



State of Rhode Island and Providence Plantations  
**Department of State - Business Services Division**

2017 APR 26 AM 10:37

R.I. DEPT. OF STATE  
BUS. SVCS. DIV.

### Statement of Change of Agent

DOMESTIC or FOREIGN Business Corporation

→ Filing Fee: \$20.00

Pursuant to the provisions of RIGL 7-1.2-502 or 7-1.2-1409 the undersigned corporation submits the following statement for the purpose of changing its registered agent in the State of Rhode Island:

|                                                                                                                                                                                                                                                                                      |  |                                                                               |                        |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------|------------------------|
| 1. Entity ID Number<br><b>000019537</b>                                                                                                                                                                                                                                              |  | 2. Exact Name of the Corporation<br><b>RHODE ISLAND SEPTIC SERVICES, INC.</b> |                        |
| 3. The address of the registered office as <b>PRESENTLY</b> shown in the records on file with the RI Department of State:<br>Street Address <b>7630 POST ROAD</b>                                                                                                                    |  |                                                                               |                        |
| City/Town <b>NORTH KINGSTOWN</b>                                                                                                                                                                                                                                                     |  | State <b>RHODE ISLAND</b>                                                     | Zip <b>02852</b>       |
| 4. The name of the registered agent as <b>PRESENTLY</b> shown in the records on file with the RI Department of State:<br><b>DONALD M. GREGORY II, ESQUIRE</b>                                                                                                                        |  |                                                                               |                        |
| 5. The address of the <b>NEW</b> registered office is:<br>Street Address ( <u>NOT</u> a P.O. Box) <b>20 OAKDALE ROAD</b>                                                                                                                                                             |  |                                                                               |                        |
| City/Town <b>NORTH KINGSTOWN</b>                                                                                                                                                                                                                                                     |  | State <b>RHODE ISLAND</b>                                                     | Zip <b>02852</b>       |
| 6. The name of the <b>NEW</b> registered agent is:<br><b>JOHN J. KUPA, JR., ESQUIRE</b>                                                                                                                                                                                              |  |                                                                               |                        |
| 7. Date when this Statement of Change of Registered Agent will be effective: CHECK ONLY ONE BOX<br><input checked="" type="checkbox"/> Date received (Upon filing)<br><input type="checkbox"/> Later effective date (Date must be no more than 90 days from the day of filing) _____ |  |                                                                               |                        |
| Under penalty of perjury, I declare and affirm that I have examined this Statement of Change of Registered Agent by the Corporation, and that all statements contained herein are true and correct.                                                                                  |  |                                                                               |                        |
| Name of Authorized Officer of the Corporation<br><b>MICHAEL SLINEY, PRESIDENT</b>                                                                                                                                                                                                    |  |                                                                               | Date<br><b>4-20-17</b> |
| Signature of Authorized Officer of the Corporation<br> SIGN DOCUMENT HERE                                                                                                                         |  |                                                                               |                        |

**MAIL TO:**

**Division of Business Services**

148 W. River Street, Providence, Rhode Island 02904-2615

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