ISSUED SHARES NUMBER OF SHARES CLASS / SERIES NUMBER OF SHARES 500 SHS NO PAR COM

> This report must be SIGNED IN INK by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Title of Officer

PASQUALE COMPA

Print or Type Name of Officer

PRESIDENT

For Secretary of State Use Only

File Date:

Check No:

By:

### State of Rhode Island and Providence Plantations Office of The Secretary of State 100 North Main Street

Providence, Rhode Island 02903-1335

401-277-3040

#### ANNUAL REPORT

Please Type or Print File Annually - Jan. 1 - March 1 Filing Fee \$50.00

Make Checks Payable to: Secretary of State

### ALL ENTRIES MUST BE COMPLETED IN FULL OR THE FORM WILL BE RETURNED.

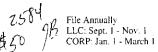
| Corporate ID:             | 0004303  |                          | 1             | Annual Repor     | rt for the year: | 1995                      |                    |             |
|---------------------------|--|--------------------------|---------------|------------------|------------------|---------------------------|--------------------|-------------|
|                           | OLEAN ation: anized under the laws of the Staddress and telephone number |                          | SAND          |                  | Entity is (check | one):<br>n (See RIGL Chap | oter 7-1 1)        |             |
|                           |  |                          |               |                  | _                | -                         | RIGL Chapter 7-5   | .1)         |
| Phone:                    |  |                          |               | Brief state      |                  | racter of business        | conducted in Rhod  | le Island:  |
|                           | one of the principal office of b   | usiness entity in Rhode  |               |                  |                  |                           |                    |             |
| Island (Provide stre      | et address - Not P.O. Box);<br>OLEY STREE                                |                          |               |                  |                  |                           |                    |             |
| PPAUL DE                  | HE RT OSAL   | 10                       |               | 4.5              |                  | 4 - 6                     |                    |             |
| F.COV. DO.                | rumine to the  |                          |               |                  |                  |                           |                    |             |
| Phone: (**)               | 421-2209   |                          |               |                  |                  |                           |                    |             |
|                           |  |                          |               |                  |                  |                           |                    |             |
|                           |  | THE NAME                 |               |                  | RS ARE:          |                           |                    |             |
| PRESIDENT                 | 740.84   |                          | STREET ADDR   |                  | DB41.            | CITY/STATE                | A : 410            | ZIP CODE    |
| MSOUALE<br>VICE PRESIDENT | COMPA  | 101 BRAD                 | STREET ADDR   | <b>57</b> •      | / * PV . )       | CITY/STATE                | W 48               |             |
| PATRICIA                  | ZAUN   | 101 BRADE                | #V (          | .L.3.5           | Pod.             | P 7                       | CUADE              | ZIP CODE    |
| SECRETARY                 |  |                          | STREET ADDR   | ESS              | <u> </u>         | CITY/STATE                |                    | ZIP CODE    |
| PATRI LIA                 | ZDHM   | 10 1 BRADO               | AY S          | <b>*</b> .       | PRW.             | RT                        | 03406              | >           |
| TREASURER                 |  | 101 701                  | STREET ADDR   | ESS              | 1)               | CITY/STATE                |                    | ZIP CODE    |
| PASQUAL                   | E CAMPA  | 101 BRAD                 | EY            | 57.              | PROV             | R±                        | 0740 8             | <b></b>     |
| NAME                      |  | THE NAMES                |               |                  | RS ARE:          |                           |                    |             |
| NAME                      |  |                          | STREET ADDR   | ESS              |                  | CITY/STATE                |                    | ZIP CODE    |
| NAME                      |  |                          | STREET ADDR   | ESS              |                  | CITY/STATE                |                    | ZIP CODE    |
|                           |  |                          |               |                  |                  |                           |                    | Zii CODE    |
| NAME                      |  |                          | TREET ADDR    | ESS              |                  | CITY/STATE                | <u>-</u>           | ZIP CODE    |
| NUMBER OF SHAR            | ES AUTHORIZED (Rider may   | be attached)             |               | NUMBER OF S      | SHARES ISSUEI    | O AND OUTSTAN             | OING (Rider may be | attached)   |
| Number of Shares          | Class / Series   |                          | _             | Number of Sh     | ares             | Class / Series            |                    |             |
| 500                       |  | W/O PAR U                | ALUE          | 310              |                  |                           | W/O BAI            | e value     |
|                           |  |                          |               |                  |                  |                           |                    |             |
| Date S.FBA                | PLARY 7 ,19  | 15                       | By: Alex      | Lusto            | Zaura            |                           |                    |             |
|                           | , 12   | / L                      | PAI           | RUALE            | Som              | 14                        | ·                  | <del></del> |
| - A4 4K-                  |  |                          | RINT OR TYPE  |                  | ER SIGNING       | ESIDE,                    | ut                 |             |
| Form 31 1/95              |  |                          | TTLE OF OFFIC |                  |                  |                           |                    |             |
|                           |  | ATED REGISTERI           |               |                  |                  |                           |                    |             |
| PLEASE NOTE: If           | the registered office and/or re  | egistered agent indicate | ed below is   | s incorrect, For | m 9 must be file | ed.                       |                    |             |

PATRICIA ZOMPA 101 BRADLEY STREET PROVIDENCE RI 02908

Filing Fee \$50.00 Payable to: Secretary of State

#### PLEASE TYPE or PRINT

# State of Rhode Island and Providence Plantations & 50 Office of The Secretary of State



100 North Main Street Providence, Rhode Island 02903-1335 401-277-3040

| Corporate ID:                  | 0004303   |                    | Annual Repo             | ort for the year:   | 1994   |
|--------------------------------|---|--------------------|-------------------------|---|--|
| -                              | /t  |                    | CLEA                    | N MUSIC INC.  |  |
| . Value of Business Entry      |   |                    |                         |   |  |
| Business entity organized un   | nder the laws of the State of: RHC                          | DE ISLAND          |                         | Entity is (check one):  |  |
| Federal Taxpayer Identificat   | ion Numberi   | <b>7</b>           | -                       | <ul> <li>Business Corporation (See</li> <li>Professional Service Corporation</li> </ul> | RIGL Chapter 7-1.1) oration (See RIGL Chapter 7-5.1) |
| For foreign entity, address an | nd telephone number of principal                            | office:            | -                       | J Limited Liability Company   | •  |
| -                              |   |                    |                         | le and mailing address of con   | tact person to whom                                  |
|                                |   |                    |                         | cations may be directed:  | F% \$1)  |
|                                |   |                    |                         | IALE ZOMPA, PRESIDI<br>RADLEY ST. PROV.   |  |
| Phone: ( )                     |   |                    | 101 1                   | RADLEI DI. INOV.  | , KL 02906   |
|                                |   |                    |                         |   |  |
| Island (Provide street address | e principal office of business entity<br>s - Not P.O. Box): | in Knode           | Brief ctore             | amont of the character of busi  | iness conducted in Rhode Island:                     |
|                                | ST. PROV., RI 02  | 908                | MUSIC                   | ement of the character of busi  | mess conducted in knode Island:                      |
|                                | · ·   |                    |                         |   |  |
|                                |   |                    | Date of O               | rganization: APRIL, 19  | 972  |
| Phone: (401) 421-2             | 200   |                    |                         |   | Rhode Island (if foreign entity):                    |
| Phone: Clot : 421 2            | 20)   |                    |                         |   |  |
|                                | TUI   | NAMESOI            | THE OFFICER             | OC ADE.   | <u> </u>   |
| CHIEF EXECUTIVE OFFICER OR     | PRESIDENT (Check One)                                       |                    | T ADDRESS               | CITY/STATE  | ZIP CODE   |
| CHIEF OPERATING OFFICER OR     | PASQUALE ZOMPA  VICE PRESIDENT (Check One)                  | 101 BRAI           | LEY ST.                 | PROVIDENCE,   | RI 02908   |
|                                |   | 101 BRAI           |                         | PROVIDENCE,   |  |
|                                | PATRICIA ZOMPA  SECRETARY (Check One)                       | STREE              | FADDRESS                | CITY/STATE  | XIP CODE   |
| CHIEF FINANCIAL OFFICER OR     | PATRICIA ZOMPA  TREASURER (Check One)                       | 101 BRAD<br>STREET | LEY ST.                 | PROVIDENCE,   | RI 02908   |
|                                | PASQUALE ZOMPA  | 101 BRAD           | LEY ST                  | PROVIDENCE  | RI 02908   |
| NAME                           | THE   |                    | THE DIRECTO<br>FADDRESS | RS ARE:   | ZIP CODE   |
|                                |   |                    |                         |   |  |
| NAME                           |   | STREET             | ADDRESS                 | CITY/STATE  | ZIP CODE   |
| NAME                           |   | STREET             | ADDRESS                 | CITY/STATE  | ZIÞ CODE   |
| NUMBER OF CHARGE AL            | JTHORIZED (If Applicable)                                   |                    | NUMBER OF               | E CHAREC ICCLIED AND O  | A STET A NIDING (SE A (S_LL_)                        |
|                                | THORIZED (II Applicable)                                    |                    |                         | T SHARES ISSUED AND O   | UTSTANDING (If Applicable)                           |
| NUMBER 500                     |   |                    | NUMBER                  | 500   |  |
| CLASS                          |   |                    | CLASS                   |   |  |
| SERIES                         |   |                    | SERIES                  |   |  |
| PAR VALUE OR WITHO             | UT PAR VALUE  |                    | PAR VALUE               | OR WITHOUT PAR VA   | <b>∆</b> Т 1 ∏•?                                     |
| WITHOUT PAR                    |   |                    | WITHOUT P.              | AR WITHOUT FAIC VA  | ALOII  |
| Date MARCH, 1                  | . 19_94   |                    | Perust                  | ? ?~  |  |
| Date PIARCH, I                 |   | Ву:                | reguo v                 | 2 sougas  |  |
|                                |   | DD1s-TF C          | PASQUALE ZO             |   |  |
|                                |   | PRINTC             | PRESIDENT               | ak ardiniati  |  |
|                                |   | TITLE O            | F OFFICER SIGNING       |   |  |
| Form 31 1/94                   |   |                    |                         |   |  |
|                                | DESIGNATED REGISTERI  | ED OR RESI         | DENT AGENT I            | FOR SERVICE OF PRO  | CESS:  |

