



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2017

1. Corporate ID No. 000030433

2. Name of Corporation The Rhode Island Library Association

3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code
519120

4. Corporate Address in Rhode Island

No. and Street: PO BOX 6765
City or Town: PROVIDENCE State: RI Zip: 02904 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:
City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

SUPPORT LIBRARIANS AND INFORMATION SCIENCE

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

| Title | Individual Name First, Middle, Last, Suffix | Address Address, City or Town, State, Zip Code, Country |
|----------------|---|---|
| PRESIDENT | KIERAN AYTON | 244 MAYFIELD AVE, UNIT C CRANSTON, RI 02920 USA |
| TREASURER | BEATRICE PULLIAM | 150 EMPIRE ST PROVIDENCE, RI 02903 USA |
| VICE PRESIDENT | JULIE HOLDEN | 140 SOCKANOSSET CROSS ROAD CRANSTON, RI 02920 USA |
| ALA COUNCILOR | JACK MARTIN | 150 EMPIRE ST PROVIDENCE, RI 02903 USA |
| SECRETARY | RYAN BRENNAN | 334 OLD FORGE ROAD WARWICK, RI 02818 USA |
| DIRECTOR | AARON COUTU | 45 SPRING ST PASCOAG, RI 02859 USA |
| DIRECTOR | LISA PERRY | 41 GROVE AVE EAST PROVIDENCE, RI 02914 USA |
| DIRECTOR | DAVID MEINCKE | 111 DORRANCE ST PROVIDENCE, RI 02905 USA |

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

KIERAN AYTON JAMES P. ADAMS LIBRARY, RHODE ISLAND COLLEGE 600 MOUNT PLEASANT
AVE PROVIDENCE , RI 02908

**9. This report must be signed by either the President, Vice President, Secretary, Assistant
Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 6 Day of June, 2017 at 3:40:08 PM by the authorized person. This electronic
signature of the individual or individuals signing this instrument constitutes the affirmation or
acknowledgement of the signatory, under penalties of perjury, that this instrument is that
individual's act and deed or the act and deed of the company, and that the facts stated herein are
true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.**

By KIERAN AYTON
Signature of Authorized Person

Form No. 631
Revised 09/07