



State of Rhode Island and Providence Plantations  
**Department of State - Business Services Division**

**Annual Report for the year: 2006**  
**Corporation** \_\_\_\_\_

- Filing period: January 1 - March 1
- Filing Fee: \$50.00
- Penalty: Additional \$25.00 fee if form is not filed by April 1.

1. Entity ID Number <b>000095539</b>		2. Exact name of the Corporation <b>PICERNE-SIERRA BAYAMON, INC.</b>			
3. Principal Office Address <b>75 LAMBERT LIND HIGHWAY</b>			City <b>WARICK</b>	State <b>RI</b>	Zip <b>02866</b>
4. NAICS Code <b>53 - Real Estate and Rental</b>		6. Brief description of the character of business conducted in Rhode Island <b>TO ACQUIRE BY PURCASH, EXCHANGE, LEASE, HIRE OR OTHERWISE, REAL PROPERTY OF EVERY KIND.</b>			
5. State of Incorporation <b>RI</b>		TITLE: <b>7-1.1-51</b>			
7. List ALL officers (names and addresses)					Check the box to indicate an attachment <input type="checkbox"/>
President Name <b>JOHN PICERNE</b>			Vice-President Name		
Street Address <b>75 LAMBERT LIND HIGHWAY</b>			Street Address		
City <b>WARWICK</b>	State <b>RI</b>	Zip <b>02866</b>	City	State	Zip
Secretary Name			Treasurer Name		
Street Address			Street Address		
City	State	Zip	City	State	Zip
8. List ALL directors (names and addresses)					Check the box to indicate an attachment <input type="checkbox"/>
Director Name			Director Name		
Street Address			Street Address		
City	State	Zip	City	State	Zip
Director Name			Director Name		
Street Address			Street Address		
City	State	Zip	City	State	Zip
9. Shares Authorized		10. Shares Issued			
This information is currently of record in the Department of State.  Changes require an additional filing.		NUMBER OF SHARES		CLASS/SERIES	PAR VALUE
		<b>0</b>			<b>\$ 1.00</b>
11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.					
<b>Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.</b>					
Name of Authorized Representative <b>JOHN PICERNE</b>					Date
Signature of Authorized Representative 					

2017 APR 21 AM 10:35  
 RI. DEPT. OF STATE  
 BUSINESS SERVICES DIV.

**FILED**

**APR 21 2017**

BY 301616  
 A-A: 10:37 A.M.

MAIL TO:  
 Division of Business Services  
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