PATRICIA ZOMPA 101 BRADLEY STREET PROVIDENCE RI 02908

PLEASE NOTE: If the Corporation has changed its registered office and/or registered or resident agent, Form 9 or Form LLC 3 must be filed.

FILED

APR 1 1 1994

By AMT

# State of Rhode Island and Frovidence Flantations CORPORATIONS DIVISION 100 NORTH MAIN STREET PROVIDENCE, RHODE ISLAND 02903

| Corporate ID 00043                                | 03                         | Annual Report for the year                    | ar1993   |  |  |  |  |
|---|----------------------------|---|--|--|--|--|--|
| FIRST: The name of the                            | corporation is             | CLEAN MUSIC INC.                              |  |  |  |  |  |
| SECOND: It is incorporate THIRD: Character of bus |                            | RHODE ISLAND  MUSIC                           |  |  |  |  |  |
| FOURTH: If foreign corp                           | oration, address of its p  | orincipal office                              |  |  |  |  |  |
| FIFTH: Business address                           | in Rhode Island            | 101 BRADLEY STREET                            |  |  |  |  |  |
|   |                            | PROVIDENCE, RI 02908                          |  |  |  |  |  |
| SIXTH: Names and address                          | esses of its directors and |   | (Attach rider if necessary)                          |  |  |  |  |
| 1901 J. J. M. 1909                                | Director                   | )   | <b>.</b>   |  |  |  |  |
|   | Director                   |   |  |  |  |  |  |
|   |                            |   |  |  |  |  |  |
| PASQUALE ZOMPA                                    |                            | 101 BRADLEY ST. PROV., RI                     |  |  |  |  |  |
| DATE TOTAL  |                            | ent <sup>101</sup> BRADLEY ST. PROV., F       |  |  |  |  |  |
| <b>ይለ</b> ተውተ <i>ሮ</i> ፒለ <i>ፖር</i> <b>አ</b> ውለ   | Secretary                  | 101 BRADLEY ST, PROV., RI                     |  |  |  |  |  |
| PASQUALE ZOMPA                                    | Treasurer                  | 101 BRADLEY ST. PROV., RI                     |  |  |  |  |  |
| Seventh: Number of Sh                             | ares authorized:           |   | Par Value  |  |  |  |  |
| No. of Shares                                     | Class                      | Series  | or statement that<br>shares are without<br>par value |  |  |  |  |
| 500   |                            | · <del>-</del>                                | T PAR VALUE  |  |  |  |  |
| Еіднтн: Number of Shai                            | res issued:                | SEC'Y OF STATE                                | Par Value<br>or statement that                       |  |  |  |  |
| No. of Shares                                     | Class                      | Series  | shares are without<br>par value                      |  |  |  |  |
| 500<br>FEBRUARY 18, 1993                          | 19                         | WITHOU CLEAN MUSIC INC. (Name of Corporation) | I PAR VALUE  |  |  |  |  |
| (Report must be signed b                          | E                          | By Paoqual Zo                                 | rufth  |  |  |  |  |

# State of Rhode Island and Frovidence Flantations CORPORATIONS DIVISION 100 NORTH MAIN STREET PROVIDENCE, RHODE ISLAND 02903

| Corporate ID   | 0004303                      | ••••••              | Annual Re         | port for the year.         | 1992   |
|----------------|------------------------------|---------------------|-------------------|----------------------------|--|
| FIRST: The I   | name of the corporation      | on is               |                   |                            |  |
| Second: It is  | is incorporated under t      | the laws ofRH       | ODE ISLAND        |                            |  |
| THIRD: Chai    | racter of business, brie     | fly stated, is      | SIC               |                            |  |
| Fourth: If f   | foreign corporation, ac      | ddress of its princ |                   |                            |  |
| Fifth: Busin   | ness address in Rhode        |                     |                   |                            |  |
| Siviu Nam      | es and addresses of its      |                     | DENCE, RI 029     | 108                        | (Attach rider if necessary)                          |
|                | Name                         | Office              |                   | ess (including number, str | `  |
| •····          |                              | . Director          |                   |                            |  |
|                |                              | . Director          |                   |                            |  |
|                |                              | . Director          |                   |                            |  |
| PASQUALE Z     | ZOMPA                        | . President         | 101 BRADLEY S     | T. PROV., RI               | p2908  |
| PATRICIA 2     | ZOMPA                        | . Vice President    | 101 BRADLEY S     | T. PROV., RI               | 02908  |
| PATRICIA Z     | ZOMPA                        | Secretary           | 101 BRADLEY S     | T. PROV., RI               | 02908  |
| PASQUALE Z     |                              | . Treasurer         | 101 BRADLEY S     | T. PROV., RI               | 02908  |
| Seventh: Nu    | ımber of Shares autho        | rized:              |                   |                            | Par Value  |
| No. of Shares  | Class                        |                     | Series            |                            | or statement that<br>shares are without<br>par value |
| 500            |                              |                     |                   | WITHOUT PA                 | -  |
| Eighth: Nun    | nber of Shares issued:       |                     |                   |                            | Par Value<br>or statement that<br>shares are without |
| No. of Shares  | Class                        |                     | Series            |                            | par value  |
| 500            |                              |                     |                   | WITHOUT PA                 | AR VALUE   |
| Dated MARCH 24 | 19 9                         |                     | CLEAN MU          | SIC INC.                   |  |
|                |                              | (Nam                | e of Corporation) | 2 Somes                    | 4  |
| (Report m      | ust be signed by an officer) | - /                 | PRESIDEN          |                            |  |

