RI SOS Filing Number: 201740556770 Date: 4/10/2017 4:00:00 PM

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State of Rhode Island and Providence Plantations

## **Department of State - Business Services Division**

Annual Report for the year: 2017

Corporation

→ Filing period: January 1 - March 1 → Filing Fee: \$50.00

→ Penalty: Additional \$25.00  1. Entity ID Number							
000131233		Exact name of the Corporation     Osprey Equipment Corp.					
Principal Office Address			City		I CALLA		
40 Shawmut Road, Suite 200			Canton		State MA		Zip   <b>02021</b>
4. NAICS Code	le Driet dese				i		02021
23 - Construction	1	ription of the characte					
	Purchase,	Sale and Leasing of	machinery a	and equipment of a	ıll kinds.		
5. State of Incorporation  Massachusetts							
7. List ALL officers (names and ac	idresses)			Che	ck the box to i	ndicate a	an attachment
President Name Vincent F. Barlett	Vice-President Name Michael Foley						
Street Address 6 Glenfeld East	Street Address 10 Rodgers Circle						
City Weston	State MA	<sup>Zip</sup> 02493-USA	City North Reading		State MA		<sup>Zip</sup> 01864-USA
Secretary Name Vincent F. Barletta			Treasurer Name Vincent F. Barletta				
Street Address 6 Glenfeld East			Street Address 6 Glenfeld East				
City Weston	State MA	<sup>Zip</sup> 02493-USA	City Weston	n	State MA	APR	Zip 02493-USA
8. List ALL directors (names and a	ddresses)	· · · · · · · · · · · · · · · · · · ·		Che	ck the box to ir	ndica <b>te</b> a	177.
Director Name Vincent F. Barletta			Director Name none				
Street Address 6 Glenfeld East			Street Address ?				
City Weston	State MA	<sup>Zip</sup> 02493-USA	City		State	+10	Zip
Director Name none			Director Name none				
Street Address			Street Address				
City	State	Zip	City		State		Zip
9. Shares Authorized	nares Authorized 10. Share		led Check the box to indicate an attachmen			n attachment	
This information is currently of record in the Department of State. Changes require an additional filling.		NUMBER OF SH	HARES			IES PAR VALUE	
		1,000		CNP		\$0.00	
11. This report must be succeeded	- L-L-18-6/L-						
<ol> <li>This report must be executed or rustee, this report must be execute</li> </ol>	ed on behalf of	corporation by an aut the corporation by the	horized repre	sentative. If the coη	poration is in th	ne hands	of a receiver or
Under penalty of perjury, i decla	re and affirm ti	hat I have examined	this report.	including any acco	ompanying sc	hedules	and
statements, and that all statements are statements. Name of Authorized Representative	nts contained i	herein are true and e	correct.		Dota		
Vincent F. Barletta	-77				Date 4	14)1	7
Signature of Authorized Represent	ative	okani maka	wan <b>Pap</b> a	TD 02	<u>l ,,,,</u>		<del>-</del>
				ED De			

MAIL TO:

**Division of Business Services** 

148 W. River Street, Providence, Rhode Island 02904-2615

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