



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2017

**1. Corporate ID No.** 000065160

**2. Name of Corporation** Northern Rhode Island Chamber of Commerce

**3. State of Incorporation**

State: RI

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code   
813910

**4. Corporate Address in Rhode Island**

No. and Street: 6 BLACKSTONE VALLEY PLACE, SUITE 402

City or Town: LINCOLN

State: RI Zip: 02865 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street: 40 SHARPE DRIVE

City or Town: CRANSTON State: RI Zip: 02920 Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

OPERATIONS CUSTOMARY TO CHAMBERS OF COMMERCE

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete**

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
PRESIDENT	ERNIE ALMONTE	80 CITY SQ. BOSTON, MA 02129 USA
CEO	JOHN GREGORY	6 BLACKSTONE VALLEY PLACE, SUITE 301 LINCOLN, RI 02865 USA
DIRECTOR	JUNIOR JABBIE	582 GREAT ROAD SUITE 101 NORTH SMITHFIELD, RI 02896 USA
VICE PRESIDENT	MARY ANN SHALCROSS SMITH	203 CONCORD STREET PAWTUCKET, RI 02860 USA
DIRECTOR	CRAIG SCULOS	100 TWIN RIVER ROAD LINCOLN, RI 02865 USA
DIRECTOR	JOHN HOULE	111 WAYLAND AVENUE PROVIDENCE, RI 02906 USA
VICE PRESIDENT	SUSAN FABRIZIO	941 PARK AVENUE CRANSTON, RI 02910 USA
DIRECTOR	MARY ANN SHALCROSS SMITH	203 CONCORD ST PAWTUCKET, RI 02860 USA
DIRECTOR	JUDY CHONG	ONE CVS DRIVE WOONSOCKET, RI 02895 USA
DIRECTOR	CHARLIE CLIFFORD	660 ROOSEVELT AVE PAWTUCKET, RI 02860 USA
DIRECTOR	NANCY DUFRESNE	1 TURKS HEAD NPLACE PROVIDENCE, RI 02903 USA
DIRECTOR	JOHN LUO	30 QUAKER LANE WARWICK, RI 02886 USA
DIRECTOR	ROBERT MANCINI	40 SHARPE DRIVE CRANSTON, RI 02920 USA
DIRECTOR	TIM FLANAGAN	197 OLD RIVER ROAD LINCOLN, RI 02865 USA
DIRECTOR	DIANE FREGEAU	1950 DIAMOND HILL ROAD WOONSOCKET, RI 02895 USA
DIRECTOR	ANTHONY CAPUOANO JR	40 WESTMINSTER STREET, SUITE 204 PROVIDENCE, RI 02903 USA
DIRECTOR	MICHAEL GAMBOLI	180 SOUTH MAIN STREET PROVIDENCE, RI 02903 USA
DIRECTOR	ROGER PELOQUIN	215 ARMSITICE BLVD PAWTUCKET, RI 02860 USA
DIRECTOR	KEVIN TRACY	111 WESTMINSTER STREET PROVIDENCE, RI 02903 USA
DIRECTOR	ANTHONY BOTHELLO	584 PUTNAM PIKE GREENVILLE, RI 02828 USA
DIRECTOR	FRANK CASALE	180 WESTMINSTER STREET PROVIDENCE, RI 02903 USA
DIRECTOR	CARL LISA	5 BENEFIT STREET PROVIDENCE, RI 02904 USA
DIRECTOR	LIZ CATUCCI	40 WESTMINSTER STREET PROVIDENCE, RI 02903 USA
DIRECTOR	TOM WARD	6 BLACKSTONE VALLEY PLACE LINCOLN, RI 02865 USA
DIRECTOR	PETER MARINO	910 DOUGLAS PIKE SMITHFIELD, RI 02917 USA

DIRECTOR	JENNIFER PARKHURST	500 SALEM ST SMITHFIELD, RI 02917 USA
DIRECTOR	JEFF CASCIONE	1005 DOUGLAS PIKE SMITHFIELD, RI 02917 USA
DIRECTOR	GEORGE CHARETTE	1200 CENTRAL AVE PAWTUCKET, RI 02861 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

MICHAEL GAMBOLI 40 WESTMINSTER STREET, SUITE 1100 PROVIDENCE , RI 02903

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 30 Day of May, 2017 at 11:32:31 AM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.**

By LESLEY PALAGI  
Signature of Authorized Person

Form No. 631  
Revised 09/07