



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Foreign Non-Profit
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2017

1. Corporate ID No. 000063871

2. Name of Corporation Appraisal Institute

3. State of Incorporation

State: IL

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code
813920

4. Corporate Address in Rhode Island

No. and Street: 222 JEFFERSON BOULEVARD, SUITE 200

City or Town: WARWICK

State: RI Zip: 02888 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

PROFESSIONAL MEMBERSHIP ORGANIZATION.

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name	Address
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	First, Middle, Last, Suffix	Address, City or Town, State, Zip Code, Country
PRESIDENT	JIM AMORIN	7805- A BELL MOUNTAIN DRIVE AUSTIN, TX 78730 USA
TREASURER	JAMES MURRETT	5665 SOUTHWESTERN BLVD HAMBURG, NY 14075 USA
VICE PRESIDENT	STEPHEN WAGNER	3714 LITCHFIELD PLACE WEST LAFAYETTE, IN 47906 USA
IMMEDIATE PAST PRESIDENT	SOCTT ROBINSON	104 W COLONIAL DRIVE SALISBURY, NC 28144 USA
SECRETARY	FREDERICK H GRUBBE	200 W. MADISON, SUITE 1500 CHICAGO, IL 60606 USA
DIRECTOR	CHARLES R MILLS	415 E COURT AVE JEFFERSONVILLE, IN 47130 USA
DIRECTOR	MARK J KRAUSE	9500 WEST BRYN MAWR AVE, STE 600 ROSEMONT, IL 60018 USA
DIRECTOR	ROGER P BUSH	1200 THIRD AVENUE SAN DIEGO, CA 92101 USA
DIRECTOR	JEFFREY S ENRIGHT	111 ANZA BLVD, SUITE 203 BURLINGAME, CA 94010 USA
DIRECTOR	RYAN M HLUBB	3701 COURTHOUSE DRIVE ELLCOTT CITY, MD 21043 USA
DIRECTOR	ROBERT B LYNCH	47 ABBY LANE PORTLAND, ME 04103 USA
DIRECTOR	PLEDGER M BISHOP	1250 FAIRMONT AVENUE MT PLEASANT, SC 29464 USA
DIRECTOR	VAL K CHIASSON	327 PLAZA REAL, SUITE 309 BOCA RATON, FL 33432 USA
DIRECTOR	ERIC K SCHWARTZ	1801 MAIN STREET, 5TH FLOOR HOUSTON, TX 77002 USA
DIRECTOR	CRAIG STEINLEY	P O BOX 7722 RAPID CITY, SD 57709-7722 USA
DIRECTOR	RODMAN SHCLEY	5395 WEST 25TH AVENUE DENVER, CO 80214 USA
DIRECTOR	STEVEN STILOSKI	P.O. BOX 529 JACKSON, WI 53037 USA
DIRECTOR	SHELLY TANAKA	733 BISHOP STREET HONOLULU, HI 96813 USA
DIRECTOR	MICHAEL TANKERSLEY	720 CORNERSVILLE RD LEWISBURG, TN 37091 USA
DIRECTOR	MARY CAMPOS	601 UNION ST SEATTLE, WA 98101 USA
DIRECTOR	ERIC HAIMS	461 PARK AVENUE SOUTH NEW YORK, NY 10016 USA
DIRECTOR	MICHAEL MIGNOGNA	489 DEVON PARK DRIVE WAYNE, PA 19087 USA
DIRECTOR	ROBERT MOORMAN	2401 AIRLINE DRIVE BRENHAM, TX 77833 USA
DIRECTOR	L S NOBLE	P O BOX 20845 ROANOKE, VA 24018 USA
DIRECTOR	NICHOLAS PILZ	14451 CEDAR HILL DRIVE WINTER GARDEN, FL 34787 USA

Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

US CORPORATION COMPANY 222 JEFFERSON BOULEVARD, SUITE 200 WARWICK , RI 02888

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 18 Day of May, 2017 at 4:15:56 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By SUZANNE BRAM
Signature of Authorized Person

Form No. 631
Revised 09/07

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