



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Foreign Non-Profit
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2017

1. Corporate ID No. 001187612

2. Name of Corporation Connecticut Municipal Electrical Energy Cooperative

3. State of Incorporation

State: CT

4. Corporate Address in Rhode Island

No. and Street: 222 JEFFERSON BLVD
SUITE 200

City or Town: WARWICK State: RI Zip: 02888 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street: 30 STOTT AVENUE

City or Town: NORWICH State: CT Zip: 06360 Country: US

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

THE CONNECTICUT MUNICIPAL ELECTRIC ENERGY CORPORATION PROVIDES ENERGY SUPPLY AS A LICENSED NON REGULATED POWER PRODUCER IN RI

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
TREASURER	JAMES SMITH	TWO SECOND STREET EAST NORWALK, CT 06360 US
SECRETARY	EDWARD DEMUZZIO	190 BROAD STREET NEW LONDON, CT 06320 US
CEO	DREW RANKIN	30 STOTT AVENUE NORWICH, CT 06360 US

CFO	EDWARD PRYOR	30 STOTT AVENUE NORWICH, CT 06360 US
ASSISTANT TREASURER	EDWARD PRYOR	30 STOTT AVENUE NORWICH, CT 06360 US
CHAIRMAN	KENNETH SULLIVAN	9 EAST MAIN STREET JEWETT CITY, CT 06351 US
VICE CHAIRMAN	JOHN BILDA	16 SOUTH GOLDEN STREET NORWICH, CT 06360 US
ASSISTANT SECRETARY	ROBIN KIPNIS ESQUIRE	30 STOTT AVENUE NORWICH, CT 06360 US

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

INCORP SERVICES, INC. 222 JEFFERSON BOULEVARD, SUITE 200 WARWICK , RI 02888

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 16 Day of May, 2017 at 10:31:07 AM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By DREW RANKIN
Signature of Authorized Person

Form No. 631
Revised 09/07