



State of Rhode Island and Providence Plantations  
**Department of State - Business Services Division**

**Annual Report for the year:** 2016

**Limited Liability Company**

- Filing period: September 1 - November 1  
 → Filing Fee: \$50.00  
 → Penalty: Additional \$25.00 fee if form is not filed by December 1.

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 R.I. DEPT. OF STATE  
 BUS. SVCS. DIV.

2017 MAY 16 PM 2:17

1. Entity ID Number <b>000793871</b>		2. Exact name of the Limited Liability Company <b>Supreme Star Fitness, LLC</b>			
3. NAICS Code <b>44-45 - Retail Trade</b>		4. Brief description of the character of business conducted in Rhode Island <b>Health Foods</b>			
5. State of Formation <b>Rhode Island</b>					
6. Principal Office Address <b>180 Gansett Avenue</b>		City <b>Cranston</b>		State <b>RI</b>	Zip <b>02910</b>
7. Mailing Address of Limited Liability Company and Name or Title of Contact Person					
Contact Name <b>Daniel Ortiz</b>		Contact Title <b>Member</b>			
Street Address <b>180 Gansett Avenue</b>		City <b>Cranston</b>		State <b>RI</b>	Zip <b>02910</b>
8. List ALL managers (names and addresses) of the Limited Liability Company, IF APPLICABLE - DO NOT LIST MEMBERS					
Manager Name		Manager Name			
Street Address		Street Address			
City	State	Zip	City	State	Zip
Manager Name		Manager Name			
Street Address		Street Address			
City	State	Zip	City	State	Zip
Check the box to indicate an attachment <input type="checkbox"/>					
9. Resident Agent in Rhode Island. This information is currently of record with the Department of State. Changes require filing Form 642.					
<b>Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.</b>					
Name of Authorized Person <b>John Nakowicz, CPA</b>				Date	
Signature of Authorized Person 				Date <b>5/10/17</b>	
SIGN DOCUMENT HERE					

**MAIL TO:**

**Division of Business Services**

148 W. River Street, Providence, Rhode Island 02904-2615

**Phone:** (401) 222-3040

**Website:** www.sos.ri.gov

**FILED**

**MAY 16 2017**

**BY** 303814