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# State of Rhode Island and Providence Plantations CORPORATIONS DIVISION 100 NORTH MAIN STREET PROVIDENCE, RHODE ISLAND 02903

| Corporate ID          | 0004303                         | Annual Repor                  | t for the year 1991   |
|-----------------------|---------------------------------|-------------------------------|---|
| FIRST: The name       | of the corporation is           | CLEAN MUSI                    | C INC.  |
| Second: It is income  | orporated under the laws of     | RHODE ISLAND                  |   |
| THIRD: Character      | of business, briefly stated, is | MUSIC                         |   |
| Fourth: If foreig     | n corporation, address of its   | principal office              |   |
| FIFTH: Business a     | ddress in Rhode Island          |                               |   |
|                       |                                 |                               | 8   |
| SIXTH: Names and Name | d addresses of its directors as |                               | (Attach rider if necessary) including number, street, zip code) |
|                       | Director                        |                               |   |
|                       | Director                        |                               |   |
|                       | Director                        |                               |   |
| PASQUALE ZOMPA        | President                       | 101 BRADLEY ST,               | PROV., RI 02908   |
| PATRICIA ZOMPA        | Vice Presi                      | dent 101 BRADLEY ST.          | PROV., RI 02908   |
| PATRICIA ZOMPA        | Secretary                       |                               | PROV., RI 02908   |
| PASQUALE ZOMPA        | •                               |                               | PROV., RI 02908   |
|                       | r of Shares authorized:         |                               | Par Value<br>or statement that<br>shares are without            |
| No. of Shares         | Class                           | Series                        | par value   |
| 500                   |                                 | PAID                          | WITHOUT PAR VALUE   |
| Eighth: Number        | of Shares issued:               | FEB 20 1991<br>SEC'Y OF STATE | Par Value<br>or statement that                                  |
| No. of Shares         | Class                           | Series                        | shares are without<br>par value                                 |
| 500                   |                                 |                               | WITHOUT PAR VALUE   |
| FEBUARY 4, 19         | 91<br><b>19</b>                 | CLEAN MUSIC INC.              |   |
| Jaicu                 | 17                              | (Name of Corporation)         |   |
|                       |                                 | By Maylale                    | Komba   |
| (Report must be       | signed by an officer)           | Title PRESIDENT               | 7   |

# State of Rhode Island and Providence Plantations CORPORATIONS DIVISION 100 NORTH MAIN STREET PROVIDENCE, RHODE ISLAND 02903

| Corporate ID           | (                                    | Annual Report for the                  | year 1990   |
|------------------------|--------------------------------------|--|---|
| First: The name of t   | he corporation is                    | CLEAN MUSIC INC.                       |   |
| SECOND: It is incorpo  | orated under the laws of             | <sub>R</sub> HODE ISLAND               |   |
| THIRD: Character of    | business, briefly stated, is         | MUSIC                                  |   |
| FOURTH: If foreign co  | orporation, address of its pr        | incipal office                         |   |
| Fifth: Business addre  | ess in Knode Island                  | DONELSON STREET  ROVIDENCE, RI 02908   |   |
| Name                   | Idresses of its directors and Office | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | (Attach rider if necessary  |
|                        |                                      |  |   |
|                        | Director                             |  |   |
| D3.0017577             | President                            | 101 BRADLEY ST. PROV.                  | .,RI 02908  |
|                        | Vice Presider                        | 101 DDADIEU GE DDOLL                   |   |
| PATRICIA ZOMPA         | Secretary                            | 101 BRADLEY ST. PROV.                  | .,RI 02908  |
|                        | Treasurer                            | 101 BRADLEY ST. PROV.                  | , RI 02908  |
|                        | Shares authorized:                   | Series                                 | Par Value<br>or statement that<br>shares are without<br>par value |
| 500                    |                                      | WITHOUT                                | PAR VALUE   |
| Eіднтн: Number of S    | hares issued:                        |  | Par Value<br>or statement that<br>shares are without              |
| No. of Shares          | Class                                | Series (                               | par value   |
| 500                    |                                      | WITHOUT                                | PAR VALUE   |
| Dated FEBRUARY 1, 1990 | 19<br>(N<br>By                       | CLEAN MUSIC INC.  ame of Corporation   |   |
| (Report must be signe  | -                                    | Kan de 2                               | oure  |

## State of Rhode Island and Providence Plantations

CORPORATIONS DIVISION 100 NORTH MAIN STREET PROVIDENCE, RHODE ISLAND 02903

| Corporate ID  | 0004303                          |                      | A1   | nnual Report      | for the year                            | 1989   |  |
|---------------|----------------------------------|----------------------|--|-------------------|---|--|--|
| First: 7      | The name of the corporation      | on is                | CLEAN MUSIC INC.   |                   |   |  |  |
| Spacypy       | Ta in innoversal and an          | 4b - 1 es            |  |                   |   |  |  |
|               | It is incorporated under         |                      |  |                   |   |  |  |
| THIRD:        | Character of business, brid      | efly stated, is      | MU   | SIG               |   |  |  |
| Fourth:       | If foreign corporation, a        | ddress of its pri    | incipal offic  | ce                |   |  |  |
| Fігтн: Е      | Business address in Rhode        |                      |  |                   |   |  |  |
|               |                                  | PRC                  | VIDENCE,   | RI 02908          | *************************************** |  |  |
| Sіхтн: N      | Names and addresses of its       | directors and Office | officers:  | Address (in       | cluding number, s                       | (Attach rider if necessary)<br>treet, zip code)      |  |
|               |                                  | Director             | •····  |                   |   |  |  |
|               |                                  | Director             | *************  | ••••••            |   |  |  |
|               |                                  | Director             |  |                   | ••••••                                  |  |  |
| PASQUALE      | E ZOMPA                          | President            | 101 BRA  | DLEY ST.          | PROV., RI                               | 02908  |  |
| PATRICIA      | A. ZOMPA                         | . Vice Presider      | nt .101BRA   | DLEY.ST,          | .PROVRI                                 | 02908  |  |
| PATRICIA      |                                  | -                    |  | DLEY ST.          |   |  |  |
| PASQUALE      | ZOMPA                            | . Treasurer          |  | DLEY ST           |   |  |  |
| SEVENTH:      | Number of Shares author          | orized:              |  |                   |   | Par Value  |  |
| No. of Shares | s Class                          |                      |  | Series            |   | or statement that<br>shares are without<br>par value |  |
| 500           |                                  | Ž.                   | in the second se |                   | WITHOUT                                 | PAR VALUE  |  |
| Еіднтн:       | Number of Shares issued:         |                      | 1 1989   |                   |   | Par Value  |  |
| No. of Shares | S Class                          | 90.                  | n. M   | Series            | B                                       | or statement that<br>shares are without<br>par value |  |
| 500           |                                  |                      |  | $\langle \rangle$ |   | PAR VALUE  |  |
|               |                                  |                      |  | (                 | WITHOUT                                 | TAR VALUE  |  |
| Dated JANUARY | 31,                              |                      | ame of Corporat  | LEAN. MUSIC       | INC.                                    |  |  |
|               |                                  | Ву                   | rand   | ude               | Low                                     | <b>2</b> 4   |  |
| (Repo         | ort must be signed by an officer | ) Tit                | ile PRESE  | ENT               | Ų ,                                     |  |  |

