



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$35.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Articles of Incorporation**

(Chapter 7-6-34 of the General Laws of Rhode Island, 1956, as amended)

**ARTICLE I**

The name of the corporation is Dharm insurance association inc.

**ARTICLE II**

The period of its duration is  Perpetual

**ARTICLE III**

The specific purpose or purposes for which the corporation is organized are:

PARTICIPANT INSURANCE RELATED SERVICES. HELP 501C CHARITY ON HUMANITY BASIS.

**ARTICLE IV**

Provisions, if any, not inconsistent with the law, which the incorporators elect to set forth in these articles of incorporation for the regulation of the internal affairs of the corporation are:

NON PROFIT 501C. ENDOWEMENT-GROWTH AND MAINTAINENCE. HELP OTHER 501C CHARITY ON HUMANITY BASE SERVICES.

**ARTICLE V**

The street address (post office boxes are not acceptable) of the initial registered office of the corporation is:

No. and Street: 9 SPINNAKER DR  
City or Town: BARRINGTON State: RI Zip: 02806

The name of its initial registered agent at such address is TUSHAR PATEL.

**ARTICLE VI**

The number of directors constituting the initial Board of Directors of the Corporation is 3 and the names and addresses of the persons who are to serve as the initial directors are:

| Title    | Individual Name             | Address   |
|----------|-----------------------------|---|
|          | First, Middle, Last, Suffix | Address, City or Town, State, Zip Code, Country |
| DIRECTOR | BRANDON PATEL               | 9 SPINNAKER DR<br>BARRINGTON, RI 02806 USA      |

|          |              |  |
|----------|--------------|--|
| DIRECTOR | NAUKA PATEL  | 9 SPINNAKER DR<br>BARRINGTON, RI 02806 USA |
| DIRECTOR | TUSHAR PATEL | 9 SPINNAKER DR<br>BARRINGTON, RI 02806 USA |

#### ARTICLE VII

The name and address of the incorporator is:

| Title        | Individual Name<br><small>First, Middle, Last, Suffix</small> | Address<br><small>Address, City or Town, State, Zip Code, Country</small> |
|--------------|---|---|
| INCORPORATOR | TUSHAR PATEL  | 9 SPINNAKER DR<br>BARRINGTON, RI 02806 USA                                |
| INCORPORATOR | TUSHAR PATEL  | 9 SPINNAKER DR<br>BARRINGTON, RI 02806 USA                                |

#### ARTICLE VIII

Date when corporate existence is to begin 5/9/2017  
(not prior to, nor more than 30 days after, the filing of these Articles of Incorporation)

**Signed this 9 Day of May, 2017 at 5:41:12 PM by the incorporator(s).** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

**Enter signature(s) below.**  
TUSHAR PATEL

Form No. 200  
Revised 09/07



State of Rhode Island and Providence Plantations  
**Department of State | Office of the Secretary of State**  
**Nellie M. Gorbea**, *Secretary of State*

I, NELLIE M. GORBEA, Secretary of State of the State of Rhode Island  
and Providence Plantations, hereby certify that this document, duly executed in  
accordance with the provisions of Title 7 of the General Laws of Rhode Island, as  
amended, has been filed in this office on this day:

May 09, 2017 05:41 PM

A handwritten signature in blue ink, appearing to read "Nellie M. Gorbea". The signature is fluid and cursive, written in a professional style.

Nellie M. Gorbea  
*Secretary of State*

