



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2017

1. Corporate ID No. 000911723

2. Name of Corporation Eating with the Ecosystem, Inc.

3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

6

813312

4. Corporate Address in Rhode Island

No. and Street: 23 SUMMIT DR.

City or Town: WARREN

State: RI

Zip: 02885

Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

TO DESIGN AND PROMOTE A PLACE-BASED APPROACH TO SUSTAINABLE SEAFOOD
FOR NEW ENGLAND AND RELATED ACTIVITIES

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	SARAH SCHUMANN	23 SUMMIT DR. WARREN, RI 02885 USA
TREASURER	KATIE EAGAN	3 EVERETT ST. BRISTOL, RI 02809 USA
SECRETARY	KIRA STILLWELL	11 CASWELL COURT NARRAGANSETT, RI 02882 USA
DIRECTOR	SYMA EBBIN	51 JUPITER PT RD GROTON, CT 06340 USA
DIRECTOR	SHARON BENJAMIN	15A NORTH MAIN STREET FALMOUTH, MA 02540 USA
DIRECTOR	RODMAN SYKES	1974 MINISTERIAL RD. WAKEFIELD, RI 02897 USA
DIRECTOR	JONATHAN CAMBRA	27 HAWTHORNE AVE. BRISTOL, RI 02809 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

SARAH SCHUMANN 23 SUMMIT DRIVE WARREN , RI 02885

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 25 Day of May, 2017 at 3:13:47 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By SARAH SCHUMANN
Signature of Authorized Person

Form No. 631
Revised 09/07

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