



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
Office of the Secretary of State - Division of Business Services
148 W. River Street, Providence, Rhode Island 02904-2615
Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2014

Filing Period: January 1 - March 1 • This report must be typed or printed legibly.

Filing Fee: \$50.00 • FAILURE TO FILE THIS REPORT BY MARCH 31 WILL RESULT IN A \$25.00 PENALTY FEE.

1. Entity ID No. 000555418		2. Exact name of the Corporation Talentburst, Inc.		
3. Principal office address 679 Worcester Rd.		City Natick	State MA	Zip 01760
4. Business Phone No. 617-312-3177		5. State of Incorporation Delaware		
6. Brief description of the character of business conducted in Rhode Island Temp Staffing				
7. LIST ALL OFFICERS (NAMES AND ADDRESSES) (X BOX FOR ATTACHMENT) ☒				
President Name Deep Deshpande		Vice-President Name Bharat Singh		
Street Address 5 Olmsted Road		Street Address 10 Hunnewell Street		
City Brookline	State MA	Zip 02445	City Wellesley	State MA Zip 02481
Secretary Name Baljit Gill		Treasurer Name Baljit Gill		
Street Address 23 Fieldstone Lane		Street Address 23 Fieldstone Lane		
City Natick	State MA	Zip 01760	City Natick	State MA Zip 01760
8. LIST ALL DIRECTORS (NAMES AND ADDRESSES) (X BOX FOR ATTACHMENT) ☐				
Director Name		Director Name		
Street Address		Street Address		
City	State	Zip	City	State Zip
Director Name		Director Name		
Street Address		Street Address		
City	State	Zip	City	State Zip
9. SHARES AUTHORIZED		10. SHARES ISSUED (X BOX FOR ATTACHMENT) ☐		
This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet.		NUMBER OF SHARES	CLASS/SERIES	PAR VALUE
		3	Common	1.00

This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

File Date _____
Check No. _____
By _____
FOR SECRETARY OF STATE USE ONLY

FILED

MAY 11 2017

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Authorized Representative _____ Date 5/11/17

Print or Type Name of Authorized Representative
Bharat Singh

BY 303465 Cras Harris
A.A. 12:27 p.m.