## State of Rhode Island and Providence Plantations

CORPORATIONS DIVISION 270 WESTMINSTER MALL PROVIDENCE, RHODE ISLAND 02903

|                      | PROVID                    | ENCE, RHO   | DE ISLA    | ND 02903      |            |  |  | $\sim$ $\sim$                           |
|----------------------|---------------------------|-------------|------------|---------------|------------|--|--|---|
| Corporate ID 4303    | 3                         |             |            | Annual Re     | eport f    | or the year.                             | ( 19                                   | 987)                                    |
| First: The name of   | of the corporation is     | CLEAN       | MUSI       | C INC.        |            |  |  |   |
| SECOND: It is incor  | porated under the law     | vs of       |            | Rhode         | Isla       | nd                                       | ***********                            |   |
| THIRD: Character of  | of business, briefly stat | ed, is      |            | MUSIC         |            | •••••                                    | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |   |
| FOURTH: If foreign   | corporation, address      | of its prin | cipal of   | ffice         | ->11>>11+  |  |  |   |
| FIFTH: Business add  | dress in Rhode Island     |             | ********** | ON STRE       |            |  | ······································ |   |
|                      |                           | PROV        | TDEN       | CE, RI        | 029        | Uδ                                       | *********                              |   |
| SIXTH: Names and     | addresses of its director | ors and of  | fficers:   | Add           | ress (inch | ading number, stre                       |  | h rider if necessary)                   |
| PASQUALE ZOMPA       | Direc                     | ctor        | 101 1      | BRADLEY       | ST.        | PROV.,                                   | RI 2                                   | 908                                     |
| PATRICIA ZOMPA       | Direc                     | ctor        | t t        | 11            | 11         | 11                                       | 11                                     | 11                                      |
| PATRICIA ZOMPA       | Direc                     | etor        | 11         | **            | 11         |  | 11                                     | 11                                      |
| PASQUALE ZOMPA       | Presic                    | ient        |            | 11            | 11         |  | 11                                     | 11                                      |
|                      | Vice                      | President   |            |               | 11         |  | 11                                     | 11                                      |
|                      | Secre                     | tary        |            |               |            | •••••••••••                              | **********                             | *******************************         |
|                      | Treas                     | urer        |            | •••••         |            |  | •••••                                  |   |
| SEVENTH: Number of   | of Shares authorized:     |             |            |               |            |  |  | Value<br>ment that                      |
| No. of Shares        | Class                     |             |            | Series        |            |  | shares ar                              | re without<br>value                     |
| 500                  |                           |             |            | , /           | 1          | WITHOUT                                  | PAR                                    | VALUE                                   |
|                      |                           |             | PA         | io Ju         |            |  |  |   |
| EIGHTH: Number of    | Shares issued:            | 1           | FEB 2      | 6 1988        |            |  | or stater                              | Value<br>ment that                      |
| No. of Shares<br>500 | Class                     | SE(         | OY O       | f State       |            | WITHOUT                                  | раг                                    | e without<br>value<br>VATIIF            |
|                      |                           |             |            |               |            | 71 Z Z Z Z Z Z Z Z Z Z Z Z Z Z Z Z Z Z Z | * 131/                                 | فسلاك ليسترد ع ٧                        |
| Dated FEBRUARY 16,   | 1988 19                   | (Nan        | CLE        | CAN MUS       | [C I       | NC.                                      |  |   |
|                      |                           | Ву          | PRE        | SIDENT        |            |  |  |   |
| (Report must be sig  | gned by an officer)       | Title       | K          | asefra        | rle        | Zony                                     | Te.                                    | *************************************** |
| Form 31 1/85         |                           |             |            | $\mathcal{U}$ |            | 0  | . ,                                    |   |

Form 31 1/85

# State of Rhode Island and Providence Plantations CORPORATIONS DIVISION 270 WESTMINSTER MALL PROVIDENCE, RHODE ISLAND 02903

| Corporate ID         | 4303                         |                     |             | Annua            | l Repo     | rt for    | the year                                | 1987  | •••••••                         |
|----------------------|------------------------------|---------------------|-------------|------------------|------------|-----------|---|---|---------------------------------|
| First: Th            | ne name of the corporation   | on is CLEAN         | MUSIC       | INC.             | ********** | ********* |   |   |                                 |
| Second:              | It is incorporated under t   | he laws of          |             | Rhod             | le Isl     | and       |   |   |                                 |
| THIRD: C             | haracter of business, brie   | fly stated, is      | ••••••      | MUS              | IC         | •••••     | *************************************** | •••••••••••••••••••••••••••••••••••••••           | •••••••                         |
| Fourth:              | If foreign corporation, ac   | ldress of its princ | cipal of    |                  |            |           |   |   |                                 |
| Fіғтн: Ви            | siness address in Rhode      | Island 4 DON        |             |                  |            |           |   |   |                                 |
|                      |                              | PROVI               | DENCE       | , RI             | 02908      | 3         | ••••••                                  |   | ******************************* |
| Sixth: Na            | ames and addresses of its    | directors and off   | ficers:     |                  | Address (  | includin  | g number, st                            | (Attach rider<br>reet, zip code)                  | if necessary)                   |
|                      |                              | . Director          | •••••       |                  | •••••      |           | ••••••                                  | ••••••  | •••••                           |
| ,                    |                              | Director .          | ••••••      |                  | •••••      |           | ••••••                                  |   |                                 |
|                      |                              | Director .          |             |                  | •••••      | *******   |   | •••••   |                                 |
| PASQUALE Z           | OMPA                         | President           | 101B        | RADLES           | CST        | PROV      | RI                                      | 02908   |                                 |
| PATRICIA Z           | OMPA                         | Vice President .    | 11          | 11               |            | ††<br>    | 11                                      | 11  |                                 |
| PATRICIA Z           | OMPA                         | Secretary .         | 11          | п                | ți         | 11        | 11                                      | f t   | *****************               |
| PASQUALE ZO          | OMPA                         | Treasurer .         | T1          | 11               | ††         | 11        | 11                                      | 11  |                                 |
| Seventh:             | Number of Shares author      | rized:              |             |                  |            |           |   | Par Value<br>or statement the<br>shares are witho |                                 |
| No. of Shares<br>500 | Class                        | PAID                |             | Series           |            |           | WITHOU                                  | par value<br>T PAR VALI                           |                                 |
|                      |                              | JAN 3 0 198         | 37          |                  |            |           |   |   |                                 |
| Eighth: N            | umber of Shares issued:      | SEC'Y OF ST         | ATE         |                  |            |           |   | Par Value<br>or statement tha                     |                                 |
| No. of Shares        | Class                        |                     | F N E Secre | Series           |            |           |   | shares are without par value                      |                                 |
| 500                  |                              |                     |             |                  |            |           | WITHOU                                  | T PAR VALI  | E                               |
| Dated JANUARY        | 21, 1987                     | •••••               | CLEAN       | NUSI             | C INC      | •         | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |   |                                 |
|                      | MAR 1 3 100                  | 0-1                 | of Corpo    | oration)<br>DENT |            |           |   |   |                                 |
| / <b>n</b>           | 190                          | By                  | P           |                  |            | Sa        | 2                                       |   |                                 |
| (Keport              | must be signed by an officer | / I Itle.           | #G          |                  | autra is   |           |   |   |                                 |

To be filed annually between January 1st and March 1st

# State of Rhode Island and Frovidence Flantations CORPORATIONS DIVISION 270 WESTMINSTER MALL PROVIDENCE, RHODE ISLAND 02903

|                    |                               | *************************************** | <b>373.</b> 1                           |             |             | • | ******************                     | ************   |
|--------------------|-------------------------------|---|---|-------------|-------------|---|--|----------------|
|                    | rporated under the laws of.   |   |   |             | and         | •••••                                   | •••••••••••••                          |                |
| THIRD: Character   | 5                             | MUST                                    | C.                                      |             | ••••••      | ••••••••••••••••••••••••••••••••••••••• | •••••                                  |                |
| FOURTH: If foreign | 1 corporation, address of its | principal                               | office                                  |             |             |   |  |                |
| FIFTH: Business ad | icress in Knode Island        | 4 DONELS                                | *************************************** |             | 3           |   |  | ••••••         |
| SIXTH: Names and   | addresses of its directors as | nd officers                             |   | Address (ir | cluding num | iber, stre                              | (Attach rider i                        | f necessary    |
|                    | Director                      |   |   |             |             | •••••                                   |  | ••••••         |
|                    | Director                      |   |   | •••••       |             | •••••                                   | ••••••••••                             | •••••          |
|                    | Director                      |   |   | •••••       |             |   |  | •••••          |
| PASQUALE ZOMPA     | President                     | 101                                     | BRADLE                                  | Y ST.       | PROV.,      | RI                                      | 02908                                  |                |
| PATRICIA ZOMPA     | Vice Presi                    | dent'                                   | 11                                      | 11          | 11          | 11                                      | † <del>†</del>                         | ************** |
| PATRICIA ZOMPA     | Secretary                     |   |   | TT          |             | 11                                      | f f                                    | •••••          |
| PASQUALE ZOMPA     | Treasurer                     | 1,1,                                    | r.t.                                    | f,k         | £,1,        | 15.                                     | ANR!<br>                               |                |
| SEVENTH: Number    | of Shares authorized:         |   |   |             | 01/17/      |   |  | 6A001          |
| No. of Shares      | Class                         |   | Series                                  |             |             |   | or statement that<br>shares are withou |                |
| 500                | Ciass                         |   | Selles                                  |             |             | WI                                      | par value<br>THOUT PAR                 | VALUE          |
|                    | v ·                           | 21                                      | 986                                     |             |             |   |  |                |
| EIGHTH: Number of  | of Shares issued:             | B 31                                    | •                                       |             |             |   | Par Value<br>or statement that         |                |
| No. of Shares      | Class                         | V /                                     | Series                                  |             |             |   | shares are without<br>par value        |                |
| 500                |                               |   |   |             |             | ПТ                                      | THOUT PAR                              | VAT LTD        |

