



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

*Filing Period: June 1 - June 30*

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2017

**1. Corporate ID No.** 000505016

**2. Name of Corporation** Ocean State Animal Coalition

**3. State of Incorporation**

State: RI

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

6

813319

**4. Corporate Address in Rhode Island**

No. and Street: 235 ELM STREET

City or Town: WARWICK

State: RI

Zip: 02888

Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

PREVENTING CRUELTY TO ANIMALS, SEEKING WELFARE, AND PROTECTING THE  
WELL BEING OF ANIMALS AND RELATED ACTIVITIES

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete**

**THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23**

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
DIRECTOR	ERIKA COLE	200 TERMINAL ROAD PROVIDENCE, RI 02905 USA
DIRECTOR	DAVID SWEET	1480 SOUTH COUNTY TRAIL EAST GREENWICH, RI 02818 USA
DIRECTOR & TREASURER	GILBERT A. FLETCHER	69 BRYANT DRIVE NORTH KINGSTOWN, RI 02852 USA
DIRECTOR	KARIN CONOPASK	506B CURTIS CORNER RD. PEACEDALE, RI 02879 US
DIRECTOR	KARA MONTALBANO	87 OLIPHANT LANE MIDDLETOWN, RI 02842 US
DIRECTOR	AMY DUSKIEWICZ	34 ELBOW STREET PROVIDENCE, RI 02903 US
DIRECTOR	DAVID CRAVEN	105 MEDWAY STREET PROVIDENCE, RI 02905 US
SECRETARY AND DIRECTOR	LAURA CARLSON	459 TILLINGHAST ROAD EAST GREENWICH, RI 02818 US
PRESIDENT AND DIRECTOR	JOSEPH WARZYCHA	186 AMARAL STREET RIVERSIDE, RI 02915 US
VICE PRESIDENT AND DIRECTOR	ANNETTE RAUCH	2944 POST ROAD WARWICK, RI 02886 US

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

JOSEPH W. WARZYCHA, III 235 ELM STREET WARWICK , RI 02888

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 1 Day of June, 2017 at 7:45:22 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.**

By ELIZABETH SKROBISCH  
Signature of Authorized Person

Form No. 631  
Revised 09/07