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# State of Rhode Island and Providence Plantations Office of the Secretary of State

Division Of Business Services 148 W. River Street Providence RI 02904-2615 (401) 222-3040

## Foreign Non-Profit Annual Report

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2017

- 1. Corporate ID No. 000798272
- 2. Name of Corporation ISO New England Inc.
- 3. State of Incorporation

State: DE

#### **ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification click here.

NAICS Code

6

Fee: \$20.00

813910

### 4. Corporate Address in Rhode Island

No. and Street: 450 VETERANS MEMORIAL PARKWAY,

SUITE 7A

City or Town: <u>EAST PROVIDENCE</u> State: RI Zip: <u>02914</u>Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

#### RELIABLE OPERATION OF THE BULK ELECTRIC POWER SYSTEM

All officers and directors must be listed.

7. Names and Addresses of the Officers and Directors:

Title	Individual Name	Address
	First, Middle, Last, Suffix	Address, City or Town, State, Zip Code, Country
PRESIDENT	GORDON VAN WELIE	ONE SULLIVAN ROAD HOLYOKE, MA 01040 USA
VP, HUMAN RESOURCES	JANICE S DICKSTEIN	1 SULLIVAN ROAD HOLYOKE, MA 01040 USA
VP, SYSTEM OPERATIONS	PETER T BRANDIEN	1 SULLIVAN ROAD HOLYOKE, MA 01040 USA
VP, SYSTEM PLANNING	STEPHEN J ROURKE	1 SULLIVAN ROAD HOLYOKE, MA 01040 USA
VP, MARKET DEVELOPMENT	MARK KARL	1 SULLIVAN ROAD HOLYOKE, MA 01040 USA
VP, MARKET MONITORING	JEFFREY MCDONALD	1 SULLIVAN ROAD HOLYOKE, MA 01040 USA
VP, MARKET OPERATIONS	ROBERT ETHIER	1 SULLIVAN ROAD HOLYOKE, MA 01040 USA
VP GENERAL COUNSEL & SECRETARY	RAYMOND W HEPPER	1 SULLIVAN ROAD HOLYOKE, MA 01040 USA
VP, INFORMATION SERVICES	JAMSHID AFNAN	1 SULLIVAN ROAD HOLYOKE, MA 01040 USA
VP, CHIEF FINANCIAL & COMPLIANCE OFFICER	ROBERT C LUDLOW	1 SULLIVAN ROAD HOLYOKE, MA 01040 USA
VP, EXT AFFAIRS & CORP COMM	ANNE C GEORGE	1 SULLIVAN ROAD HOLYOKE, MA 01040 USA
EXEC VP & COO	VAMSI CHADALAVADA	1 SULLIVAN ROAD HOLYOKE, MA 01040 USA
DIRECTOR	BARNEY RUSH	1 SULLIVAN ROAD HOLYOKE, MA 01040 USA
DIRECTOR	CHRISTOPHER L. WILSON	1 SULLIVAN ROAD HOLYOKE, MA 01040 USA
DIRECTOR	VICKIE A VANZANDT	1 SULLIVAN ROAD HOLYOKE, MA 01040 USA
DIRECTOR	PAUL F LEVY	1 SULLIVAN ROAD HOLYOKE, MA 01040 USA
DIRECTOR	ROBERTA S BROWN	1 SULLIVAN ROAD HOLYOKE, MA 01040 USA
DIRECTOR	KATHLEEN Q ABERNATHY	1 SULLIVAN ROAD HOLYOKE, MA 01040 USA
DIRECTOR	ROBERTO R DENIS	1 SULLIVAN ROAD HOLYOKE, MA 01040 USA
DIRECTOR	PHILIP N SHAPIRO	1 SULLIVAN ROAD HOLYOKE, MA 01040 USA
DIRECTOR	RAYMOND D HILL	1 SULLIVAN ROAD HOLYOKE, MA 01040 USA

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

 $\frac{\text{CT CORPORATION SYSTEM}}{\text{PROVIDENCE}} \ \, \frac{450 \text{ VETERANS MEMORIAL PARKWAY, SUITE 7A}}{\text{EAST}} \ \, \frac{\text{EAST}}{\text{EAST}}$ 

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

**Signed this 25 Day of May, 2017 at 2:17:45 PM by the authorized person.** This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

### By PAUL NIEMIEC

Signature of Authorized Person

Form No. 631 Revised 09/07

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