



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Foreign Non-Profit
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2017

1. Corporate ID No. 000506079

2. Name of Corporation United States Maritime Resource Center

3. State of Incorporation

State: DC

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

611519

4. Corporate Address in Rhode Island

No. and Street: 344 AQUIDNECK AVENUE

City or Town: MIDDLETOWN

State: RI

Zip: 02842

Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

TO DEVELOP, CONDUCT AND SUPPORT PROJECTS AND PROGRAMS IN THE AREAS OF EDUCATION, RESEARCH AND INFORMATION DISSEMINATION IN ORDER TO PROMOTE AN AMERICAN MARITIME INDUSTRY TO SERVE U.S. ECONOMIC AND NATIONAL SECURITY INTERESTS.

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	BRIAN T HOLDEN	181 LANTERN LANE EAST NORTH KINGSTOWN, RI 02852 USA
TREASURER	RICHARD M COMEAU	68 DEWBERRY LANE WAKEFIELD, RI 02879 USA
SECRETARY	TERENCE M NICHOLAS	193 THIRD ST NEWPORT, RI 02840 USA
VICE CHAIRMAN	PETER M MENTO	15115 WINDY HOLLOW CIRCLE GAINESVILLE, VA 20155 USA
CHAIRMAN	JAMES J FITZPATRICK	6 HOMESTEAD ROAD EXT SAGAMORE BEACH, MA 02562 USA
ASSISTANT SECRETARY	KENNETH H CHAPMAN	55 BERKLEY AVENUE PORTSMOUTH, RI 02871 USA
DIRECTOR	JAMES J FITZPATRICK	6 HOMESTEAD ROAD EXT SAGAMORE BEACH, MA 02562 USA
DIRECTOR	BRIAN T HOLDEN	181 LANTERN LANE EAST NORTH KINGSTOWN, RI 02852 USA
DIRECTOR	M JOHN VICKERMAN	3217 FOWLERS LAKE RD WILLIAMSBURG, VA 23185 USA
DIRECTOR	PETER M MENTO	15115 WINDY HOLLOW CIRCLE GAINESVILLE, VA 20155 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

CORPORATION SERVICE COMPANY 222 JEFFERSON BOULEVARD, SUITE 200 WARWICK , RI
02888

**9. This report must be signed by either the President, Vice President, Secretary, Assistant
Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

Signed this 1 Day of June, 2017 at 3:02:18 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By BRIAN T. HOLDEN
Signature of Authorized Person

Form No. 631
Revised 09/07