



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2017

**1. Corporate ID No.** 000028834

**2. Name of Corporation** QUONSET/DAVISVILLE BRANCH- 42 FLEET RESERVE ASSOCIATION

**3. State of Incorporation**

State: RI

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

6

813410

**4. Corporate Address in Rhode Island**

No. and Street: 21 IAFRATE WAY  
P.O. BOX 184

City or Town: NORTH KINGSTOWN State: RI Zip: 02852 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: RI Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

ASSIST ALL MILITARY PERSONEL, RETIRED AND ACTIVE IN THE STATE OF RHODE ISLAND

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete**

**THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23**

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
TREASURER	ROBERT J. CAMPBELL	17 CREST DRIVE NORTH KINGSTOWN, RI 02852-2505 USA
SECRETARY	PHILIP ARNOLD JUSTIN	4 PRESERVED ARNOLD COURT LINCOLN, RI 02865-2505 USA
SECRETARY	PHILIP A. JUSTIN	4 PRESERVED ARNOLD COURT LINCOLN, RI 02865-2505 USA
SECRETARY	PHILIP ARNOLD JUSTIN	4 PRESERVED ARNOLD COURT LINCOLN, RI 02865-2505 USA
SECRETARY	PHILIP ARNOLD JUSTIN	4 PRESERVED ARNOLD COURT LINCOLN, RI 02865-2505 USA
VICE PRESIDENT	JAMES E PACE	10 MYRNA ROAD EAST GREENWICH, RI 02818-4518 USA
PRESIDENT	KENNETH A SENKER	92 EDMOND DRIVE NORTH KINGSTOWN, RI 02852-2412 USA
DIRECTOR	JOHN J. GIRO	70 KING PHILLIP DRIVE N. KINGSTOWN, RI 02852-2133 USA
DIRECTOR	PAUL BENO	75 MITOLA DRIVE NORTH KINGSTOWN, RI 02852-2227 USA
DIRECTOR	JOSEPH N. CORMIER	164 GLENWOOD DRIVE NORTH KINGSTOWN, RI 02852 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

PHILIP A. JUSTIN 1 IAFRATES ROAD, DAVISVILLE P.O. BOX 184 NORTH KINGSTOWN , RI 02852

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 5 Day of June, 2017 at 11:07:42 AM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.***

By PHILIP A. JUSTIN  
Signature of Authorized Person

Form No. 631  
Revised 09/07

