



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2017

**1. Corporate ID No.** 000027983

**2. Name of Corporation** LITTLE RHODY BOAT CLUB

**3. State of Incorporation**

State: RI

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

6

813990

**4. Corporate Address in Rhode Island**

No. and Street: 315 SEAVIEW DRIVE

City or Town: WARWICK

State: RI

Zip: 02889

Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

PRIVATE BOAT CLUB

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete**

| <b>Title</b>   | <b>Individual Name</b><br>First, Middle, Last, Suffix | <b>Address</b><br>Address, City or Town, State, Zip Code, Country |
|----------------|-------------------------------------------------------|-------------------------------------------------------------------|
| PRESIDENT      | MATT MCGARRY                                          | 28 COBURN STREET<br>WARWICK, RI 02889 USA                         |
| TREASURER      | GERARD MCLAUGHLIN                                     | 193 SUBURBAN PARKWAY<br>WARWICK, RI 02889 USA                     |
| SECRETARY      | RALPH BENNETT                                         | 85 HASWELL AVE.<br>WARWICK, RI 02889 USA                          |
| VICE PRESIDENT | JEFF MULLIGAN                                         | 74 HESS AVE<br>WARWICK, RI 02889 USA                              |
| DIRECTOR       | RICHARD HENLEY                                        | 81 SWEET STREET<br>WARWICK, RI 02889 USA                          |
| DIRECTOR       | JOE AMOROSO                                           | 60 STANFIELD ST<br>WARWICK, RI 02889 USA                          |
| DIRECTOR       | MIKE MCGANN                                           | PO BOX 9185<br>WARWICK, RI 02889 USA                              |
| DIRECTOR       | BILL DAWLESS                                          | 32 SQUIRRELS RUN<br>W.GREENWICH, RI 02817 USA                     |
| DIRECTOR       | NEIL BARLOW                                           | 27 STEP CIR.<br>WARWICK, RI 02889 USA                             |
| DIRECTOR       | DON GOBEL                                             | 24 IRMA AVE.<br>WARWICK, RI 02889 USA                             |

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

CHARLES H. HEWITT 315 SEAVIEW AVENUE WARWICK , RI 02888

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 5 Day of June, 2017 at 12:57:43 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.**

By GERARD MCLAUGHLIN  
Signature of Authorized Person

Form No. 631  
Revised 09/07