



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$50.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Foreign Business Corporation
Annual Report**

Filing Period: January 1 - March 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2017

1. Corporate ID No. 000149614

2. Name of Corporation Hull & Company, Inc.

3. Street Address Principal Business Office:

No. and Street: 1815 GRIFFIN RD, SUITE 300
City or Town: DANIA BEACH

State: FL Zip: 33004 Country: USA

4. Business Phone No.

954-527-4855

5. State of Incorporation

State: FL

ARTICLE III

Using the following NAICS codes, please select the code that best describes your business.

NAICS Code 52

6. Brief Description of the Character of Business Conducted in Rhode Island

TO ENGAGE IN ALL LINES OF INSURANCE-RELATED BUSINESS AS AN INSURANCE AGENT/BROKER.

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
TREASURER	JOSEPH STANTON	1815 GRIFFIN RD, SUITE 300 FT LAUDERDALE, FL 33004 USA

CHIEF EXECUTIVE OFFICER/PRESIDENT	ANTHONY T. STRIANESE	303 CORPORATE CENTER DRIVE, SUITE 300 STOCKBRIDGE, GA 30281 USA
EXECUTIVE VICE PRESIDENT	KATHY COLANGELO	800 CARILLON PARKWAY, SUITE 150 ST PETERSBURG, FL 33716 USA
VICE PRESIDENT	JAMES LANNI	220 S. RIDGEWOOD AVENUE DAYTONA BEACH, FL 32114 USA
VICE PRESIDENT	ANDY WATTS	220 S. RIDGEWOOD AVE. DAYTONA BEACH, FL 32114 USA
VICE PRESIDENT/SECRETARY	ROBERT W. LLOYD	220 S. RIDGEWOOD AVENUE DAYTONA BEACH, FL 32114 USA
VICE PRESIDENT/ASSISTANT SECRETARY	ANTHONY ROBINSON	220 S. RIDGEWOOD AVE. DAYTONA BEACH, FL 32114 USA
VICE PRESIDENT	JENNY CRANE	6443 SW BEAVERTON-HILLSDALE HWY PORTLAND, OR 97221 US
VICE PRESIDENT	SCOTT TUXBURY	2432 KEMP ST. SUITE A MISSOULA, MT 59801 US
DIRECTOR	ANTHONY T. STRIANESE	303 CORPORATE CENTER DRIVE, SUITE 300 STOCKBRIDGE, GA 30281 USA

8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
CWP		\$0.1000	100.00	100

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 19 Day of April, 2017 at 9:49:00 AM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By ROBERT W. LLOYD
Signature of Authorized Representative of the Corporation

Form No. 630
Revised 09/07