RI SOS Filing Number: 201741372360 Date: 4/19/2017 4:00:00 PM

State of Rhode Island and Providence Plantations

**Department of State - Business Services Division**

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2017 APR 19 PM 1:35

**Annual Report for the year: 2017**

**Corporation**

→ Filing period: January 1 - March 1
→ Filing Fee: $50.00
→ Penalty: Additional $25.00 fee if form is not filed by April 1.

| 1. Entity ID Number | 2. Exact name of the Corporation |
|---|---|
| **000092840** | **Hammond Housecraft, Inc.** |

| 3. Principal Office Address | City | State | Zip |
|---|---|---|---|
| ~~Rhode Island~~ 2 Williams St | **Providence** | **RI** | **02903** |

| 4. NAICS Code | 6. Brief description of the character of business conducted in Rhode Island |
|---|---|
| **23 - Construction** | **To own and manage real estate and structures** |
| 5. State of Incorporation | |
| **Rhode Island** | |

7. List ALL officers (names and addresses) — Check the box to indicate an attachment ☐

| | | | | | |
|---|---|---|---|---|---|
| President Name **Gary L. Galkin** | | | Vice-President Name **N/A** | | |
| Street Address **24 Hammond Hill** | | | Street Address | | |
| City **Saunderstown** | State **RI** | Zip **02874** | City | State | Zip |
| Secretary Name **Christine M. Galkin** | | | Treasurer Name **Gary L. Galkin** | | |
| Street Address **24 Hammond Hill** | | | Street Address **24 Hammond Hill** | | |
| City **Saunderstown** | State **RI** | Zip **02871** | City **Saunderstown** | State **RI** | Zip **02874** |

8. List ALL directors (names and addresses) — Check the box to indicate an attachment ☐

| | | | | | |
|---|---|---|---|---|---|
| Director Name **N/A** | | | Director Name **N/A** | | |
| Street Address | | | Street Address | | |
| City | State | Zip | City | State | Zip |
| Director Name **N/A** | | | Director Name **N/A** | | |
| Street Address | | | Street Address | | |
| City | State | Zip | City | State | Zip |

| 9. Shares Authorized | 10. Shares Issued — Check the box to indicate an attachment ☐ | | |
|---|---|---|---|
| **This information is currently of record in the Department of State.** | NUMBER OF SHARES | CLASS/SERIES | PAR VALUE |
| **Changes require an additional filing.** | **100** | **Common** | **No Par** |
| | | | |

11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

***Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.***

| Name of Authorized Representative | Date |
|---|---|
| Gary L. Galkin | 4-9-17 |
| Signature of Authorized Representative | |

**FILED**
APR 19 2017
BY 301285

4.17.17

**MAIL TO:**
**Division of Business Services**
148 W. River Street, Providence, Rhode Island 02904-2615
**Phone:** (401) 222-3040
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