

State of Rhode Island and Providence Plantations Office of the Secretary of State

Fee: \$20.00

Division Of Business Services 148 W. River Street Providence RI 02904-2615 (401) 222-3040

Foreign Non-Profit Annual Report

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2017

1. Corporate ID No. 000545327

2. Name of Corporation United States Pony Clubs, Inc.

3. State of Incorporation

State: KY

4. Corporate Address in Rhode Island

No. and Street: NONE

City or Town: NONE State: RI Zip: 02888 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

RAISING FUNDS FOR AND PROMOTING ITS PROGRAM OF TEACHING RIDING, MOUNTED SPORTS AND THE CARE OF HORSES AND PONIES TO YOUTH, FOR CHARITABLE AND EDUCATIONAL PURPOSES

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

| Title | Individual Name | Address |
|-----------|-----------------------------|---|
| | First, Middle, Last, Suffix | Address, City or Town, State, Zip Code, Country |
| PRESIDENT | NANCY PITTMAN | 4041 IRON WORKS PKWY LEXINGTON, PA 40511 USA |
| TREASURER | DEB KIRSCH | 4041 IRON WORKS PKWY LEXINGTON, KY 40511 USA |
| SECRETARY | YVETTE SEGER | 4041 IRON WORKS PKWY LEXINGTON, KY 40511 USA |

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| VICE PRESIDENT | H BENJAMIN DUKE III | 4041 IRON WORKS PKWY LEXINGTON, KY 40511 USA |
| DIRECTOR | ALLISON THOMAS | 4041 IRON WORKS PKWY LEXINGTON, KY 40511 USA |
| DIRECTOR | CLAIRE HARMON | 4041 IRON WORKS PKWY LEXINGTON, KY 40511 USA |
| DIRECTOR | JULIE HERMAN | 4041 IRON WORKS PKWY LEXINGTON, KY 40511 USA |
| DIRECTOR | POLLY GRAMMER | 4041 IRON WORKS PKWY LEXINGTON, KY 40511 USA |
| DIRECTOR | DEBBIE MCLEOD | 4041 IRON WORKS PKWY LEXINGTON, KY 40511 USA |
| DIRECTOR | SUE BETH BUNN | 4041 IRON WORKS PKWY LEXINGTON, KY 40511 USA |
| DIRECTOR | HEATHER KUENZI | 4041 IRON WORKS PKWY LEXINGTON, KY 40511 USA |
| DIRECTOR | JAN WHITEHOUSE | 4041 IRON WORKS PKWY LEXINGTON, KY 40511 USA |
| DIRECTOR | KATHY YOLKEN | 4041 IRON WORKS PKWY LEXINGTON, KY 40511 USA |
| DIRECTOR | ALISON DE LAVIS | 4041 IRON WORKS PKWY LEXINGTON, KY 40511 USA |
| DIRECTOR | JODY HOFFMAN | 4041 IRON WORKS PKWY LEXINGTON, KY 40511 USA |
| DIRECTOR | SEDATE KOHLER | 4041 IRON WORKS PKWY LEXINGTON, KY 40511 USA |
| DIRECTOR | MARGI PENCE | 4041 IRON WORKS PKWY LEXINGTON, KY 40511 USA |
| DIRECTOR | SARAH ANDRES | 4041 IRON WORKS PKWY LEXINGTON, KY 40511 USA |
| DIRECTOR | JENNIFER SWEET | 4041 IRON WORKS PKWY LEXINGTON, KY 40511 USA |
| DIRECTOR | LISA EVANS | 4041 IRON WORKS PKWY LEXINGTON, KY 40511 USA |
| DIRECTOR | KATIE GRAHAM | 4041 IRON WORKS PKWY LEXINGTON, KY 40511 USA |
| DIRECTOR | SUE ANN MCCLELLAND | 4041 IRON WORKS PKWY LEXINGTON, KY 40511 USA |
| DIRECTOR | BARB MCMORRIS | 4041 IRON WORKS PKWY LEXINGTON, KY 40511 USA |

