



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2017

**1. Corporate ID No.** 000126874

**2. Name of Corporation** Rhode Island Professional Union Firefighters Pipes & Drums

**3. State of Incorporation**

State: RI

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code   
813990

**4. Corporate Address in Rhode Island**

No. and Street: 92 PRINTERY STREET  
City or Town: PROVIDENCE State: RI Zip: 02904 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:  
City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

TO FOSTER AND PROMOTE CELTIC AND RELATED ARTS WITHIN THE STATE OF RHODE ISLAND BY ESTABLISHING A PIPE AND DRUM BAND FOR PROFESSIONAL UNION FIREFIGHTERS THROUGHOUT THE STATE.

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title**

**Incorporator is no longer applicable; please delete**

**THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23**

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
PRESIDENT	CYNTHIA HORAN	11 HARLEY STREET WEST WARWICK, RI 02893 USA
VICE PRESIDENT	OSCAR ELMASIAN	159 PAVILLIAN AVENUE EAST PROVIDENCE, RI 02916 USA
SECRETARY / TREASURER	CHARLES HENRY STIMPSON	680 HARTFORD PIKE NORTH SCITUATE , RI 02857 US
DIRECTOR	DOUGLAS RANDALL	108 BURNSIDE AVE. CRANSTON , RI 02910 US
DIRECTOR	MICHAEL DERESTA	43 FERNCLIFF AVE. NORTH PROVIDENCE, RI 02904 US
DIRECTOR	CARL PECCHIA	413 SPRING GREEN RD. WARWICK, RI 02888 US
DIRECTOR	SCOTT PERKINS	55 POTTER HILL ROAD WESTERLY, RI 02891 USA
DIRECTOR	WILLIAM SULLIVAN	65 BOULEVARD AVENUE LINCOLN, RI 02862 USA
DIRECTOR	ALLEN MANLEY	267 HORSENECK ROAD WESTPORT, RI 02790 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

ROBERT THURBER 90-92 PRINTERY STREET PROVIDENCE , RI 02904

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 2 Day of June, 2017 at 9:08:35 AM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.**

By CHARLES STIMPSON  
Signature of Authorized Person

Form No. 631  
Revised 09/07