

State of Rhode Island and Providence Plantations Office of the Secretary of State

Division Of Business Services 148 W. River Street Providence RI 02904-2615 (401) 222-3040

Non-Profit Corporation Annual Report

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2017

- **1. Corporate ID No.** 000027913
- **2. Name of Corporation** <u>GLOCESTER MANTON FREE PUBLIC LIBRARY OF GLOCESTER</u>, RHODE ISLAND
- 3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification click here.

NAICS Code

6

Fee: \$20.00

519120

4. Corporate Address in Rhode Island

No. and Street: <u>1137 PUTNAM PIKE</u>

City or Town: CHEPACHET State: RI Zip: 02814 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

A LENDING LIBRARY

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

| Title | Individual Name | Address |
|----------------|-----------------------------|---|
| | First, Middle, Last, Suffix | Address, City or Town, State, Zip Code, Country |
| PRESIDENT | KATHLEEN WINSOR | 169 DOUGLAS HOOK ROAD |
| | | CHEPACHET, RI 02814 USA |
| SECRETARY | CYNTHIA CHACE | 54 CHOPMIST HILL RD |
| | | CHEPACHET, RI 02814 USA |
| DIRECTOR | JEANNE SHERMAN | 1733 SNAKE HILL ROAD |
| | | CHEPACHET, RI 02814 |
| VICE PRESIDENT | JOAN WALSH | 1241 PUTNAM PIKE |
| | | CHEPACHET, RI 02814 USA |
| DIRECTOR | KIM BELLEAVOINE | 1196 SPRING GROVE RD |
| | | CHEPACHET, RI 02814 USA |
| DIRECTOR | KAREN EMOND | 404 SAW MILL RD |
| | | NORTH SCITUATE, RI 02857 USA |

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

PHYLLIS STEGER MAIN STREET CHEPACHET, RI 02814

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 25 Day of May, 2017 at 11:54:43 AM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By <u>KATHLEEN WINSOR</u>

Signature of Authorized Person

Form No. 631 Revised 09/07

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