



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2017

**1. Corporate ID No.** 000116309

**2. Name of Corporation** National Utility Contractors Association of Rhode Island

**3. State of Incorporation**

State: RI

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code   
813990

**4. Corporate Address in Rhode Island**

No. and Street: 7 AUSTIN AVENUE, SUITE 14  
BOX 881

City or Town: GREENVILLE State: RI Zip: 02828 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

PROMOTE AND REPRESENT THE UNDERGROUND UTILITY INDUSTRY IN RHODE ISLAND

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title**

**Incorporator is no longer applicable; please delete**

**THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23**

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
PRESIDENT	KAREN ANN QUATTROCCHI	37F LARK INDUSTRIAL PARKWAY GREENVILLE, RI 02828 USA
TREASURER	BRUCE IANNUCCILLO	70 CALVERLY STREET PROVIDENCE, RI 02908 USA
SECRETARY	BRIAN GARRITY	22 PETERS ROAD BLOOMFIELD, CT 06002 USA
VICE PRESIDENT	JOHN ROCCHIO	20 LARK INDUSTRIAL PARKWAY SMITHFIELD, RI 02828 USA
DIRECTOR	TIMOTHY WALSH	35 STILSON RD RICHMOND, RI 02898 USA
DIRECTOR	DAVID SKURKA	131 COWESETT AVENUE WEST WARWICK, RI 02893 USA
DIRECTOR	PETER JACAVONE	60 CATAMORE BLVD EA. PROVIDENCE, RI 02914 USA
DIRECTOR	PAUL HESLAM	38 ALBION RD LINCOLN, RI 02865 USA
DIRECTOR	DONNA GARGANO	875 PHENIX AVE CRANSTON, RI 02921 USA
DIRECTOR	STEVE TREML	37F LARK INDUSTRIAL PARKWAY GREENVILLE, RI 02828 USA
DIRECTOR	MICHAEL DONATELLI	184 BUTTONHOLE DRIVE JOHNSTON, RI 02919 USA
DIRECTOR	JASON DAPONTE	50 HOLDEN STREET PROVIDENCE, RI 02908 USA
DIRECTOR	DAVID WALSH	PO BOX 117 MANVILLE, RI 02838 USA
DIRECTOR	JARED NUNES	1 NUNES LANE WEST WARWICK, RI 02893 USA
DIRECTOR	PETER ROBBINS	80 CENTRE OF NEW ENGLAND BOULEVARD COVENTRY, RI 02816 USA
DIRECTOR	ANTHONY RAPOSO	3666 QUAKER LANE N. KINGSTOWN, RI 02852 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

TONY RAPOSO 7 AUSTIN AVENUE, SUITE 14, BOX 8 GREENVILLE , RI 02828

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 25 Day of May, 2017 at 3:32:47 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.**

By KAREN QUATTROCCHI  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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