



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Foreign Non-Profit
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2017

1. Corporate ID No. 001334387

2. Name of Corporation The HP Alliance, Inc.

3. State of Incorporation

State: MA

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code
813319

4. Corporate Address in Rhode Island

No. and Street: P.O. BOX 10021
City or Town: CRANSTON State: RI Zip: 02910 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street: 236 PAWTUXET AVE
City or Town: CRANSTON State: RI Zip: 02905 Country: UNI

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

TO EDUCATE AND ENGAGE YOUTH IN CAUSES FOR SOCIAL JUSTICE PERSONAL
EMPOWERMENT AND THE PROMOTION OF THE ARTS AND HUMANITIES

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

| Title | Individual Name First, Middle, Last, Suffix | Address Address, City or Town, State, Zip Code, Country |
|--------------------|---|---|
| PRESIDENT | MELISSA ANELLI | 280 OCEAN PARKWAY 3B BROOKLYN, NY 11218 USA |
| TREASURER | SETH SOULSTEIN | 420 EAST SENECA ST ITHACA, NY 14850 USA |
| SECRETARY | PAUL DEGEORGE | 532 WALNUT STREET LAWRENCE, KS 66044 USA |
| EXECUTIVE DIRECTOR | MATTHEW MAGGIACOMO | 236 PAWTUXET AVE CRANSTON, RI 02905 USA |
| DIRECTOR | SAMANTHA ENDER | 109 UNION ST APT 3A BROOKLYN, NY 11231 USA |
| DIRECTOR | LILLIAN KARABAIC | 2640 SE ANKENY ST #309 PORTLAND, OR 97214 USA |

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

MATTHEW MAGGIACOMO 236 PAWTUXET AVE CRANSTON , RI 02905

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 1 Day of June, 2017 at 2:22:18 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By AMBER J. DUCHARME
Signature of Authorized Person

Form No. 631
Revised 09/07

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