



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2017

1. Corporate ID No. 000107481

2. Name of Corporation Nicaragua Covenant, Inc.

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: 42 GASPEE POINT DRIVE

City or Town: WARWICK

State: RI Zip: 02888 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

CHARITABLE AND EDUCATIONAL ACTIVITIES PRIMARILY IN THE COUNTRY OF NICARAGUA.

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	KEVIN MCNALLY	40 MOUNT HOPE CIRCLE DUXBURY, MA 02332 USA
SECRETARY & TREASURER	ANN KATHI PETERSON	23 PEZANKO COURT PUTNAM, CT 06260 USA

DIRECTOR	DANIEL DOLAN	3 BLUEBERRY LANE BRUNSWICK, ME 02011 USA
DIRECTOR	SANDY MELIUS	410 CONANT ROAD WESTON, MA 02493 USA
DIRECTOR	STEVEN MELIUS	410 CONANT ROAD WESTON, MA 02493 USA
DIRECTOR	GWEN MCGRATH	23 WOODWELLS GARRISON RD. CONTOOCOOK, NH 03229 USA
DIRECTOR	SARA PARKER	65 BALLOU STREET PUTNAM, CT 06260 USA
DIRECTOR	SANDRA COLLINS	161 LONGHILL STREET SPRINGFIELD, MA 01108 USA
DIRECTOR	WILLIAM PINE ALDRICH	42 GASPEE POINT DRIVE WARWICK, RI 02888 USA
DIRECTOR	RICHARD RINKER	8 BUTTEN MEWS PLYMOUTH, MA 02360 USA

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

WILLIAM P. ALDRICH 42 GASPEE POINT DRIVE WARWICK , RI 02888

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 25 Day of April, 2017 at 8:48:06 AM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By WILLIAM P. ALDRICH
Signature of Authorized Person

Form No. 631
Revised 09/07

© 2007 - 2017 State of Rhode Island and Providence Plantations
All Rights Reserved