



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Foreign Non-Profit
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2017

1. Corporate ID No. 000161383

2. Name of Corporation Society for Creative Anachronism Incorporated

3. State of Incorporation

State: CA

4. Corporate Address in Rhode Island

No. and Street: 450 VETERANS MEMORIAL PARKWAY
SUITE 7A

City or Town: PROVIDENCE

State: RI Zip: 02914 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

HISTORICAL REENACTMENT

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	JOHN FULTON	1759 SOUTH MAIN STREET #108 MILPITAS, CA 95035 USA
TREASURER	THERESE HOLFHEINS	1759 SOUTH MAIN STREET #108 MILPITAS, CA 95035 USA
DIRECTOR	ANDREW COLEMAN	1759 SOUTH MAIN STREET #108 MILPITAS, CA 95035 USA
VICE PRESIDENT	ANTHONY PONGRATZ	1759 SOUTH MAIN STREET #108

		MILPITAS, CA 95305 USA
VICE PRESIDENT	RENEE SIGNOROTTI	1759 SOUTH MAIN STREET #108 MILPITAS, CA 95035 USA
DIRECTOR	DR. SCOTT BERK	1759 SOUTH MAIN STREET #108 MILPITAS, CA 95035 USA
DIRECTOR	DAVID KEEN	1759 SOUTH MAIN STREET #108 MILPITAS, CA 95035 USA
DIRECTOR	ARTHUR DONADIO	1759 SOUTH MAIN STREET #108 MILPITAS, CA 95035 USA
DIRECTOR	MICHELE R. MARTINES	1759 SOUTH MAIN STREET #108 MILPITAS, CA 95035 USA
DIRECTOR	PAUL LANCASTER	1759 SOUTH MAIN STREET #108 MILPITAS, CA 95035 USA
DIRECTOR	RICHARD SHERMAN	1759 SOUTH MAIN STREET #108 MILPITAS, CA 95035 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

NATIONAL REGISTERED AGENTS, INC. 450 VETERANS MEMORIAL PARKWAY, SUITE 7A EAST
PROVIDENCE , RI 02914

**9. This report must be signed by either the President, Vice President, Secretary, Assistant
Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

Signed this 11 Day of May, 2017 at 8:55:47 AM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By RENEE SIGNOROTTI
Signature of Authorized Person

Form No. 631
Revised 09/07