



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

*Filing Period: June 1 - June 30*

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2017

**1. Corporate ID No.** 000029203

**2. Name of Corporation** SOCIETY OF SOIL SCIENTISTS OF SOUTHERN NEW ENGLAND

**3. State of Incorporation**

State: RI

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

6

813312

**4. Corporate Address in Rhode Island**

No. and Street: 35 BOUY STREET

City or Town: JAMESTOWN

State: RI

Zip: 02835

Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

TECHNICAL MEETING, BOARD MEETINGS

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete**

**THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L.**

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	MARK STOLT	URI, DEPT. NRS. 112 KINGSTON COASTAL KINGSTON, RI 02881 USA
TREASURER	AMANDA ATWELL	3 CLOCKTOWER PLACE MAYNARD, MA 01754 USA
SECRETARY	MIKE SHEEHAN	11 FLORENCE STREET MOOSUP, CT 06354 USA
DIRECTOR	DONALD PARIZEK	70 TRASK ROAD WILLINGTON, CT 06279 USA
DIRECTOR	JIM MCMANUS	25 CHURCH HILL ROAD NEWTOWN, CT 06470 USA
DIRECTOR	MARGARET WASHBURN	19 WOLF DEN ROAD POMFRET CENTER, CT 06259 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

JAMES D. TURENNE 35 BUOY STREET JAMESTOWN , RI 02835

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 29 Day of May, 2017 at 10:47:09 AM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.**

By JIM TURENNE  
Signature of Authorized Person

Form No. 631  
Revised 09/07