



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

*Filing Period: June 1 - June 30*

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2017

**1. Corporate ID No.** 000026509

**2. Name of Corporation** East Providence Athletic Club

**3. State of Incorporation**

State: RI

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

6

813920

**4. Corporate Address in Rhode Island**

No. and Street: 118 MAURAN AVENUE

City or Town: EAST PROVIDENCE

State: RI

Zip: 02914

Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

A SOCIAL CLUB FOR MEMBERS ONLY

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete**

**THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L.**

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
TREASURER	JOSEPH E BUTLER	21 GLENDALE AVE PROVIDENCE, RI 02906 USA
SECRETARY	JOHN S SOUZA	27 DELWAY RD. EAST PROVIDENCE, RI 02914 USA
PRESIDENT	EDMUND PEREIRA JR	173 MERCER STREET EAST PROVIDENCE, RI 02914- USA
DIRECTOR	ROBERT DODD JR.	34 GRIFFITH DRIVE RIVERSIDE, RI 02915
VICE PRESIDENT	COLIN CHAPMAN	12 FORREST AVE. RIVERSIDE, RI 02915 USA
OTHER OFFICER	ED S PEREIRA JR	173 MERCER ST EAST PROVIDENCE, RI 02914
DIRECTOR	JOHN S ANDRADE	45 WAMPANOAG TRAIL EAST PROVIDENCE, RI 02915 USA
DIRECTOR	PAUL S FORREST	1 HILLER RD. CUMBERLAND, RI 02864 USA
DIRECTOR	STEPHEN S CHASE	150 FORT ST. EAST PROVIDENCE, RI 02914 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

ROBERT W. DODD, JR. 118 MAURAN AVENUE EAST PROVIDENCE , RI 02914

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 5 Day of June, 2017 at 9:17:40 AM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.***

By EDMUND S. PEREIRA JR.  
Signature of Authorized Person

Form No. 631  
Revised 09/07