



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2017

**1. Corporate ID No.** 000485127

**2. Name of Corporation** Middlebridge School, Inc.

**3. State of Incorporation**

State: RI

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

611110

**4. Corporate Address in Rhode Island**

No. and Street: 333 OCEAN ROAD

City or Town: NARRAGANSETT State: RI Zip: 02882 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

TO OPERATE A SCHOOL FOR CHILDREN GRADES 9 TO 12

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete**

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
TREASURER	DAVID IVES MR.	4 WESTPORT LANE MARBLEHEAD, MA 01945 USA
TRUSTEE	ELIZABETH DOERR MS.	2239 15TH STREET SAN FRANCISCO, CA 94114 USA
TRUSTEE	ADAM GEIGER MR.	16 DANIEL LANE DIX HILLS, NY 11746 USA
DIRECTOR	MARK PELSON	294 RUMSTICK ROAD BARRINGTON, RI 02806 USA
DIRECTOR	JOHN JAY KAUFMAN MR.	37 BORDER DRIVE WAKEFIELD, RI 02880 USA
DIRECTOR	ANDREW WALLERSTEIN	125 LINCOLN AVENUE, SUITE 301 SANTA FE, NM 87501 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

MARK PELSON 333 OCEAN ROAD NARRAGANSETT , RI 02882

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 25 Day of May, 2017 at 2:46:47 PM by the authorized person.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By JOHN KAUFMAN  
Signature of Authorized Person

Form No. 631  
Revised 09/07