RI SOS Filing Number: 201741483840 Date: 4/20/2017 10:05:00 PM



State of Rhode Island and Providence Plantations

## **Department of State - Business Services Division**

Annual Report for the year: Non-Profit Corporation



2017 APR 20 AM 10: 04

→ Filing period: June 1 - June 30

→ Filing Fee: \$20.00

→ Penalty: Additional \$25.00 fee if form is not filed by July 30.

1. Entity ID Number	11. 1	of the Corporation	Pantist	Chur	~ h no	th kingstow Whole ISI
3. State of Incorporation	, — ,		r of business conducted in	n Rhode Islai		
R.I.	Religious Services					
		J				
5. Principal Office Address  220 WeS+ M	ain St		W. Kingsto	WN	State RI	Zip 02852
6. List ALL officers (names and addresses)  Check the box to indicate an attachment						
President Name S. DESE			Vice President Name	Carrie	er	
Street Address DO WEST Mair	15+.		Street Address MA	1 in 57	<u> </u>	
W. Kingstown	StarT	<sup>2</sup> 8285 ユ	W. Warwic	ck !	State	202893
Suzanne DES	ENT		TOBADIAH	DES	ENT	
Steph Addrew West Main	15+		Street Address Bluf	F AV	e	
10 Kingstown	<b>XI</b>	282852	<sup>c</sup> Warwick		RI	302889
7. List ALL directors (names and addresses). RI Corporations MUST list at least THREE directors.  Check the box to indicate an attachment						
Director Name S. Desent			Director Nichael Carrier			
Street Address WEST MAIN ST.			Street Address MAIN ST			
90. Kingstawk	SPI	202852	CINW. WARWIC	CK S	State	<del>20</del> 2893
Director Name $U$			BADIAH	DE	SENT	
Street Address			Step Addres luff Ave			
City	State	Zip	Narwick	5	RI	8889
8. Registered Agent in Rhode Island	I. This information i	s currently of record i	n the Department of State, C	hanges requir	e filina Form 641.	
Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.						
This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee.						
Name of Officer/Authorized Representative Date / /						
Suzanne			04/14	1/2017		
Signature of Officer/Authorized Representative FILED						
- Jua	me C.	rese	AD	D <b>y (1 7</b> 01)	<del></del>	
MAIL TO: Division of Business Services			$\geq_{\mathcal{O}}$ .	// 15 A 24		
48 W. River Street, Providence, Rhode Is	land 02904-2615		D. OS AP	3014	51	

Website: www.sos.ri.gov

FORM 631 - Revised: 02/2017