# State of Rhode Island and Providence Plantations CORPORATIONS DIVISION 270 WESTMINSTER MALL PROVIDENCE. RHODE ISLAND 02903

| Corporate ID                       | 4303                                       |               |                  |   |             | Annuai Re    | port for     | the ye      | ar1985   |                       |              |
|------------------------------------|--|---------------|------------------|---|-------------|--------------|--------------|-------------|--|-----------------------|--------------|
| First:                             | The nam                                    | ne of the co  | rporatio         | n isCLEAI   | N.MUSIC     | .IIC.,       |              |             |  |                       | .,,,,,,      |
| SECOND:                            |  | -             |                  | he laws of  |             |              |              |             |  |                       |              |
| Fourth                             | : If fore                                  | ign corpora   | ation, ad        | dress of its p                                      | rincipal o  | office       |              | *********** |  | ••••••                |              |
| <b>Г</b> ІГІН:                     | Business                                   | address in    | Rhode l          | sland 4 D   | ONE         | LSON<br>FN(E | 57 R.        | eet<br>T    | 03 90  | 8                     |              |
|                                    | Name                                       |               |                  | directors and Office Director Director              | l officers: |              | ess (includi | ng numbe    | (Attach ri   | der if neces          | sary)        |
| PASQU<br>PATRIC<br>PATRIC<br>PASQU | 1A<br>1A 2                                 | ZOHP,         | PA<br>A<br>4     | Director President Vice Preside Secretary Treasurer | ent         | BRADL        | ***********  | "           |  | RI d                  | <b>29</b> /8 |
| SEVENTH<br>No. of Sha              | : Numb                                     | per of Share  | ************     |   |             | Series       | •••••        |             | Par Valuor statements shares are with par values (1) 17 1160 | t that<br>ithout<br>c |              |
| EIGHTH:  No. of Share  5 0 6       | res  | r of Shares   | issued:<br>Class |   |             | Series       |              | (           | Par Valu<br>or statement<br>shares are wi<br>par valu        | that<br>thout         | 2            |
| Dated 3.                           | rue  | <u>51</u>     | 19               | (.  | Name of Cor |              |              |             |  |                       |              |
| (Re)                               | port must b                                | e signed by a | un officer)      | B<br>T  | itle        | Presi        | der          | y<br>Y      | <u> </u>   |                       |              |
|                                    |  |               |                  | 02/18/85 PAID                                       |             |              |              |             |  |                       |              |
| PATE<br>4 DO                       | AN MUSIC<br>RICIA ZO<br>ONELSON<br>/IDENCE | MPA .         |                  | ANRE 1<br>CHEK 1<br>0861A001                        |             |              |              |             |  |                       |              |

15.00 15.00

02908

Filing fee: \$15.00

To be filed annually between January 1st and March 1st

### State of Rhode Island and Providence Plantations OFFICE OF THE SECRETARY OF STATE

|               |                            |                          | Annual R      | Report fo  | r the y | /ear                              |           |
|---------------|----------------------------|--------------------------|---------------|------------|---------|-----------------------------------|-----------|
| FIRST:        | The name of the            | ne corporation           | n is CLEA     | N MUSIC    | INC     |                                   |           |
| Second:       | •                          |                          |               |            |         |                                   |           |
| THIRD:        | Character of b             | asiness, briefl          | ly stated, is | SMus       | ic      |                                   |           |
| Fourth        | : If foreign co            | orporation, a            | ddress of i   | ts princi  | ipal of | fice                              |           |
| Fігтн :       | Business addre             | ess in Rhode             | Island        |            |         |                                   |           |
|               | 4 Donelson Sta             | eet Provide              | ence, RI      | 02908      |         |                                   |           |
| Sixth:        | Names and ad               | dresses of its           | directors     | and off    | icers:  |                                   |           |
|               | (Addresses mus             | t include street         | and number,   | if any)    |         |                                   |           |
| 1             | Name                       | Office                   |               |            | Ad      | dress                             |           |
|               |                            | Director                 |               |            |         |                                   |           |
| M             |                            | Director                 |               |            |         |                                   |           |
|               |                            | Director                 |               |            |         |                                   |           |
| Pasquale Zor  | пра                        | President                | 101 E         | Bradley    | St.     | Prov, RI                          | 02908     |
| Patricia Zor  | npa                        | Vice Presi               | dent 101 H    | Bradley    | St.     | Prov, RI                          | 02908     |
| Patricia Zor  | npa                        | Secretary                | 101 E         | Bradley    | St.     | Prov, RI                          | 02908     |
| Pasquale Zor  | mpa<br>space is needed, at | Treasurer<br>tach rider) | 101 E         | Bradley    | St.     | Prov, RI                          | 02908     |
| Seventh       | : Number of                | Shares author            | orized:       |            |         | Par V                             |           |
| No. of Sha    | res                        | Class                    | Se            | eries      |         | or statem<br>shares are<br>par va | without   |
| 500           |                            |                          |               |            |         | Without I                         | Par Value |
| Еіднтн:       | Number of S                | hares issued             | :             |            |         | Par V                             |           |
| No. of Sha    | res                        | Class                    | Se            | eries      |         | or statement shares are par vi    | without   |
| 500           |                            |                          |               |            |         | c:<br>Withour H                   | Par Value |
| Dated: Februa | ry 9                       | 19 84                    | CLE           | AN MUSIO   | CINC    | \$0.1.                            |           |
|               |                            | _                        | (Name         | of Corpora | ation)  | > .<br>> .                        |           |
|               | FEB 28                     | 1984                     | By FRA        | qua        | le      | Soul                              | z         |
|               |                            | m^                       | Title P       | resident   | t       | <del>-</del> -                    |           |
|               |                            |                          | (Repo         | ort must b | e sign  | ed by an of                       | ficer)    |

If the corporation has changed its registered office and/or its registered agent, Form #9 must be filed. Please contact Corporation Division for information 277-3040

### State of Rhode Island and Providence Plantations

OFFICE OF THE SECRETARY OF STATE

|  | An  | nual Report for tl               | ne year  |
|--|---|----------------------------------|--|
| First: The nar                             | me of the corporation is  |                                  |  |
|  | CLEAN MUSIC INC   |                                  |  |
| SECOND: It is i                            | incorporated under the la   | aws ofRhodeIs                    | land   |
|  | ter of business, briefly sta  |                                  |  |
| FOURTH: If for                             | reign corporation, addre  | ess of its principa              | al office  |
|  | s address in Rhode Isla   |                                  |  |
|  | and addresses of its dir  |                                  |  |
| <u> </u>                                   | resses must include street and n  |                                  | 15.  |
| Name                                       | Office  | ,                                | Address  |
| Name                                       | V   |                                  | Address  |
|  |   |                                  |  |
|  |   |                                  |  |
| Paggualo Zomba                             |   |                                  | ley St. Prov, RI 02908                               |
| Pasquale Zompa                             |   |                                  | ley St. Prov, RI 02908                               |
|  |   |                                  |  |
| Patricia Zompa                             | •   |                                  | ley St. Prov, RI 02908                               |
| Pasquale Zompa If additional space is need | Treasurer<br>ed, attach rider)  | 101 Brad                         | ley St. Prov, RI 02908                               |
| SEVENTH: Num                               | ber of Shares authorized  | d:                               | Par Value  |
| No. of Shares                              | Class   | Series                           | or statement that<br>shares are without<br>par value |
| 500  |   |                                  | Without Par Value                                    |
|  | er of Shares issued:  |                                  | Par Value<br>or statement that<br>shares are without |
| No. of Shares                              | Class   | Series                           | par value  |
| 500  | 2   |                                  | Without Par Value                                    |
|  | 7<br>83   |                                  |  |
| Dated: February 14                         | 8791.   | CLEAN MUSIC Name of Corporation) | Zompa  |
| FEB 22                                     | 1983 = \$\frac{1}{2} \frac{1}{2} \frac\frac{1}{2} \frac{1}{2} \frac{1}{2} \frac{1}{2} \frac{1}{2} \frac |                                  |  |
| i.   |   | (Report must be :                | signed by an officer)                                |
| If the corporation                         | has changed its registered  | d office and/or its              | registered agent,                                    |

Form #9 must be filed. Please contact Congration Division for information. 277-3040

