RI SOS Filing Number: 201743152140 Date: 5/12/2017 4:00:00 PM

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State of Rhode Island and Providence Plantations

## **Department of State - Business Services Division**

R.I. DEPARTE STATE

2017 MAY 12 PM 3: 26

Annual Report for the year: 2017

Corporation

→ Filing period: January 1 - March 1

→ Filing Fee: \$50.00

→ Penalty: Additional \$25.00 fee if form is not filed by April 1

| 1. Entity ID Number  | 2. Exact name of the Corporation |   |  |                                  |                 |                           |  |  |
|--|----------------------------------|---|--|----------------------------------|-----------------|---------------------------|--|--|
| 65597  |                                  | Custom Catering, Inc.   |  |                                  |                 |                           |  |  |
| 3. Principal Office Address                                      |                                  |   | City                                   |                                  | State           | Zip                       |  |  |
| 75 Wildwood Drive  |                                  |   | Cranston                               |                                  |                 | 02920                     |  |  |
| 4. NAICS Code  | 6. Brief desc                    | 6. Brief description of the character of business conducted in Rhode Island |  |                                  |                 |                           |  |  |
|  | Catering of                      | Catering of food  |  |                                  |                 |                           |  |  |
| 5. State of Incorporation  |                                  |   |  |                                  |                 |                           |  |  |
| Rhode Island   |                                  |   |  |                                  |                 |                           |  |  |
| 7. List ALL officers (names and                                  | d addresses)                     |   |  | Check                            | the box to i    | ndicate an attachment     |  |  |
| President Name C. Lynne Turnbull                                 |                                  |   | Vice-President Name Edward G. Turnbull |                                  |                 |                           |  |  |
| Street Address 75 Wildwood Drive                                 |                                  |   | Street Address 75 Wildwood Drive       |                                  |                 |                           |  |  |
| <sup>City</sup> Cranston   | State RI                         | <sup>Zip</sup> 02920  | City Cranston                          |                                  | State RI        | <sup>Zip</sup> 02920      |  |  |
| ecretary Name C. Lynne Turnbull                                  |                                  |   | Treasurer Name C. Lynne Turnbull       |                                  |                 |                           |  |  |
| Street Address 75 Wildwood Drive                                 |                                  |   | Street Address 75 Wildwood Drive       |                                  |                 |                           |  |  |
| City Cranston  | State Ri                         | Zip 02920   | City Cranston                          |                                  | State RI        | <sup>Zip</sup> 02920      |  |  |
| 8. List ALL directors (names ar                                  | d addresses)                     |   |  | Check                            | the box to i    | ndicate an attachment     |  |  |
| Director Name C. Lynne Turnbull                                  |                                  | Director Name Edward G. Turnbull  |  |                                  |                 |                           |  |  |
| Street Address 75 Wildwood Drive                                 |                                  |   | Street Address                         | Street Address 75 Wildwood Drive |                 |                           |  |  |
| City Cranston  | State RI                         | <sup>Zip</sup> 02920  | City Cranston                          |                                  | State RI        | Zip <b>02920</b>          |  |  |
| Director Name  | rector Name                      |   | Director Name                          |                                  |                 |                           |  |  |
| Street Address   |                                  |   | Street Address                         |                                  |                 |                           |  |  |
| City   | State                            | Zip   | City                                   |                                  | State           | Zip                       |  |  |
| 9. Shares Authorized   |                                  | 10. Shares Iss  | ued                                    | Check                            | the box to in   | ndicate an attachment     |  |  |
| This information is currently of r                               | ecord in the                     | NUMBER O  |  | CLASS/SERIE                      |                 | PAR VALUE                 |  |  |
| Department of State.   |                                  | 100   |  | Common                           |                 | No Par Value              |  |  |
| Changes require an additional fil                                | ling.                            |   |  |                                  |                 |                           |  |  |
| 11. This report must be execute                                  | ed on behalf of the              | corporation by an a   | uthorized repres                       | sentative. If the corpo          | oration is in t | he hands of a receiver or |  |  |
| trustee, this report must be exe                                 | cuted on behalf of               | the corporation by  | the receiver or tr                     | ustee.                           |                 |                           |  |  |
| Under penalty of perjury, I de<br>statements, and that all state |                                  |   |  | ncluding any accor               | npanying s      | chedules and              |  |  |
| Name of Authorized Represent                                     | ative                            | . ( /   | \                                      |                                  | Date            |                           |  |  |
| C. Lynne Turnbull  |                                  | 6 Jos   | me                                     | mul                              |                 |                           |  |  |
| Signature of Authorized Repres                                   | entative                         | 111   | ,                                      | FILE                             |                 |                           |  |  |

MAIL TO:

Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 Website: www.sos.ri.gov MAY 1 2 2017

BY 12- 303589

FORM 630 - Revised: 02/2017