



**STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS**  
**Office of the Secretary of State - Division of Business Services**  
 148 W. River Street, Providence, Rhode Island 02904-2615  
**Phone:** (401) 222-3040 ~ **Email:** corporations@sos.ri.gov ~ **Website:** www.sos.ri.gov

# NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR **2017**

**Filing Period:** June 1 - June 30 • This report must be typed or printed legibly.

**Filing Fee:** \$20.00 • FAILURE TO FILE THIS REPORT BY JULY 30 WILL RESULT IN A \$25.00 PENALTY FEE.

1. Entity ID No. <b>27441</b>		2. Exact name of the Corporation <b>Kent County Detachment Marine Corps League</b>			
3. State of Incorporation <b>Rhode Island</b>		4. Brief description of the character of business conducted in Rhode Island <b>Military / Fraternal</b>			
5. Principal office address <b>53 Coventry Drive</b>			City <b>Coventry</b>	State <b>RI</b>	Zip <b>02816</b>
<b>6. LIST ALL OFFICERS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) <input type="checkbox"/></b>					
President Name <b>Patrick S. Maguire</b>			Vice-President Name <b>Paul E. Campbell</b>		
Street Address <b>22 Hickory Road</b>			Street Address <b>52 Planet Avenue</b>		
City <b>Coventry</b>	State <b>RI</b>	Zip <b>02816</b>	City <b>Riverside</b>	State <b>RI</b>	Zip <b>02915</b>
Secretary Name <b>Michael Zaino</b>			Treasurer Name <b>David J. Mahon</b>		
Street Address <b>5 Sylvan Drive</b>			Street Address <b>53 Coventry Drive</b>		
City <b>E Greenwich</b>	State <b>RI</b>	Zip <b>02818</b>	City <b>Coventry</b>	State <b>RI</b>	Zip <b>02816</b>
<b>7. LIST ALL DIRECTORS (NAMES AND ADDRESSES). RHODE ISLAND CORPORATIONS MUST LIST NO LESS THAN THREE (3) DIRECTORS ("X" BOX FOR ATTACHMENT) <input type="checkbox"/></b>					
Director Name <b>Frank P. Dolan</b>			Director Name <b>Cynthia Allen</b>		
Street Address <b>7 O'Hare Court</b>			Street Address <b>9 Lynn Drive</b>		
City <b>Coventry</b>	State <b>RI</b>	Zip <b>02816</b>	City <b>Coventry</b>	State <b>RI</b>	Zip <b>02816</b>
Director Name <b>Joseph Razza</b>			Director Name <b>Jane A. Deptula</b>		
Street Address <b>34 Glenbrook Road</b>			Street Address <b>10 Five Elms Circle</b>		
City <b>Warwick</b>	State <b>RI</b>	Zip <b>02889</b>	City <b>Coventry</b>	State <b>RI</b>	Zip <b>02816</b>
<b>8. REGISTERED AGENT IN RHODE ISLAND</b>					
This information is currently of record in the Office of the Secretary of State. Changes require filing Form 641.					

*This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee*

File Date \_\_\_\_\_

Check No \_\_\_\_\_

By: \_\_\_\_\_

**FOR SECRETARY OF STATE USE ONLY**

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

*David J. Mahon*

**05/26/2017**

Signature of Officer or Authorized Representative

Date

**David J. Mahon**

Print or Type Name of Officer or Authorized Representative

**FILED**

**JUN 01 2017**

BY 138105