Filing fee: \$15.00

# State of Rhode Island and Providence Plantations OFFICE OF THE SECRETARY OF STATE

|                     |                    |                                  | Annual Report for                                      | the year 1982                                 |
|---------------------|--------------------|----------------------------------|--|---|
| First:              | The name of        | the corporat                     | ion is CLEAN MUS                                       | IC INC.                                       |
| SECOND:             | It is incorp       | porated under                    | r the laws of RHOD                                     | E ISLAND                                      |
| THIRD:              | Character of       | business, bri                    | efly stated, is MU                                     | SIC AND ANY                                   |
|                     | OTHER LEG          | GAL PRACTIC                      | E. `   |   |
| Fourth              | : If foreign       | corporation,                     | address of its princi                                  | ipal office                                   |
| FIFTH:              | Business add       | dress in Rhod                    | le Island (blank repo                                  | rts will be mailed to thi                     |
| address)            | l.IPASTEUR         | STREETP                          | ROVIDENCE, R I   | 02908   |
| SIXTH:              | Names and          | addresses of                     | its directors and offi                                 | cers:   |
|                     | (Addresses         | must include stre                | et and number, if any)                                 |   |
| 1                   | Name               | Office                           |  | Address                                       |
|                     |                    | Director                         |  |   |
|                     |                    | Director                         |  |   |
|                     |                    | Director                         |  |   |
| Pasquale            | Zompa              | Presiden                         | t 11 Pasteur S   | St. Prov, RI                                  |
|                     |                    |                                  |  | St. Prov, RI                                  |
| Patricia            |                    |                                  |  | StProv. RI                                    |
| Pasquale            | -                  | Treasure                         |  | St. Prov, RI                                  |
| (If additional spac |                    |                                  |  |   |
| SEVENTH             | : Number o         | f Shares autl                    | norized:   | Par Value<br>or statement that                |
| No. of Shar         | res                | Class                            | Series   | shares are without<br>par value               |
| 500                 |                    |                                  |  | WITHOUT PAR<br>VALUE                          |
| Еіднтн:             | Number of          | Shares issue                     | ed:  | Par Value<br>or statement that                |
| No. of Shar         | es                 | Class                            | Series   | shares are without<br>par value               |
| 500                 |                    |                                  | 9<br>10  | WITHOUT PAR<br>VALUE                          |
| Dated:sept          | ember7             | 1982                             | 82 CLEAN MUSIC   | INC.  |
|                     |                    | 101982<br>DD                     | (Name of Corporation)  By  Title - PRESIDENT           |   |
| If the co           | rnoration has a    | phanged its re-                  | rietarad office/ "                                     | to registered                                 |
| Form #9 i           | nust be filed. Ple | angeu IIS req<br>ease contact Co | gistered office and/or it<br>propration by sion for in | is registered agent,<br>information. 277-3040 |

# State of Rhode Island and Providence Plantations OFFICE OF THE SECRETARY OF STATE

### ANNUAL REPORT

 $\mathbf{OF}$ 

| ,   | CLEAN M              | JSIC INC.                               |  |
|---|----------------------|---|--|
| amended, the undersign                            | ed corporation her   | eby submits the fol                     | -  |
| FIRST: The name                                   | of the corporation i | S CLEAN MUSIC                           | INC.   |
| SECOND: It is inco                                | rporated under the   | aws of RHODE IS                         | LAND   |
| THIRD: The addre                                  | _                    |   | nd is 11 PASTEUR                               |
| and the name of its reg                           | istered agent in R   | ode Island at such                      | address is                                     |
| •   | eign corporation, t  | ne address of its prin                  | cipal office in the state                      |
| FIFTH: The chara Island, briefly stated, is       |                      |   | ally engaged in Rhode                          |
| SIXTH: The names                                  | and respective add   | resses of its director                  | rs and officers are:                           |
|   | Director             |   |  |
|   | Director             | *************************************** |  |
|   | Director             |   |  |
| PASQUALE ZOMPA                                    | President            | ll Pasteur S                            | t., Prov., R.I.                                |
| PATRICIA ZOMPA                                    | Vice Presid          | ent 11 Pasteur S                        | t., Prov., R.I.                                |
| PATRICIA ZOMPA                                    | Secretary            | ll Pasteur S                            | t., Prov., R.I.                                |
| PASQUALE ZOMPA                                    | Treasurer            | ll Pasteur S                            | t., Prov., R.I.                                |
| SEVENTH: The aggr<br>by classes, par value of sha |                      |   | Par Value per Share                            |
| Number of Shares                                  | Class                | 5 Series                                | or Statement that Shares are without Par Value |
| 500   |                      | 81 .                                    | WITHOUT PAR<br>VALUE                           |
|   |                      | 4308A16.                                | JUL 7 1981                                     |
|   |                      | 15.                                     | _  |

 $\label{eq:Eighth:Eigh$ 

| Number of<br>Shares | Class | Series | or Statement that<br>Shares are without<br>Par Value |
|---------------------|-------|--------|--|
| 500                 |       |        | WITHOUT PAR  |
|                     |       |        | VALUE  |

Dated MAY 19, ,1981

CLEAN MUSIC INC.

By Parquele Zonesco

## State of Chode Island and Providence Plantations

OFFICE OF THE SECRETARY OF STATE

### ANNUAL REPORT

 $\mathbf{OF}$ 

|   | CLEAN MUS   | SIC INC.                                  |   |
|---|---|---|---|
| amended, the undersig                           | gned corporation herel                            | by submits the f                          | General Laws, 1956, as<br>ollowing annual report:<br>MUSIC INC.             |
| SECOND: It is in                                | acorporated under the                             | laws of RHODE                             | ISLAND  |
|   | ress of its registered off                        | 02009                                     | lis 11 PASTEURN   |
|   | stered agent in Rhode<br>LE ZOMPA                 | Island at such add                        | lress is  |
| FOURTH: If a fo                                 |   |   | cipal office in the state or  |
|   |   |   | ually engaged in Rhode  |
| Name  | es and respective addre<br>Office<br>Director     | sses of its director                      | rs and officers are:  |
|   | Director  |   |   |
|   | Director  | ***************************************   |   |
|   |   |   |   |
|   | D'accident  | ***************************************   |   |
|   | Director  |   |   |
| PASQUALE ZOMPA                                  |   | 11 Dog+our B                              | t+ Dances DT  |
| PATRICIA ZOMPA                                  |   |   | t. Prov. RI   |
| PATRICIA ZOMPA                                  |   |   |   |
| PASQUALE ZOMPE                                  | •   |   | t., Prov., RI<br>t., Prov., RI  |
|   |   |   |   |
| SEVENTH: The agg<br>by classes, par value of sl | regate number of share<br>ares, shares without pa | es which it has aut<br>arvalue,andseries, | hority to issue, itemized if any, within a class, is:                       |
| Number of<br>Shares                             | Class   | Series                                    | Par Value per Share<br>or Statement that<br>Shares are without<br>Par Value |
| 500   |   |   | WITHOUT PAR VALUE   |
|   |   |   | 9<br>0  |



Form 31 8-79

EIGHTH: The aggregate number of its issued shares, itemized by classes, par value of shares, shares without par value, and series, if any, within a class, is:

| Number of<br>Shares | Class | Series | or Statement that Shares are without Par Value |
|---------------------|-------|--------|--|
| 500                 |       |        | WITHOUT PAR<br>VALUE                           |
|                     |       |        | PAR<br>F                                       |

Dated APRIL 14 , 19 80 CLEAN MUSIC INC.
(NAME OF CORPORATION)

