



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Foreign Non-Profit
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2017

1. Corporate ID No. 000512097

2. Name of Corporation Conservation Law Foundation, Inc.

3. State of Incorporation

State: MA

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code
813312

4. Corporate Address in Rhode Island

No. and Street: 55 DORRANCE STREET, SUITE 202

City or Town: PROVIDENCE

State: RI Zip: 02903 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

CONSERVATION OF AND ADVOCACY FOR NATURAL RESOURCES

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

| Title | Individual Name | Address |
|-------|-----------------|---------|
|-------|-----------------|---------|

| | First, Middle, Last, Suffix | Address, City or Town, State, Zip Code, Country |
|----------------|-----------------------------|-------------------------------------------------|
| PRESIDENT | BRADLEY CAMPBELL | 62 SUMMER STREET BOSTON, MA 02110 USA |
| TREASURER | EUGENE CLAPP | 62 SUMMER STREET BOSTON, MA 02110 USA |
| SECRETARY | THALEIA SCHLESINGER | 62 SUMMER STREET BOSTON, MA 02110 USA |
| VICE PRESIDENT | TRICIA K. JEDELE | 55 DORRANCE STREET PROVIDENCE, RI 02903 USA |
| CHAIR | SARA MOLYNEAUX | 7 WILSONDALE ST. DOVER, MA 02030 USA |
| DIRECTOR | MICHAEL MOSKOW | 2 PARK PLAZA BOSTON, MA 02116 USA |
| DIRECTOR | DONALD COMB | 240 COUNTY RD. IPSWICH, MA 01938 USA |
| DIRECTOR | PETER NESSEN | ONE EXETER PLAZA BOSTON, MA 02110 USA |

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

TRICIA JEDELE 55 DORRANCE STREET, SUITE 202 PROVIDENCE , RI 02903

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 1 Day of June, 2017 at 12:56:16 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By KATHLEEN ARRIGHIE
Signature of Authorized Person

Form No. 631
Revised 09/07

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