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State of Rhode Island and Providence Plantations

## **Department of State - Business Services Division**

Annual Report for the year: **Non-Profit Corporation** 

R.I. GET I. G

2017 MAY 15 AM 11: 32

→ Filing period: June 1 - June 30

→ Filing Fee: \$20.00

-> Penalty: Additional \$25.00 fee if form is not filed by July 30.

| 1. Entity ID Number  2. Exact name of the Corporation  Columbia Alumn Association of RI  |  |   |                       |
|--|--|---|-----------------------|
|  |  |   | <i>[</i> ]            |
| 3. State of Incorporation 4  | Brief description of the character   | of business conducted in Rhode Isla     | and an Shared         |
| I R.I  | 4 Brief description of the character of business conducted in Rhode Island Coumbia Alumi Club Organizes Shared |   |                       |
| , , ,  | events, that interests their AMMNI   |   |                       |
|  | levery in RI   |   |                       |
| 5. Delevis al Office Address   | <u>-</u>   | 0.1                                     | lou la                |
| 5. Principal Office Address  | ; <del>, , , , , , , , , , , , , , , , , , ,</del>   | PROVIDENCE                              | State Zip OZ904       |
| 210 GOVERNOR   | ٥١   | 1 ROUTIOE TVEC                          | NA 02700              |
| 6. List ALL officers (names and addre  | sses)  | Check the box to indicate an attachment |                       |
| President Name<br>Koxana Sasse   |  | Vice-President Name StavRAND            |                       |
| Street Address GOVERNOR  | S +  | Street Address 3 MONROE                 | DR                    |
| PROVIDENCE S   |  | "East Greenwich                         | State _ Zip 02818     |
| Secretary George Goods   |  | Treasurer Name Sq                       | 155-e                 |
| Street Add Benton Av   | ie.  | Street Address (Sovern)                 |                       |
| Cit , Prividence s   | State Zio 02906  |   | State 202906          |
| 7. List ALL directors (names and addresses). RI Corporations MUST list at least THREE directors.  Check the box to indicate an attachment  |  |   |                       |
| Director Name Noxuna Sass-   | e  | Director Name  George Goo               | odwin                 |
| Street Address Governo   | or ST  | Street Address Brenton                  | , Ave                 |
| PAOVIDE NE   | State Zio 2 906  | PENIDENCE                               | State Zin 290 4       |
| Difector Name STAVRA   | NP   | Director Name                           |                       |
| Street Address Mon Roe   | De   | Street Address                          | -                     |
| East Greenwich s   | State Zip 2818   | City                                    | State Zip             |
| 8. Registered Agent in Rhode Island.   |  | n the Department of State. Changes reg  | uire filing Form 641. |
| Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct. |  |   |                       |
| This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee.                                  |  |   |                       |
| Name of Officer/Authorized Representative  |  |   |                       |
| KOXANA SassE 5/15/17   |  |   |                       |
| Signature of Officer/Authorized Representative   |  |   |                       |
| goxaha Xxxx FILED  |  |   |                       |
| MAIL TO: MAY 1 5 2017  |  |   |                       |

**Division of Business Services** 

148 W. River Street, Providence, Rhode Island 02904-2615

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FORM 531 - Revised: 02/2017