RI SOS Filing Number: 201744077730 Date: 6/1/2017 4:00:00 PM

State of Rhode Island and Providence Plantations

Department of State - Business Services Division						
Annual Report for the year:						
Non-Profit Corporation	2017				1	19. 19. - 19. 19.
→ Filing period: June 1 - June 30 → Filing Fee: \$20,00					1	-
Penalty: Additional \$25.00 fee if form is not filed by July 30.					7	STATES OF THE ST
Entity ID Number 2. Exact name of the Corporation						
789221	The Empawing Project					
3. State of Incorporation	5. Brief description of the character of business conducted in Rhode Island					
KI	To enrich human life Through animal interaction					
4. NAICS Code	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		0.1-	- mroagre	a miniae	interaction
813319						
6. Principal Office Address			City		State	Zip
84 Slater Ane			16	eou	PI	02906
7. List ALL officers (names and addresses) Check the box to indicate an attach President Name Vice-President Name						e an attachment
Beverly Wyint			Vice-President Name			
Street Address 84 Slater Are			Street Address			
city Pun	State	2ip 02 806	City		State	Zip
Secretary Name			Treasurer Name			
Street Address			Street Address			
City	State	Zip	City		State	Zip
8. List ALL directors (names and ad	dresses). RI Corp	porations MUST lis	t at least		01-14 1 1 1	
Director Name			Check the box to indicate an attachment Director Name			
Director Name Pamela Cardillo Street Address			Street Address			
181 Chace Are			11 Apthrop St			
City Pun	State 2 I	2ip 02 906	City	Duncy	State MA	Zip 02170
Director Name Plaine Undilo			Director Name 0			
Street Address (47 Fairure D)			Street Address			
City	State 3	Zip	City		State	Zip
9. Registered Agent in Other to Island	KA	02876				
9. Registered Agent in Rhode Island. This information is currently of record in the Department of State. Changes require filing Form 641. Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and						
statements, and that all statements contained herein are true and correct.						
This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee.						
Name of Officer/Authorized Representative Beverly Wught May 29 2017						
Signature of Officer/Authorized Representative May 27, 2017						
Sun Monday Commission FILED ON						
MAIL TO:						
Division of Business Services JUN 0 1 2017 JUN 0 1 2017						
hone: (401) 222-3040						
BY FORM 631 - Revised: 05/2017						