



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2017

**1. Corporate ID No.** 000052913

**2. Name of Corporation** The First Evangelical Lutheran Church, East Greenwich, Rhode Island

**3. State of Incorporation**

State: RI

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code  81

**4. Corporate Address in Rhode Island**

No. and Street: 118 DIVISION STREET  
City or Town: EAST GREENWICH State: RI Zip: 02818 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:  
City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

RELIGIOUS

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete**

| <b>Title</b>   | <b>Individual Name</b><br>First, Middle, Last, Suffix | <b>Address</b><br>Address, City or Town, State, Zip Code, Country |
|----------------|---|---|
| PRESIDENT      | EDITH L JOHNSON                                       | 15 PEQUOT TR<br>E GREENWICH, RI 02818 USA                         |
| VICE PRESIDENT | JOHN SANTOS   | 180 TEN ROD RD<br>N KINGSTOWN, RI 02852 USA                       |
| SECRETARY      | JOHN SEUBERT  | PO BOX 28253<br>PROVIDENCE, RI 02908 USA                          |
| DIRECTOR       | RONALD RAINER   | 408 FLETCHER RD<br>N KINGSTOWN, RI 02852 USA                      |
| TREASURER      | PAUL SWANSON  | 170 CHESTNUT DR<br>E GREENWICH, RI 02818 USA                      |
| DIRECTOR       | NICOLE ERICSON  | 58 HILL FARM CAMP RD<br>COVENTRY, RI 02816 USA                    |
| DIRECTOR       | LINDA R. FORSBERG                                     | 16 POND AVE<br>NEWPORT, RI 02840 USA                              |

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

REV. LINDA FORSBERG 118 DIVISION STREET EAST GREENWICH , RI 02818

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 1 Day of June, 2017 at 11:27:15 AM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.***

By EVELYN ATHANAS  
Signature of Authorized Person

Form No. 631  
Revised 09/07