



State of Rhode Island and Providence Plantations

## Department of State - Business Services Division

Annual Report for the year: 2017  
Corporation

→ Filing period: January 1 - March 1

→ Filing Fee: \$50.00

→ Penalty: Additional \$25.00 fee if form is not filed by April 1.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                 |                                                                                                            |                                                                                                                       |                           |                     |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|---------------------------|---------------------|
| 1. Entity ID Number<br><b>1298004</b>                                                                                                                                                                                                                                                                                                                                                                                                                            |                 | 2. Exact name of the Corporation<br><b>Matunuck Design Group, Inc.</b>                                     |                                                                                                                       |                           |                     |
| 3. Principal Office Address<br><b>9 Chestnut Street</b>                                                                                                                                                                                                                                                                                                                                                                                                          |                 |                                                                                                            | City<br><b>Narragansett</b>                                                                                           | State<br><b>RI</b>        | Zip<br><b>02882</b> |
| 4. NAICS Code<br><b>54 - Professional, Scientific, and Technical Services</b>                                                                                                                                                                                                                                                                                                                                                                                    |                 | 6. Brief description of the character of business conducted in Rhode Island<br><b>Landscape architects</b> |                                                                                                                       |                           |                     |
| 5. State of Incorporation<br><b>Rhode Island</b>                                                                                                                                                                                                                                                                                                                                                                                                                 |                 |                                                                                                            |                                                                                                                       |                           |                     |
| 7. List ALL officers (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                                                                                                                                                                                                                                   |                 |                                                                                                            |                                                                                                                       |                           |                     |
| President Name <b>Mark J. Butler</b>                                                                                                                                                                                                                                                                                                                                                                                                                             |                 |                                                                                                            | Vice-President Name <b>None</b>                                                                                       |                           |                     |
| Street Address <b>9 Chestnut Street</b>                                                                                                                                                                                                                                                                                                                                                                                                                          |                 |                                                                                                            | Street Address                                                                                                        |                           |                     |
| City <b>Narragansett</b>                                                                                                                                                                                                                                                                                                                                                                                                                                         | State <b>RI</b> | Zip <b>02882</b>                                                                                           | City                                                                                                                  | State                     | Zip                 |
| Secretary Name <b>Mark J. Butler</b>                                                                                                                                                                                                                                                                                                                                                                                                                             |                 |                                                                                                            | Treasurer Name <b>Mark J. Butler</b>                                                                                  |                           |                     |
| Street Address <b>9 Chestnut Street</b>                                                                                                                                                                                                                                                                                                                                                                                                                          |                 |                                                                                                            | Street Address <b>9 Chestnut Street</b>                                                                               |                           |                     |
| City <b>Narragansett</b>                                                                                                                                                                                                                                                                                                                                                                                                                                         | State <b>RI</b> | Zip <b>02882</b>                                                                                           | City <b>Narragansett</b>                                                                                              | State <b>RI</b>           | Zip <b>02882</b>    |
| 8. List ALL directors (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                                                                                                                                                                                                                                  |                 |                                                                                                            |                                                                                                                       |                           |                     |
| Director Name <b>Mark J. Butler</b>                                                                                                                                                                                                                                                                                                                                                                                                                              |                 |                                                                                                            | Director Name                                                                                                         |                           |                     |
| Street Address <b>9 Chestnut Street</b>                                                                                                                                                                                                                                                                                                                                                                                                                          |                 |                                                                                                            | Street Address                                                                                                        |                           |                     |
| City <b>Narragansett</b>                                                                                                                                                                                                                                                                                                                                                                                                                                         | State <b>RI</b> | Zip <b>02882</b>                                                                                           | City                                                                                                                  | State                     | Zip                 |
| Director Name                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                 |                                                                                                            | Director Name                                                                                                         |                           |                     |
| Street Address                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                 |                                                                                                            | Street Address                                                                                                        |                           |                     |
| City                                                                                                                                                                                                                                                                                                                                                                                                                                                             | State           | Zip                                                                                                        | City                                                                                                                  | State                     | Zip                 |
| 9. Shares Authorized                                                                                                                                                                                                                                                                                                                                                                                                                                             |                 |                                                                                                            | 10. Shares Issued <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span> |                           |                     |
| This information is currently of record in the Department of State.<br><br>Changes require an additional filing.                                                                                                                                                                                                                                                                                                                                                 |                 |                                                                                                            | NUMBER OF SHARES                                                                                                      |                           |                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                 |                                                                                                            | CLASS/SERIES                                                                                                          |                           |                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                 |                                                                                                            | PAR VALUE                                                                                                             |                           |                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                 |                                                                                                            |                                                                                                                       |                           |                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                 |                                                                                                            |                                                                                                                       |                           |                     |
| 11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.<br><b>Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.</b> |                 |                                                                                                            |                                                                                                                       |                           |                     |
| Name of Authorized Representative<br><b>Mark J. Butler</b>                                                                                                                                                                                                                                                                                                                                                                                                       |                 |                                                                                                            |                                                                                                                       | Date<br><b>4/6</b> , 2017 |                     |
| Signature of Authorized Representative<br><i>Mark J. Butler</i>                                                                                                                                                                                                                                                                                                                                                                                                  |                 |                                                                                                            |                                                                                                                       |                           |                     |

## MAIL TO:

Division of Business Services

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APR 20 2017

BY 2017

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