### State of Rhode Island and Providence Plantations

OFFICE OF THE SECRETARY OF STATE

### ANNUAL REPORT

OF

|  | CLEAN MUS                        | IC INC.                      | ******************                      |   |                             |   |
|--|----------------------------------|------------------------------|---|---|-----------------------------|---|
| Pursuant to the pamended, the undersign          | rovisions of S<br>ed corporation | ection 7.1.<br>hereby su     | 1-118 of the f                          | the Gene<br>following                   | ral Laws,<br>annual r       | , 1956, as<br>eport:                    |
| FIRST: The name                                  | of the corpora                   | tion isCl                    | LEANMUS                                 | IC.INC.                                 |                             |   |
| SECOND: It is inco                               | orporated unde                   | r the laws                   | of RHO                                  | DE ISLA                                 | ND                          |   |
|  | ess of its regist                |                              |   |   |                             |   |
| 11 Pasteur                                       |                                  |                              |   |   |                             |   |
| and the name of its regis                        | tered agent in                   | Khode Islai                  | id at such a                            | address 1                               | 3                           |   |
| FOURTH: If a force country under the laws o      |                                  | ·                            | _                                       | _                                       |                             |   |
| FIFTH: The chara                                 | acter of the bu                  | siness in agency,            |   | _                                       | ~ ~                         | in Rhode                                |
| SIXTH: The names at                              | _                                | ffice                        | its directo                             | rs and of                               |                             |   |
|  | Direc<br>Direc                   |                              |   |   |                             |   |
|  | Direc                            |                              |   |   |                             |   |
|  | Direc                            |                              | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | *************************************** |                             | *************************************** |
|  | Direc                            | tor                          | •••••                                   |   |                             | *****                                   |
|  | Direc                            | tor .                        | *************************************** |   |                             | *************************************** |
| Pasquale Zom                                     | pa Presi                         | dent                         | 11 Past                                 | eur St                                  | reet Pr                     | vo., RI                                 |
| Patricia Zom                                     | p.gVice                          | President .                  |   |   |                             |   |
| Patricia Zom                                     |                                  | tary                         | ·····                                   |   |                             |   |
| Pasquale Zomj                                    | <sup>oa</sup> Treas              | urer .                       |   |   |                             |   |
| SEVENTH: The agg<br>by classes, par value of sha | regate number<br>res. shares wit | r of shares y<br>hout par ya | which it ha                             | s authori<br>ries, if ar                | ty to issue                 | , itemized                              |
| 71   | ,                                | <b>r</b>                     | <b>,-</b>                               | <b>,.</b> <del></del> -                 | Par Value pe<br>or Statemer | r Share                                 |
| Number of<br>Shares                              | Class                            | 5                            | Series                                  |   | Shares are v<br>Par Val     | vithout                                 |
| 500  |                                  | <br>79                       |   | no                                      | par Va                      |   |
|  |                                  |                              |   |   | •                           |   |
|  |                                  | 7178A14                      |   | MAY I                                   | 57)<br>71812                |   |
| orm 31 35M 11-77                                 |                                  | 15.00<br>15.008              |   |   | ,                           |   |

Eighth: The aggregate number of its issued shares, itemized by classes, par value of shares, shares without par value, and series, if any, within a class, is:

| Number of<br>Shares | Class | <u>Series</u> | Par Value per Share<br>or Statement that<br>Shares are without<br>Par Value |
|---------------------|-------|---------------|---|
| npne                |       |               |   |

Dated January 15, 1979

CLEAN MUSIC INC.
(NAME OF CORPORATION)

(MAME OF CORPORATION)

- Gesiden

### State of Rhode Island and Providence Plantations

OFFICE OF THE SECRETARY OF STATE

### ANNUAL REPORT

of

|   | CLEAN MU    | SIC INC     | •                                       |                        |   |
|---|-------------|-------------|---|------------------------|---|
| Pursuant to the proviamended, the undersigned of First: The name of | corporation | hereby su   | bmits the fo                            |                        | report:   |
| That. The name of   | the corpora |             |   | V+V                    |   |
| SECOND: It is incorpo   | orated unde | r the laws  | of RHODE                                | ISLAND                 |   |
| THIRD: The address of 11 Pasteur                                    |             |             |   | <b>and is</b><br>02908 |   |
| and the name of its registere<br>Pasquale Zor                       | _           | Rhode Isla  | nd at such a                            | ddress is              |   |
| FOURTH: If a foreign country under the laws of wh                   | =           |             | _                                       | <del>-</del>           |   |
| FIFTH: The characte   |             |             |   | actually engage        |   |
| SIXTH: The names and r  | O:          | fice        | its director                            | s and officers are     | <b>3</b> :                                      |
|   | D.:         |             |   |                        |   |
|   |             |             | *************************************** |                        |   |
|   | Direc       | tor         |   |                        |   |
|   | Direct      | tor         |   |                        |   |
|   |             |             |   |                        |   |
| Pasquale Zompa  |             |             | 11 Past                                 | eur Street             | Prov. RI  |
| Patricia Zompa  |             |             |   | same                   |   |
| Pažgigia Zompa  |             | •           |   | same                   |   |
| Pasquale Zompa  | Treas       | urer        |   | same                   |   |
| SEVENTH: The aggreg<br>by classes, par value of shares              |             |             |   | - *                    | n a class, is:                                  |
| Number of Shares  | Class       | 5           | Series                                  | or States<br>Shares as | e per Share<br>ment that<br>re without<br>Value |
| 500   |             | 79          |   | no pa                  | ır value  |
| Form 31 35M 11-77   |             | 7179A1415,0 |   | Marin M                | 9   |

Eighth: The aggregate number of its issued shares, itemized by classes, par value of shares, shares without par value, and series, if any, within a class, is:

Par Value per Share or Statement that Shares are without Par Value Number of Shares Class Series none

Dated January 15 , 1978

CLEAN MUSIC INC.

### State of Rhode Island and Providence Plantations

OFFICE OF THE SECRETARY OF STATE

### ANNUAL REPORT

OF

|  | CLEAN MUSIC I                            | INC.                   |  |
|--|--|------------------------|--|
| amended, the undersigned   |  | bmits the follo        | -  |
| SECOND: It is incorp   | oorated under the laws                   | of Rhode Is            | sland  |
|  | of its registered office                 |                        | d is   |
| and the name of its register   | red agent in Rhode Isla<br>asquale Zompa |                        |  |
| FOURTH: If a foreig  |  |                        | cipal office in the state or                   |
| FIFTH: The character Island, briefly stated, is recording artists business connected | to produce, recor<br>of any kind, etc.   | d, secure e; and to ca | rry on any                                     |
| SIXTH: The names and Name  | respective addresses of Office           | its directors a        | nd officers are:                               |
| None   | Director                                 |                        |  |
|  | Director                                 |                        |  |
| Pasquale Zompa   | President                                | 11 Pasteur             | St. Prov., Ri I.                               |
| Patricia Zompa   | 771 75 11 1                              | sai                    |  |
| Patricia Zompa   | Secretary                                | sai                    | me   |
| Pasquale Zompa   | Treasurer                                | sai                    | me   |
| SEVENTH: The aggre<br>by classes, par value of share                                 | egate number of shares                   |                        | Par Value per Share                            |
| Number of<br>Shares  | Class                                    | Series                 | or Statement that Shares are without Par Value |
| 500  | common                                   |                        | without par value                              |
|  | JUL 29-77.                               | JUL 28                 | 1977<br>~                                      |

EIGHTH: The aggregate number of its issued shares, itemized by classes, par value of shares, shares without par value, and series, if any, within a class, is:

Number of Shares Class Series Par Value per Share or Statement that Shares are without Par Value

500 common without par value

Dated July 26, 1977, 19

CLEAN MUSIC INC.

(NAME OF CORPORATION)

By Pasquale Zonysa
Its President

### State of Rhode Island and Providence Plantations OFFICE OF THE SECRETARY OF STATE

### ANNUAL REPORT

 $\mathbf{OF}$ 

|  |  | CLEAN MUSI                            | C INC.                                  |  |
|--|--|---------------------------------------|---|--|
| amended, the un                                    | dersigned corpora                                | ation hereby                          | submits the follow                      | General Laws, 1956, as wing annual report:                                       |
| Second: 1  | t is incorporated                                | under the lay                         | ws of Rhode Is                          | land   |
|  | ne address of its r                              |                                       | 2008                                    | lis 11 Pasteur   |
| and the name of i                                  |  | n <b>t in Rhode I</b> s<br>uale Zompa |   | ess is   |
|  |  |                                       |   | cipal office in the state or   |
| Island, briefly started recording and business con | ted, is to prod<br>tists of any<br>nected; and f | luce, reco<br>kind, etc<br>for any la | rd, secure em                           | ually engaged in Rhode ployment for ry on any and officers are:                  |
| Nan  |  | Office                                | es of its diffectors                    | Address  |
| None   | Di   | rector                                | *************************************** |  |
|  | Di   | rector                                |   |  |
|  | Di   | rector                                |   |  |
|  | Di   | rector                                |   |  |
| D-10-10-10-10-10-10-10-10-10-10-10-10-10-          | Di   | rector                                | *************************************** | **-*-1   |
| ***************************************            | <b>Di</b> i                                      | rector                                |   | ***************************************  |
| Pasquale Z   | ompa Pr  | esident                               | 11 Pasteur St                           | t., Prov., R. I.   |
| Patricia Z   | ompa Vi  | ce President                          | same                                    | Э  |
| Patricia Z   | ompa Sec   | retary .                              | same                                    | e  |
| Pasquale Z   | ompa <b>Tr</b>                                   | easurer .                             | same                                    | ·  |
|  |  |                                       |   | hority to issue, itemized<br>if any, within a class, is :<br>Par Value per Share |
| Number of<br>Shares                                | Class  |                                       | Series                                  | or Statement that Shares are without Par Value                                   |
| 500  | common   |                                       |   | without par value  |



