



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Non-Profit  
Annual Report**

Filing Period: June 1 - June 30

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2017

**1. Corporate ID No.** 000129760

**2. Name of Corporation** Money Management International, Inc.

**3. State of Incorporation**

State: TX

**4. Corporate Address in Rhode Island**

No. and Street: 501 CENTERVILLE ROAD, 2ND FLOOR

City or Town: WARWICK

State: RI Zip: 02886 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street: 14141 SOUTHWEST FREEWAY

SUITE 1000

City or Town: SUGAR LAND State: TX Zip: 77478 Country: US

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

CONSUMER CREDIT COUNSELING

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	IVAN L HAND	14141 SOUTHWEST FREEWAY, SUITE 1000 SUGAR LAND, TX 77478 USA
TREASURER	LYLE M LANSDELL	14141 SOUTHWEST FREEWAY, SUITE 1000 SUGAR LAND, TX 77478 USA
SECRETARY	JEAN L LAW	14141 SOUTHWEST FREEWAY, SUITE 1000 SUGAR LAND, TX 77478 USA
DIRECTOR	KAREN ANCILLAI	901 E STREET NW WASHINGTON, DC 20004 USA

DIRECTOR	ELIZABETH HOTZE	18 CHADWICK DR. CHARLESTON, SC 29407 USA
DIRECTOR	WILLIAM A. PUPO	15926 W. MONTE CRISTO SUPRISE, AZ 85374 USA
DIRECTOR	JOSEPH P WARNER	9414 WOODLAND DRIVE SILVER SPRING, MD 20910 USA
DIRECTOR	LESTER E. DEES	8448 BLUEBONNET BLVD., SUITE A BATON ROUGE, LA 70810 USA
DIRECTOR	DOUG DURNIN	3211 MYRTLE HILL DR. BATON ROUGE, LA 70810 USA
DIRECTOR	FRANK DEGISE	4506 HEAVENLY DRIVE SACHSE, TX 75048-3174 US

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

NATIONAL REGISTERED AGENTS, INC. 450 VETERANS MEMORIAL PARKWAY, SUITE 7A EAST PROVIDENCE , RI 02914

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 5 Day of May, 2017 at 3:04:45 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.***

By JEAN L. LAW  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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