



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Non-Profit  
Annual Report**

*Filing Period: June 1 - June 30*

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2017

**1. Corporate ID No.** 000819441

**2. Name of Corporation** SMS/800, INC.

**3. State of Incorporation**

State: DC

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

6

813990

**4. Corporate Address in Rhode Island**

No. and Street: 197 ROUTE 18 SOUTH, SUITE 3000

City or Town: EAST BRUNSWICK

State: RI Zip: 08816 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street: 197 STATE ROUTE 18 SOUTH  
SUITE 3000

City or Town: EAST BRUNSWICK State: NJ Zip: 08816 Country: USA

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

TO SUPPORT, OPERATE AND ADMINISTER A NATIONALIZED TOLL-FREE  
TELECOMMUNICATIONS DATABASE

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
PRESIDENT	GINA PERINI	4 LAN DRIVE WESTFORD, MA 01886 USA
TREASURER	BRIAN PFLUG	197 STATE ROUTE 18 SOUTH, SUITE 3000 EAST BRUNSWICK, NJ 08816 USA
SECRETARY	DANIELE LEVY	4 LAN DRIVE WESTFORD, MA 01886 USA
ASSISTANT SECRETARY	PAMELA CARTER	PAMELA WESTFORD, MA 01886 USA
DIRECTOR	CHIAZOR NNEKA	197 STATE ROUTE 18 SOUTH, SUITE 3000 EAST BRUNSWICK, NJ 08816 USA
DIRECTOR	DOUGLAS DAVIS	197 STATE ROUTE 18 SOUTH, SUITE 3000 EAST BRUNSWICK, NJ 08816 USA
DIRECTOR	KIHARA KIARIE	197 STATE ROUTE 18 SOUTH, SUITE 3000 EAST BRUNSWICK, NJ 08816 USA
DIRECTOR	BRIAN LYNOTT	197 STATE ROUTE 18 SOUTH, SUITE 3000 EAST BRUNSWICK, NJ 08816 USA
DIRECTOR	RODERICK MORRIS	197 STATE ROUTE 18 SOUTH, SUITE 3000 EAST BRUNSWICK, NJ 08816 USA
DIRECTOR	ANNA PATRUNO	197 STATE ROUTE 18 SOUTH, SUITE 3000 EAST BRUNSWICK, NJ 08816 USA
DIRECTOR	GINA PERINI	4 LAN DRIVE WESTFORD, MA 01886 USA
DIRECTOR	GARY SAGNELLA	197 STATE ROUTE 18 SOUTH, SUITE 3000 EAST BRUNSWICK, NJ 08816 USA
DIRECTOR	PETER BAILEY	197 STATE ROUTE 18 SOUTH, SUITE 3000 EAST BRUNSWICK, NJ 08816 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

CT CORPORATION SYSTEM 450 VETERANS MEMORIAL PARKWAY, SUITE 7A EAST  
PROVIDENCE , RI 02914

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 29 Day of May, 2017 at 10:05:20 PM by the authorized person.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By PAMELA CARTER  
Signature of Authorized Person

