



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Foreign Non-Profit
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2017

1. Corporate ID No. 000089048

2. Name of Corporation Presbyterian Church (U.S.A.) Foundation

3. State of Incorporation

State: PA

4. Corporate Address in Rhode Island

No. and Street: 450 VETERANS MEMORIAL PARKWAY,
SUITE 7A EAST

City or Town: PROVIDENCE

State: RI Zip: 02914Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street: 200 EAST 12TH STREET

City or Town: JEFFERSONVILLE State: IN Zip: 47130 Country: USA

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

RELIGIOUS, CHARITABLE, ORGANIZATION WHICH PERFORMS THE WORK
NECESSARY TO SUPPORT THE CHURCH'S MISSION.

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	TOM TAYLOR	200 EAST 12TH STREET JEFFERSONVILLE, IN 47130 USA
TREASURER	TAMMY GISH	200 EAST 12TH STREET JEFFERSONVILLE, IN 47130 USA
SECRETARY	ANGELA DUFFY	200 EAST 12TH STREET JEFFERSONVILLE, IN 47130 USA

VICE PRESIDENT	GREG ROUSOS	200 EAST 12TH STREET JEFFERSONVILLE, IN 47130 USA
DIRECTOR	STEPHEN C. KELLY	300 WEST VINE STREET LEXINGTON, KY 40507 USA
DIRECTOR	HARRY BARTEL	600 WEST 6TH STREET, SUITE 300 FORTH WORTH, TX 76102 USA
DIRECTOR	STEVEN BASS	3447 37TH AVE. W. SEATTLE, WA 98199 USA
DIRECTOR	MICHELE MINTER	5 BEECHTREE LANE PLAINSBORO, NJ 08536 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

CT CORPORATION SYSTEM 450 VETERANS MEMORIAL PARKWAY, SUITE 7A EAST
PROVIDENCE , RI 02914

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 9 Day of May, 2017 at 9:17:02 AM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By ANGELA S. DUFFY
Signature of Authorized Person

Form No. 631
Revised 09/07