



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2017

1. Corporate ID No. 000067462

2. Name of Corporation Rhode Island Health Information Management Association (RIHIMA)

3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code
813910

4. Corporate Address in Rhode Island

No. and Street: C/O CANDACE COLLINS
151 FRANKLIN ROAD

City or Town: FOSTER State: RI Zip: 02825 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

TO MAINTAIN & IMPROVE THE QUALITY OF HEALTH INFO SERVICES, PROMOTE THE ART & SCIENCE OF MEDICAL RECORD ADMINISTRATION

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title

Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	MICHELE MAHAN SMITH	10 TANGLEWOOD LANE, APT 306 NORTH PROVIDENCE, RI 02904 USA
TREASURER	PATTI NENNA	12 GREGG DRIVE BRISTOL, RI 02809 USA
SECRETARY	JUDY DONAHUE	103 LYMAN AVE WARWICK, RI 02888 USA
PRESIDENT ELECT	DONNA CORBANI	41 ATLANTIC AVE WARWICK, RI 02888 USA
PAST PRESIDENT	PATTI PARKES	76 HOPE HILL TERRACE CRANSTON, RI 02921 USA
DIRECTOR	DONNA WALKER-THOMAS	168 COOK HILL ROAD GRISWOLD, CT 06351 USA
DIRECTOR	WENDY ZAGROSKI	4 CARDOSI COURT PAWTUCKET, RI 02861 USA
DIRECTOR	KELLY DOYLE	C/O RIHIMA 151 FRANKLIN ROAD FOSTER, RI 02825 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

CANDACE COLLINS 151 FRANKLIN ROAD FOSTER , RI 02825

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 1 Day of June, 2017 at 8:18:23 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By CANDACE COLLINS
Signature of Authorized Person

Form No. 631
Revised 09/07