EIGHTH: The aggregate number of its issued shares, itemized by classes, par value of shares, shares without par value, and series, if any, within a class, is:

Number of Shares

Class

Series

Par Value per Share or Statement that Shares are without Par Value

500

common

without par value

Dated January 12, , 19 76

CLEAN MUSIC INC.
(NAME OF CORPORATION)

Tto President

MAR 10-76 SEC-OF 702 AN\*\*\* 15.00

## State of Rhode Island and Providence Plantations

OFFICE OF THE SECRETARY OF STATE

### ANNUAL REPORT

 $\mathbf{OF}$ 

| CL   | EAN MUSIC INC.                             | *************************************** |   |    |
|--|--|---|---|----|
| amended, the undersigned   | l corporation hereby                       | submits the follo                       | General Laws, 1956, as wing annual report:                                      |    |
| SECOND: It is incor  | porated under the la                       | ws of Rhode                             | Island  |    |
|  | s of its registered off<br>dence, Rhode Is |   | dis 475 Admiral   |    |
| and the name of its registe  | red agent in Rhode I<br>asquale Zompa      | sland at such add                       | ress is   |    |
| FOURTH: If a foreign country under the laws of                               |  | <b>=</b>                                | cipal office in the state or  |    |
| Island, briefly stated, is recording artists                                 | to produce, record of any kind, $\epsilon$ | etc.; and to                            | tually engaged in Rhode employment for earry on any purpose.                    |    |
| Name<br>None   | nd respective addres                       | sses of its director                    | s and officers are:<br>Address  |    |
|  | Director  Director                         |   |   |    |
|  | Director Director Director                 |   |   |    |
| Pasquale Zompa<br>Patricia Zompa<br>Pat <b>ricia</b> Zompa<br>Pasquale Zompa | President Vice President Secretary         | , 475 Admiral<br>475 Admiral            | St., Providence, R. St., Providence, R. St., Providence, R. St., Providence, R. | I. |
| SEVENTH: The aggre<br>by classes, par value of share                         |  | es which it has au                      | thority to issue, itemized  |    |
| Number of<br>Shares  | Class                                      | Series                                  | Par Value per Share<br>or Statement that<br>Shares are without<br>Par Value     |    |
| 500  | common                                     |   | without par valu  | Э  |

EIGHTH: The aggregate number of its issued shares, itemized by classes, par value of shares, shares without par value, and series, if any, within a class, is:

Number of Shares Class Series Par Value per Share or Statement that Shares are without Par Value

500 common without par value

Dated 1 13 , 19 75

CLEAN MUSIC INC.
(NAME OF CORPORATION)

Pasquale ?

Pre**s**ident

TB 17-75 STATE : 999 AR\*\*\*\*15.00

### State of Rhode Island and Providence Plantations

OFFICE OF THE SECRETARY OF STATE

#### ANNUAL REPORT

|  | •   | <b>)</b> F′ :                                     |   |
|--|---|---|---|
|  | CLEAN MUS   | IC INC.   |   |
| Pursuant to the provis<br>amended, the undersigned c<br>FIRST: The name of t | sions of Section<br>orporation herel                    | 7-1.1-118 of the Ge                               | ng annual report:   |
| SECOND: It is incorpo  | rated under the   | laws of Rhode Is                                  | land  |
| THIRD: The address of Street, Providence                                     | •   |   | s 475 Admiral   |
| and the name of its registere  | -   |   | s is  |
| country under the laws of w  FIFTH: The characte Island, briefly stated, is  | hich it is incorport<br>r of the busines<br>produce, ow | orated is s in which it is actua n, assign, buy a | ally engaged in Rhode<br>nd sell recordings                                 |
| of recording arti  |   |   | ***************************************                                     |
| business connecte  | d; and for a  | ny other lawful                                   | purpose.  |
| SIXTH: The names and Name<br>None  | l respective addi<br>Office<br>Director                 |   | nd officers are:<br>Address   |
|  | Director  |   |   |
| Pasquale Zompa   | President   | 475 Admiral St                                    | ., Providence, R.I.   |
| Patricia Zompa   | Vice Preside  |   | ., Providence, R.I.   |
| Patricia Zompa   | Secretary   |   | .,PProvidence, R.I.   |
| Pasquale Zompa   | Treasurer   | 475 Admiral <b>S</b> t                            | ., Providence, R.I.   |
| SEVENTH: The aggregate by classes, par value of shares                       |   |   |   |
| Number of<br>Shares  | Class   | Series  | Par Value per Share<br>or Statement that<br>Shares are without<br>Par Value |

without par value



500

common

EIGHTH: The aggregate number of its issued shares, itemized by classes, par value of shares, shares without par value, and series, if any, within a class, is:

| Number of<br>Shares | Class  | Series | or Statement that Shares are without Par Value |
|---------------------|--------|--------|--|
| 500                 | common |        | without par value                              |

Dated 3/ ,19 77

CLEAN MUSIC INC.

(NAME OF CORPORATION)

JM 28-74 STATE 1820 AR\*\*\*\* 15.00

# State of Chode Island and Providence Plantations OFFICE OF THE SECRETARY OF STATE

### ANNUAL REPORT

OF

|                             | *************************************** | CLEAN MUSI                        | C INC.   |   |    |
|-----------------------------|---|-----------------------------------|--|---|----|
| amended, the                | e undersigned                           | corporation hereby                | y submits the following                              | =   |    |
| FIRST:                      | The name of                             | the corporation is                | CLEAN MUSIC IN                                       | IC.   |    |
| SECOND                      | : It is incorp                          | orated under the la               | aws of Rhode Isl                                     | and   |    |
|                             |   |                                   | fice in Rhode Island i                               | s 475 Admiral   |    |
| and the nam                 | e of its registe                        | red agent in Rhode                | Island at such addre                                 | ss is   |    |
|                             | _                                       | -                                 |  | al office in the state or                                 |    |
| briefly stated<br>recording | i,is To produ<br>artists of             | uce, own, assidence any kind, etc | gn, buy and sell .; and to carry                     | aged in Rhode Island,<br>recordings of<br>on any business |    |
| SIXTH:                      |   |                                   | esses of its directors a                             |   |    |
|                             | Name                                    | Office                            |  | dress   |    |
|                             | None                                    |                                   |  |   |    |
|                             |   |                                   |  |   |    |
|                             |   |                                   |  |   |    |
|                             |   |                                   |  |   |    |
|                             |   |                                   |  |   |    |
|                             | 7                                       |                                   | 475 Admiral C+                                       | . Providence, R.  | Ŧ  |
|                             | Kompa<br>Kompa                          |                                   |  | , Providence, R.  |    |
|                             | Zompa                                   |                                   |  | , Providence, R.  | ı. |
|                             |   | Treasurer                         |  | , Providence, R.  |    |
|                             |   |                                   |  |   |    |
|                             |   |                                   | es which it has author<br>ar value, and series, if a |   |    |
| of orangon, har             | . , and or profit                       | o, maio wimio uo pe               | a wrac, area scribb, 11 (                            | Par Value per Share                                       |    |
| Number<br>Share             |   | Class                             | Series   | or Statement that<br>Shares are without<br>Par Value      |    |
| 500                         |   | common                            |  | without par valu  | ıe |

EIGHTH: The aggregate number of its issued shares, itemized by classes, par value of shares, shares without par value, and series, if any, within a class, is:

Number of<br/>SharesClassSeriesPar Value per Share<br/>or Statement that<br/>Shares are without<br/>Par Value500Commonwithout par value

Dated January 15, 19 73

CLEAN MUSIC INC.
(NAME OF CORPORATION)

Tto President

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