



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2017

1. Corporate ID No. 000029013

2. Name of Corporation Smithfield Lodge No. 2359, Benevolent and Protective Order of Elks of the United States of America

3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

813410

4. Corporate Address in Rhode Island

No. and Street: 326 FARNUM PIKE

City or Town: ESMOND

State: RI

Zip: 02917

Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

FRATERNAL ORDER DEDICATED TO CHARITY AND AMERICANISM

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	EDWARD D COOKE	135 MOUNTAINDALE ROAD SMITHFIELD, RI 02917 USA
TREASURER	KENNETH J WHITE	112 DOUGLAS PIKE NORTH SMITHFIELD, RI 02896 USA
SECRETARY	CHERYL A PIMENTAL	16 CALUMET AVENUE JOHNSTON, RI 02917 USA
VICE PRESIDENT	TIMOTHY CHILINSKI	33 CEDAR SWAMP ROAD SMITHFIELD, RI 02917 USA
DIRECTOR	CHRISTOPHER WALSH	271 DOUGLAS PIKE NORTH SMITHFIELD, RI 02896 USA
DIRECTOR	JOHN LAPORTE	40 MACARTHUR DRIVE SMITHFIELD, RI 02917 USA
DIRECTOR	OLYMPIO BONOLLO	23 WILSON ST. JOHNSTON, RI 02919 USA
DIRECTOR	BARRY COLLINS	12 CHURCH ST GREENVILLE, RI 02828 USA
DIRECTOR	JOSEPH SACCOCCIA	6 HIGHLAND TERRACE SMITHFIELD, RI 02917 USA
DIRECTOR	EDWARD ATCHISON	567 LOG ROAD SMITHFIELD, RI 02917 USA
DIRECTOR	AMY DESORCY	30 PAT CIRCLE NORTH KINGSTOWN, RI 02852 USA

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

GERARD ST. GERMAIN 326 FARNUM PIKE SMITHFIELD , RI 02917

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 29 Day of May, 2017 at 5:18:15 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By CHERYL A PIMENTAL
Signature of Authorized Person

Form No. 631
Revised 09/07

