



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2017

1. Corporate ID No. 000028218

2. Name of Corporation PROVIDENCE CHAPTER SPEBSQSA, INC.

3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

711130

4. Corporate Address in Rhode Island

No. and Street: 31 WAMPUM DRIVE

City or Town: WARWICK

State: RI

Zip: 02886

Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

THE EDUCATION OF MEMBERS AND THE GENERAL PUBLIC AS TO THE VARIOUS ASPECTS OF VOCAL MUSIC AND THE SUPPORT OF CHARITABLE ACTIVITES

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	JERRY XAVIER	221 WEST AVE. SEEKONK, MA 02771 USA
VICE PRESIDENT - MUSIC	MICHAEL MAINO	88 MEETING ST PROVIDENCE, RI 02906-1313 USA
VICE PRESIDENT, P R	ANDREW FERRANTI	785 MAIN ST WARREN, RI 02885-4320 USA
TREASURER	JAMES FONTAINE	6 COLONY COURT SAUNDERSTOWN, RI 02886 USA
SECRETARY	JAMES J FONTAINE	31 WAMPUM DRIVE WARWICK, RI 02886 USA
VICE PRESIDENT - MEMBERSHIP	DAVID SCARCHILLI	30 BROOK HAVEN DRIVE #10 ATTLEBORO, MA 02703 USA
DIRECTOR	JAMES FONTAINE	6 COLONY COURT SAUNDERSTOWN, RI 02874 USA
DIRECTOR	RICH FONTAINE	1588 MAIN STREET #28 WEST WARWICK, RI 02893 USA
DIRECTOR	ANTONE LOPES	11 WOODLAWN ROAD NORTH DARTMOUTH, MA 02747 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

JAMES J. FONTAINE 31 WAMPUM DRIVE WARWICK , RI 02886

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 25 Day of May, 2017 at 2:49:15 AM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By JAMES J FONTAINE
Signature of Authorized Person

Form No. 631
Revised 09/07