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

 $\frac{\text{NATIONAL REGISTERED AGENTS, INC.}}{\text{PROVIDENCE}} \ \, \frac{450 \text{ VETERANS MEMORIAL PARKWAY, SUITE 7A}}{\text{NATIONAL REGISTERED AGENTS, INC.}} \ \, \frac{450 \text{ VETERANS MEMORIAL PARKWAY, SUITE 7A}}{\text{NATIONAL REGISTERED AGENTS, INC.}} \ \, \frac{450 \text{ VETERANS MEMORIAL PARKWAY, SUITE 7A}}{\text{NATIONAL REGISTERED AGENTS, INC.}} \ \, \frac{450 \text{ VETERANS MEMORIAL PARKWAY, SUITE 7A}}{\text{NATIONAL REGISTERED AGENTS, INC.}} \ \, \frac{450 \text{ VETERANS MEMORIAL PARKWAY, SUITE 7A}}{\text{NATIONAL REGISTERED AGENTS, INC.}} \ \, \frac{450 \text{ VETERANS MEMORIAL PARKWAY, SUITE 7A}}{\text{NATIONAL REGISTERED AGENTS, INC.}} \ \, \frac{450 \text{ VETERANS MEMORIAL PARKWAY, SUITE 7A}}{\text{NATIONAL REGISTERED AGENTS, INC.}} \ \, \frac{450 \text{ VETERANS MEMORIAL PARKWAY, SUITE 7A}}{\text{NATIONAL REGISTERED AGENTS, INC.}} \ \, \frac{450 \text{ VETERANS MEMORIAL PARKWAY, SUITE 7A}}{\text{NATIONAL REGISTERED AGENTS, INC.}} \ \, \frac{450 \text{ VETERANS MEMORIAL PARKWAY, SUITE 7A}}{\text{NATIONAL REGISTERED AGENTS, INC.}} \ \, \frac{450 \text{ VETERANS MEMORIAL PARKWAY, SUITE 7A}}{\text{NATIONAL REGISTERED AGENTS, INC.}} \ \, \frac{450 \text{ VETERANS MEMORIAL PARKWAY, SUITE 7A}}{\text{NATIONAL REGISTERED AGENTS, INC.}} \ \, \frac{450 \text{ VETERANS MEMORIAL PARKWAY, SUITE 7A}}{\text{NATIONAL REGISTERED AGENTS, INC.}} \ \, \frac{450 \text{ VETERANS MEMORIAL PARKWAY, SUITE 7A}}{\text{NATIONAL REGISTERED AGENTS, INC.}} \ \, \frac{450 \text{ VETERANS MEMORIAL PARKWAY, SUITE 7A}}{\text{NATIONAL REGISTERED AGENTS, INC.}} \ \, \frac{450 \text{ VETERANS MEMORIAL PARKWAY, SUITE 7A}}{\text{NATIONAL REGISTERED AGENTS, INC.}} \ \, \frac{450 \text{ VETERANS MEMORIAL PARKWAY, SUITE 7A}}{\text{NATIONAL REGISTERED AGENTS, INC.}} \ \, \frac{450 \text{ VETERANS MEMORIAL PARKWAY, SUITE 7A}}{\text{NATIONAL REGISTERED AGENTS, INC.}} \ \, \frac{450 \text{ VETERANS MEMORIAL PARKWAY, SUITE 7A}}{\text{NATIONAL REGISTERED AGENTS, INC.}} \ \, \frac{450 \text{ VETERANS MEMORIAL PARKWAY, SUITE 7A}}{\text{NATIONAL REGISTERED AGENTS, INC.}} \ \, \frac{450 \text{ VETERANS MEMORIAL PARKWAY, SUITE 7A}}{\text{NATIONAL REGISTERED AGENTS, INC.}} \ \, \frac{450 \text{ VETERANS MEMORIAL PARKWAY, SUITE 7A}}{\text{NATIONAL PARKWAY, SUITE 7A}} \ \, \frac{450 \text{ VETERANS MEMORIAL PARKWA$

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 12 Day of May, 2017 at 10:54:09 AM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that

individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By NANCY PITTMAN

Signature of Authorized Person

Form No. 631 Revised 09/07

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