RI SOS Filing Number: 201743542400 Date: 5/25/2017 10:59:00 AM



State of Rhode Island and Providence Plantations Office of the Secretary of State

Division Of Business Services 148 W. River Street Providence RI 02904-2615 (401) 222-3040

Non-Profit Corporation Annual Report

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2017

- 1. Corporate ID No. 000028285
- 2. Name of Corporation MASONIC GRAND LODGE CHARITIES OF RHODE ISLAND
- 3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification click here.

NAICS Code

6

Fee: \$20.00

313410

4. Corporate Address in Rhode Island

No. and Street: 222 TAUNTON AVENUE

City or Town: <u>EAST PROVIDENCE</u> State: RI Zip: <u>02914</u> Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

MANAGING GRAND LODGE OF RHODE ISLAND CHARITY FUNDS

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L.

Title	Individual Name	Address
	First, Middle, Last, Suffix	Address, City or Town, State, Zip Code, Country
PRESIDENT	PETER IACOBUCCI	119 HOMEWOOD AVE N. PROVIDENCE, RI 02911 USA
TREASURER	MICHAEL J. BARBOZA	142 PUTNAM PIKE JOHNSTON, RI 02919 USA
DIRECTOR	KENNETH F. POYTON	3 POWDER MILL LANE GREENVILLE, RI 02828 USA
DIRECTOR	GLENN S. CARLSON	55 JAYCEE DR. WEST WARWICK, RI 02893 USA
DIRECTOR	ROBERT J. O'BRIEN	86 GREENFIELD ST. PAWTUCKET, RI 02861 USA
DIRECTOR	MARCUS CHANNELL	91 PARKWAY DR. WARWICK, RI 02886 USA
DIRECTOR	ANDREW M. GIOVANNINI	66 HOBSON AVE TIVERTON, RI 02878 USA
SECRETARY	CARL B. WILLI	35 EYLER DRIVE PORTSMOUTH, RI 02871 USA
DIRECTOR	EDMUND T. HAGUE	55 OAKSIDE AVE BROCKTON, MA 02301 USA
DIRECTOR	MICHAEL H. SOUTHERN	PO BOX 31 ASHAWAY, RI 02804 USA
DIRECTOR	ERIC E. GRIST	80 WOODLAND RD NORTH SMITHFIELD, RI 02896 USA
DIRECTOR	GARY KAUFMAN	10 ELMGROVE AVE UNIT 1 PROVIDENCE, RI 02906 USA
DIRECTOR	CHARLES BRADLEY	3191 PAWTUCKET AVENUE RIVERSIDE, RI 02915 USA
DIRECTOR	EDWARD KDONIAN	17 WILLARD STREET WARWICK, RI 02889 USA
DIRECTOR	MICHAEL PICARD	3 MEADOWBROOK ROAD LINCOLN, RI 02865 USA

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

CARL B. WILLI 222 TAUNTON AVENUE EAST PROVIDENCE, RI 02914

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 25 Day of May, 2017 at 11:02:21 AM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By <u>CARL B. WILLI</u> Signature of Authorized Person Form No. 631 Revised 09/07

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