



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Foreign Non-Profit
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2017

1. Corporate ID No. 000506706

2. Name of Corporation New England Water Works Association, Inc.

3. State of Incorporation

State: MA

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

6

813920

4. Corporate Address in Rhode Island

No. and Street: 105 MAPLECREST DRIVE

City or Town: PAWTUCKET

State: RI

Zip: 02861

Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

TO PROVIDE VARIOUS TRAINING PROGRAMS TO SMALL PUBLIC WATER SYSTEM OPERATORS

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	MATTHEW E. PEARSON	P.O. BOX 537 GRAFTON, MA 01519 USA
TREASURER	GREGORY M. LEIGHTON	93 INDUSTRIAL PARK RD. SACO, ME 04072 USA
SECRETARY	STEPHEN J. RYAN J.D.	125 HOPPING BROOK RD. HOLLISTON, MA 01746 USA
DIRECTOR	DAVID E. PUTNAM	86 ELM ST. HOPKINTON, MA 01748 USA
DIRECTOR	JAMES L. DECELLES	85 BRANCH ST. PAWTUCKET, RI 02860 USA
ASSISTANT TREASURER	DAVID M. KANE	P.O. BOX 3553 PORTLAND, ME 04104 USA
AWWA DIRECTOR	DAVID G. POLCARI P.E., BCEE	670 N COMMERCIAL ST. , SUITE 208 MANCHESTER, NH 03101 USA
PAST PRESIDENT	CRAIG W. DOUGLAS P.E.	P.O. BOX 489 TOPSHAM, ME 04086 USA
PRESIDENT ELECT	CHRISTOPHER C. HODGSON	11 TEAL RD. WAKEFIELD, MA 01880 USA
VICE PRESIDENT	DAVID G. MILLER P.E.	1581 LAKESHORE RD. MANCHESTER, NH 03109 USA
DIRECTOR	FREDERICK W. ROGERS	605 W. QUEEN ST. SOUTHINGTON, CT 06489 USA
DIRECTOR	STEPHEN. C. OLSON P.E.	900 MAIN ST. HINGHAM, MA 02043 USA
DIRECTOR	PHILLIP H. BILODEAU P.E.	311 N. STATE ST. CONCORD, NH 03301 USA
DIRECTOR	ERICA LOTZ P.E.	5 BURLINGTON WOODS BURLINGTON, MA 01803 USA
DIRECTOR	SCOTT J. MINOR	P.O. BOX 88 KENNEBUNK, ME 04043 USA
DIRECTOR	RANDI MCCUIN	6 OLD COUNTY WAY SCITUATE, MA 02066 USA
DIRECTOR	THOMAS D. LECOURT P.E.	53 SOUTHAMPTON RD. WESTFIELD, MA 01085 USA
DIRECTOR	LISA H. GOVE	50 HAMPSHIRE ST. CAMBRIDGE, MA 02139 USA

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

PAUL R. RIENDEAU 105 MAPLECREST DRIVE PAWTUCKET , RI 02861

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 1 Day of June, 2017 at 1:40:17 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By PAUL R. RIENDEAU
Signature of Authorized Person

Form No. 631
Revised 09/07

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