



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Non-Profit  
Annual Report**

*Filing Period: June 1 - June 30*

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2017

**1. Corporate ID No.** 000078272

**2. Name of Corporation** Father Flanagan's Boys Home

**3. State of Incorporation**

State: NE

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

**4. Corporate Address in Rhode Island**

No. and Street: 31A KING CHARLES DRIVE  
City or Town: PORTSMOUTH State: RI Zip: 02871 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street: 14100 CRAWFORD STREET  
City or Town: BOYS TOWN State: NE Zip: 68010 Country: USA

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

TO EQUIP, MAINTAIN AND CONDUCT A HOME FOR INDIGENT AND WAYWARD BOYS.

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

Title	Individual Name	Address
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	First, Middle, Last, Suffix	Address, City or Town, State, Zip Code, Country
TREASURER	JUDY F RASMUSSEN	14086 MOTHER TERESA LANE BOYS TOWN, NE 68010 USA
SECRETARY	BARBARA J. VOLLMER	14100 CRAWFORD ST. BOYS TOWN, NE 68010 USA
VICE PRESIDENT	PHILIP J RUDEN	14100 CRAWFORD ST. BOYS TOWN, NE 68010 USA
PRESIDENT	FATHER STEVEN E BOES	14100 CRAWFORD STREET BOYS TOWN, NE 68010 USA
VICE PRESIDENT	MICHAEL J EGLSEDER	14100 CRAWFORD ST BOYS TOWN, NE 68010 USA
GENERAL COUNSEL	DANA E WASHINGTON J.D.	14100 CRAWFORD STREET BOYS TOWN, NE 68010 USA
DIRECTOR	ROBERT R PICK	14100 CRAWFORD STREET BOYS TOWN, NE 68010 USA
DIRECTOR	WILLIAM M BRYANT	14100 CRAWFORD STREET BOYS TOWN, NE 68010 USA
DIRECTOR	LAURINE M GARRITY	14100 CRAWFORD STREET BOYS TOWN, NE 68010 USA
DIRECTOR	ROBERT R MATEJEK	14100 CRAWFORD STREET BOYS TOWN, NE 68010 USA
DIRECTOR	MARGARET L SPEARMON PH.D.	14100 CRAWFORD STREET BOYS TOWN, NE 68010 USA
DIRECTOR	ROBERT A BATT	9820 NOTTINGHAM DRIVE OMAHA, NE 68114 USA
DIRECTOR	JUDITH E FAVELL PH.D.	28334 CHURCHILL SMITH LANE MOUNT DORA, FL 32757 USA
DIRECTOR	KATHLEEN C DODGE	8701 WEST DODGE ROAD OMAHA, NE 68114 USA
DIRECTOR	KATHY R NIELAND CPA	639 LOYOLA AVE, STE 1800 NEW ORLEANS, LA 70113 USA
DIRECTOR	JOHN ARCH	555 N 30TH ST OMAHA, NE 68010 USA
DIRECTOR	L.D. BRITT M.D.	825 FAIRFAX AVENUE NORFOLK, VA 23507 USA
DIRECTOR	KEVIN P MOHAN	222 BERKELEY STREET, FLOOR 18 BOSTON, MA 02116 USA
DIRECTOR	JOHN P PASSARELLI JD	1650 FAMAM STREET OMAHA, NE 68102 USA
DIRECTOR	MOGENS C BAY	ONE VALMONT PLAZA OMAHA, NE 68154 USA
DIRECTOR	WILLIAM J GERBER CPA	200 S. 108TH AVE. OMAHA, NE 68154 USA
DIRECTOR	SHARON E CARLETON	16934 FRANCES STREET OMAHA, NE 68130 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

CORPORATION SERVICE COMPANY 222 JEFFERSON BOULEVARD, SUITE 200 WARWICK , RI  
02888

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 25 Day of May, 2017 at 5:03:48 PM by the authorized person.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By JUDY F. RASMUSSEN  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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