



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

*Filing Period: June 1 - June 30*

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2017

**1. Corporate ID No.** 000026340

**2. Name of Corporation** The Southside Community Land Trust

**3. State of Incorporation**

State: RI

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

6

813312

**4. Corporate Address in Rhode Island**

No. and Street: 109 SOMERSET STREET

City or Town: PROVIDENCE

State: RI

Zip: 02907

Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

ORGANIZING AND MANAGING COMMUNITY GARDENS

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete**

**THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L.**

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	LOUIS RAYMOND	PO BOX 11 HOPKINTON, RI 02833 USA
TREASURER	PATRICK MATTINGLY	9 CHURCH STREET PROVIDENCE, RI 02904 USA
SECRETARY	BROOKE HAVENS	44 METROPOLITAN DRIVE WARWICK, RI 02886 US
VICE PRESIDENT	ROCHELLE LEE	172 ONTARIO ST PROVIDENCE, RI 02907 USA
DIRECTOR	GREG DANTAS	15 VALLEY ROAD EAST GREENWICH, RI 02818 USA
DIRECTOR	MARGARET DEVOS	148 ANDREW COMSTOCK ROAD WARWICK, RI 02886 USA
DIRECTOR	ARLINDO GONCALVES	169 ONTARIO STREET PROVIDENCE, RI 02907 USA
DIRECTOR	TERRY SULLIVAN	6 COLDBROOK COURT CRANSTON, RI 02920 USA
DIRECTOR	EMMANUEL VENTURA-URENA	1352 EDDY STREET PROVIDENCE, RI 02905 USA
DIRECTOR	JOEMILY COLLAZO	16 CHARLES STREET WARWICK, RI 02889 US
DIRECTOR	TIMOTHY DAVIS	22 DEER RUN CRANSTON, RI 02921 US
DIRECTOR	STEVE BENJAMIN	160 WILBERT WAY NORTH KINGSTOWN, RI 02852 US
DIRECTOR	ROBERTA GROCH	60 LORRAINE AVENUE PROVIDENCE, RI 02906 USA
DIRECTOR	GEORGE W. WATSON III	1 FINANCIAL PLAZA, SUITE 1430 PROVIDENCE, RI 02903 USA
DIRECTOR	MICHAEL ISENBERG	132 FOSDYKE STREET PROVIDENCE, RI 02906 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

MARGARET DEVOS 109 SOMERSET STREET PROVIDENCE , RI 02907

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 1 Day of June, 2017 at 1:13:17 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.**

By MARGARET DEVOS  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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